

ages and Expression in Demill Ladies' College, St. Catharines, Ont. With fine mental and spiritual equipment and the evidence of a high degree of success as a teacher, Miss Archibald gives promise of being a noble addition to the staff of missionaries in India. She is the first lady graduate of Acadia University sent to the foreign field.

GOOD NEWS FROM OUR WORKERS.

Mrs. Morse writes, September 22nd: "Last night we had the joy of seeing Somalingham's wife baptized. We have been expecting this. I can hardly realize it as yet. She was so shy a year ago, and it must have required a great deal of courage for her to come out. She was very self-possessed, but during the church meeting the perspiration fairly dropped off her forehead, and dropped on the floor. Somalingham has been very ill, but is better now."

Mrs. Gullison writes: "Mr. Sanford baptized four last Sunday. One of the men has been his servant ever since he came to Bimili, now twenty years ago. Mr. Sanford has so long been anxious for Guriah, and is made glad by his conversion."

Of Miss Newcomb, Mrs. Gullison says: "Her health is excellent. She looks much fresher and brighter than when she left home; and is as happy as a lark at Bimili. She has had a class of boys since her return from the hills; and Mrs. Morse thinks she is getting the language wonderfully well."

Miss Harrison is also hard at work. She has a class in Sunday School. Writing to Mrs. Gullison, Miss H. says: "I think it's a big imposition on these children for them to have to sit and listen to me murdering their language."

Mrs. Archibald writes: "Our work all about is very interesting. My health is better than at any time during the last three years."

Speaking of the new recruits going out this autumn, Mrs. Archibald says, "Do we seem greedy to you? More and more is over our cry. With a million perishing ones on this one field, how can we keep silent?"

Mr. Corey writes to the Secretary of our F. M. B., "Since returning from the hills I have baptized 23."

There are now seven more who have applied. They have broken caste by eating with the Christians, but we do not wish to be in too great a hurry to baptize them. They have now been waiting a month. I will, perhaps, baptize these next Sunday. Quite a large number of others seem deeply impressed with Christian teaching. I would not be surprised if a hundred more were baptized during the year."

One of our native preachers, P. David, was encouraged by Mr. Corey to enter Government service during the famine. He has been urged by many friends, and some officials to apply for a permanent position. This would probably bring him in a salary of Rs. 60 per month, at least, with a prospect of an increase. "However,

David refused, as he said he believed his work was to preach the Gospel. So he is working at Rs. 14 per month."

How does our self-denial with all our Christian training, compare with this?

OUR POSSIBILITIES IN MISSION WORK.

Paper read by Miss Vienobbes at the County Convention held in Bridgewater, Oct., 1897.

The religion of Christ is not selfish. When once we have tasted of the sweets of redeeming grace, and known that grace as sufficient for all, our hearts go out to those who have not yet received this richest of blessings. Christ has called us and says, "Ye are the light of the world." We must shine. "Let the lower lights be burning." Christ has redeemed us that we may glorify Him; and the best way to glorify Him is to help bring others to Him. Therefore, each Christian should be, in a certain degree, responsible for the salvation of those whom they can in any way reach. Our Union motto, "We are co-laborers with Christ," should make it very plain. Working for Christ, but how much sweeter working with Him. There are no Christians who can afford to be idle. In illustrating His Kingdom Christ says, "Go work to-day in my vineyard." Don't think I can do your work or you mine. God has given you capabilities for work that He has not given me and vice versa. Therefore, let us see what is possible for us as sisters of Christ to accomplish. As we are assembled for mission work, I shall speak of that particularly.

I cannot tell you all that is possible for us, as Christians, to achieve. God alone knows our full capacity for work. But I shall mention a few ways in which we can lift up the banner of Christ.

We have come to-day because we are interested in the conversion of the heathen and want that interest to increase. Some one says, "It is impossible to do more than we are doing. We cannot overcome the impossible!" True. With God and Christ all things are possible. Do not forget that we are co-laborers. He will attend to what we think impossible. We shall undertake the possible. "Go ye into all the world and preach the gospel," is Christ's command. We would hesitate to do so; it seems so great a task; but Christ says, "Lo, I am with you alway." Herein is the secret of success. Christ with us. But we cannot all literally obey this command. So what are we, who remain at home, to do?

We may obey it by consecration. The consecrated worker goes forth to the Foreign field. Can we who stay at home be less so, if our work is to be a success? No! certainly not. Then the first endowment for service is consecration. Is this possible? Most assuredly. Where is there a Christian who enjoys full communion with Christ, apart from entire surrender? Oh, the hollow life of the unconsecrated worker, half-hearted service for the Master. No all for Jesus pervading life, but some of self and some of thee. This ought not to be so. Christ has redeemed us; God has adopted us. We are not our own, and let us not steal ourselves from God. Let His interests be our interests, His service that in which we find our highest joy.

Consecrate me, Lord, to Thy service now,
By the power of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in thine.