It is not generally known that the beautiful Hymn, "Jerusalem the Golden' is really a production of the twelth century. In the introduction to a poem entitled the "Contempt of the World," a poem of about 3000 lines, is contained the original of this Hymn, in all some 300 lines. As a free translation of these Latin verses of Bernard de Morlaix, a monk of Cheny. by Rev. J. Mason Neale, we have in modern form, this beautiful Hymn which has touched the hearts of Christendom.

It was at one time the boast of the Methodists that their preachers did not have to preach trial sermons, but there are now intimations that the boast is without any good basis to rest on. It is said that Church officers and preachers obtain the ear of the higher officers, and that, as conference approaches a good deal of candidate-preaching can be heard in some of he Western districts.

"In a fallen world like ours," observes the new Bishop of Liverpool, "and in a free country like England, it is vain to expect all men to see all things alike, and to interpret the language of formularies precisely in the same way. On no account be colorless Churchmen, destitute of any distinct opinions. But so long as my brother walks loyally within the limits of the Articles and Prayer Book let us respect him and treat him courteously, even when we do not altogether agree with him. I do enevery Clergyman in my Diocese for Christ's sake to abhor and avoid all needless divisions on non-essential matters, and to follow after peace as well as truth."

"Persons are sometimes troubled to know just what to do, if they have friends staying with them who are not Church-goers, or not of their own particular household of Faith. Their duty, however, is plain and simple. Invite them to accompany you; if they do not go to Church at all, or if they elect to go their own way, well and good, then do you go yours. No rule of politeness is violated by your attending to your Lord's Day duties just as if you had not visitors. Every canon of politeness is broken by them, if they allow your usual mode of spending Sunday to be interfered with."

THERE are spirits which "walk the earth unseen, both when we wake and when we sleep." The revelations of nature, reason, and religion teach this. Nothing is more pleasing to believe; nothing gives a higher idea of the fatherly care of God than the doctrine of guardian angels.

Another native of New Zealand has been ordained by the Bishop of Auckland, which makes the 37th Maori admitted to the ministry under the Church Society. All 37 are still laboring.

ACCESSIONS.

Mr. B. W. Daugherty, Methodist Minister, ordained by the Bishop of N. Carolina.

Rev. Mr. England, (Methodist) Army Chaplain. is scon to be ordained by the Bishop of Nebraska.

Rev. Mr. Clendennen, (Presbyterian) of Nashville, Ill., is studying at Springfield, Ill., with the intention of being ordered by the Bishop of Springfield.