

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 14, 1887.

VOL. XVI. NO. 46

The Charlottetown Herald
—IS ISSUED—
EVERY WEDNESDAY
—BY—
The Herald Printing Company,
FROM THEIR OFFICE:
CORNER OF QUEEN & RICHMOND STREETS,
CHARLOTTETOWN, P. E. ISLAND.
Subscription: One Year, in Advance, \$1.00
ADVERTISING AT MODERATE RATES.
Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.
Remittances may be registered by Draft, P. O. Order, or by Money Letter.
All Correspondence should be addressed to
The Herald Printing Company, Charlottetown.

Calendar for Sept., 1887.

Day of Week	Month	Day	Month	Day	Month	Day
1	Sept	1	Oct	1	Nov	1
2	Sept	2	Oct	2	Nov	2
3	Sept	3	Oct	3	Nov	3
4	Sept	4	Oct	4	Nov	4
5	Sept	5	Oct	5	Nov	5
6	Sept	6	Oct	6	Nov	6
7	Sept	7	Oct	7	Nov	7
8	Sept	8	Oct	8	Nov	8
9	Sept	9	Oct	9	Nov	9
10	Sept	10	Oct	10	Nov	10
11	Sept	11	Oct	11	Nov	11
12	Sept	12	Oct	12	Nov	12
13	Sept	13	Oct	13	Nov	13
14	Sept	14	Oct	14	Nov	14
15	Sept	15	Oct	15	Nov	15
16	Sept	16	Oct	16	Nov	16
17	Sept	17	Oct	17	Nov	17
18	Sept	18	Oct	18	Nov	18
19	Sept	19	Oct	19	Nov	19
20	Sept	20	Oct	20	Nov	20
21	Sept	21	Oct	21	Nov	21
22	Sept	22	Oct	22	Nov	22
23	Sept	23	Oct	23	Nov	23
24	Sept	24	Oct	24	Nov	24
25	Sept	25	Oct	25	Nov	25
26	Sept	26	Oct	26	Nov	26
27	Sept	27	Oct	27	Nov	27
28	Sept	28	Oct	28	Nov	28
29	Sept	29	Oct	29	Nov	29
30	Sept	30	Oct	30	Nov	30

We Do Not Want the Earth.

Modest Prices
ARE SATISFACTORY.
PATRONAGE
IS ACCEPTABLE.



Small Profits
ARE SUFFICIENT.
WE REACH
Your Approval
—THROUGH—
Low Prices.

HONEST, HIGH GRADE, NEW STYLE
Dry Goods, Fancy Goods, and Men's Furnishings.
Our Stock is Fresh, New and Stylish. Our assortment is large and complete.
Have a look through. If we do not save you money, we will make some one else will you Low.

STANLEY BROS.

Brown's Block, Charlottetown, Aug. 17, 1887.

To the Millers of P. E. I.

WE ARE SOLE AGENTS FOR

W. & J. G. Greey's Mill Furnishing Establishment

OF TORONTO,

and shall be happy to quote you prices for anything you may require in that line. We can offer you

French Burrs, Second-Hand, of Superior Quality, and as Good as New.

These Stones have been taken out of Mills where the new roller process has been adopted, and are, therefore, in the market.

Those requiring Circular Saws would do well to communicate with us before purchasing, as we can offer you Disston's or any other make cheaper and on better terms than you can buy elsewhere.

Address,
McKinnon & McLean,
July 27, 1877—2m
Charlottetown, P. E. Island.

NEW GOODS, NEW GOODS,

—AT—

MATTHEW, McLEAN & CO'S,

Where their numerous customers will find the largest and best assortment of

SUMMER GOODS

Ever offered by them, and at prices lower than have ever been seen in Souris.

The stock comprises all the leading styles in DRESS GOODS, Prints, Ginghams, Seersuckers, Piques, &c., &c.

AN EXTRA LARGE RANGE OF CLOTHES.

Splendid Display in Millinery Goods, Parasols and Umbrellas.

Staple and Fancy Goods in endless variety, Men's, Boys' and Children's Felt and Straw Hats, large stock of Ready-made Clothing, Shirts, Collars, Ties and Spats a full line of Boots and Shoes, Hardware, groceries, &c., 100 chests choicest Tea.

While thanking our numerous customers for their patronage in the past, we would invite an inspection of our present Large Stock, which has been bought for cash, and marked at prices that cannot fail to please.

MATTHEW, McLEAN & O.
Souris East, June 15, 1887—3m

NEW GOODS!

CASH! CASH!

L. E. PROWSE

Is Determined to Sell for Cash.

Therefore Can Sell Cheap.

He Has the Largest Stock of Hats and Clothing

ON P. E. ISLAND,

and his prices are the lowest. Kindly give him a call and you will save money.

L. E. PROWSE,
Sign of the Big Hat 74 Queen St.

April 27, 1887—1y

No need to worry about where to buy Good Tea.

OUR NEW TEA

IS BOUND TO PLEASE.

We Sell at Prices to Suit the Times.

GOOD, 24 CENTS.

CHOICE, 30 CENTS.

EXTRA FINE, 36 CENTS.

Reduction in 5 pound parcels, half-chests and other packages.

Our Five Pound, Screw Top, Airtight Tins the best yet.

Bring your empty Cans to be re-filled.

BEER & GOFF.

October 27, 1886.

BEST ON EARTH

SURPRISE SOAP

THE GREAT SELF WASHING SOAP

A marvel of economy and economy. It is a perfect skin preserver, and cleanses without irritating. It is a perfect skin preserver, and cleanses without irritating. It is a perfect skin preserver, and cleanses without irritating.

For Toilet Use.

Ayer's Hair Vigor keeps the hair soft and pliant, imparts to it the lustre and freshness of youth, causes it to grow luxuriantly, eradicates dandruff, cures all scalp diseases, and is the most complete of all hair preparations.

Ayer's Hair Vigor has given me perfect satisfaction. I was nearly bald for six years, during which time I used many hair preparations, but without success. Indeed, what little hair I had was falling out, and I felt that I was losing my hair.

HAIR that has become weak, gray, and faded, may have new life and color restored to it by the use of Ayer's Hair Vigor. My hair was thin, faded, and fell out in large quantities. Ayer's Hair Vigor stopped the falling, and restored my hair to its original color. As a dressing for the hair, this preparation has no equal.

VIGOR, youth, and beauty, in the hair, is a great desideratum. It is preserved for an indefinite period by the use of Ayer's Hair Vigor. The use of the scalp causes my hair to become thin, and I feel that I am losing my hair. Nothing I used seemed to do any good until I commenced using Ayer's Hair Vigor. My hair is now a healthy color, and it is growing more luxuriantly than ever.

Address,
Ayer's Hair Vigor,
Sold by Druggists and Perfumers.

PERFECT SAFETY, prompt action, and wonderful curative properties, easily absorbed, and is the most complete of all popular remedies for Sick and Nervous Headaches, Constipation, and all ailments originating in a disordered Liver.

I have been a great sufferer from Headache, and the desire of the eye and the "pride of life" are not of the Father's love, but of the Father's love.

Ayer's Pills,
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Dealers in Medicines.

W. R. Watson, Charlottetown, Wholesale Agent.

CARTER'S

LITTLE

LIVER

PILLS

CURE

SICK

HEAD

ACHE

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

Who take these pills are cured of all the troubles incident to a disordered liver, and are enabled to enjoy life in all its pleasures.

The Ways of Society.

The Cardinal-Archbishop of Westminster preached recently at the Church of Our Lady, St. John Wood, London. His Eminence, who took for his text the words: "Therefore, if you be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of the Father. Mind the things which are above, for you are dead and your life is hid with Christ in God," said:

Our Divine Lord, when the forty days were accomplished, led His disciples out of Bethania, and He talked with them. He lifted up His hands and blessed them, and He was borne up, and the clouds received Him out of sight. And the disciples were looking after Him as He ascended, and they were looking after Him as He ascended, and they were looking after Him as He ascended.

They had lost their Lord and their Master and Friend, they had lost One that was dear and precious to them, they had lost Him in Whom all their happiness had been for three long years, and still more in these forty days; after He rose from the dead—was now gone. He had lived in the midst of them, drawn their hearts to Him, attached them to Himself, and then ascended out of their sight. Well, the question of the angel is easily answered. They were looking up, their hearts had ascended with Him Who was taken from them. This was a great lesson for us. Our Divine Lord warned the people not to lay up treasures upon earth, where the rust and the moth corrupt, and where the thieves come and enter in and steal it, but to lay up their treasures in Heaven, because, He says, "Where your treasure is, there your heart will be also." That is, if you have your treasure in Heaven, you will be heavenly-minded, and if your treasure is upon earth you will be earthly-minded. There is nothing between these two conditions, there is no third state. The world of God is the gift of dying to the world, and the gift of dying to the world, and the gift of dying to the world.

Man can set up two masters. Our hearts must be in Heaven or upon earth. St. John says: "Love not the world, neither the things that are in the world, for if any man love the world, the love of the Father is not in him. And St. John goes on to say: "The concupiscence (that is the desire of the flesh and the desire of the eyes and the pride of life) are not of the Father's love, but of the Father's love." The desire of the flesh—what does that phrase represent? The gross life in which men indulge themselves, in food, in eating and drinking, in sloth, in idleness, in ease, and in all that belongs to a gross life. This is one of the things of the world. If any man loves it, lives in it, if he makes it his treasure, he is not in the love of the Father, and his will will never be His will. Next, the desire of the eyes—what are they? They are the refined sins, not the gross sins of the world, but the refined sins of the world, but the refined sins of the world, but the refined sins of the world.

There are some whose lives are unspotted in the eyes of the world. Nevertheless they live for the world; they live for its praise, for its notice, for its admiration, for its enjoyments. There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There are some who are the most cultivated men, their intellect unfolded and refined to a very fine degree, and without any sin in it, nevertheless they are not in the love of the Father, for they are not in the love of the Father, for they are not in the love of the Father.

There