

stimulate their flagging zeal. The church alluded to was that of the "Holy Communion," New York. It has 900 communicants on its roll. These keep in operation, first, a shelter for infants; an industrial school, registering 854 names; an employment society, furnishing work to sixty poor women each week; a workingmen's club, whose membership number 203, with an income of over \$1,800; in connection with this there are two subordinate institutions, a literary club and a Relief Association; a special club for boys; a home for aged women; a shelter for respectable girls; a summer home at Hastings, on the Hudson, where last season more than one hundred persons were entertained; and finally, a coal club, by which poor people are able to obtain fuel at greatly reduced prices. In order to enlist the energies of their own people, and arouse them to vigorous and concerted action, he dwelt upon—first, work among the young; secondly, woman's sphere and her position in the church; and, thirdly, of the possibilities of usefulness open to a loving congregation. The bishop referred at length to Christian liberality, stating that the very least any Christian can conscientiously give is a tenth of his income. With regard to the Mission Fund he proposed that the clergy should educate the people in the true principles of Christian liberality, and that grants should not be given to a number of parishes in perpetuity. He proposed that the Wardens of Delegates of each parish have seats in the rural-decennial meetings as in England. In respect of confirmation, he recommended the clergy to keep accurate registers of their names and places of abode; to give them some work to do in connection with the church, and to visit them incessantly. He commended Rev. Pierre De Lom as a regular and commissioned evangelist to the diocese. In concluding his charge, the bishop pointed out some of the changes that had taken place in their clerical staff, some having fallen asleep in Jesus and are now with Him, in whose presence there is fullness of joy. He referred to the late Ven. Archdeacon Nelles, who had occupied the post of missionary to the Sioux Indians for a period of 56 years; to Rev. W. B. Evans, late rector of Woodhouse, whose loving and amiable qualities were well known; Rev. M. M. Dillon, a laborious worker and remarkable for the fidelity with which, in old age, he kept all his appointments, and to Rev. Samuel Harris, who was at one time incumbent at Waterford. The Very Rev. Dean Boomer has felt himself compelled to resign his position as principal of Huron College and rector of the Chapter House. The Synod desire to put on record its appreciation of his services in the past, and will offer up its prayers that the God of all mercy and love may abundantly sustain him in his present trial. During the year four clergymen have been removed, two come in from other dioceses, eight deacons ordained priests, ten candidates have been ordained deacons, and Rev. R. Aspton, of Mohawk Institute, has been appointed to the permanent diaconate. Thus we gained seven men since the last meeting of Synod. Since the commencement of his (the bishop's) Episcopate, he had held 184 confirmation services and confirmed 3,902 candidates, had consecrated ten churches and three cemeteries, and had with some few exceptions, visited all parishes in the diocese.

BERLIN.—St. John's Church.—The garden party held at the rectory was attended by nearly every member of the congregation. The Rev. Dr. Beaumont, his good lady and family, entered into the spirit of the gathering most heartily, and was ably assisted by the younger ladies of the congregation, a most cordial spirit was exerted to secure the end the worthy incumbent had in view: the spread of kindly feeling and the enlargement of social intercourse and acquaintance among the congregation who worship God in St. John's church. The worthy rector is to be congratulated upon the success of the entertainment.

Clerical Appointments.—The following appointments have been made by the Lord Bishop of Huron:—To be rector of Ingersoll, by the resignation of the Rev. E. M. Bland, who has left the diocese, Rev. E. Sander, late of maritime provinces; Rev. John Hale, incumbent of the Church of the Ascension, Paisley, to the incumbency of St. Paul's church, Kirkton; and Rev. I. Bearfoot, of St. Paul's, Point Edward.

CITY.—Chapter House.—Rev. G. G. Ballard, of Trinity Church, St. Thomas, has been appointed by the Bishop to the parish of Holy Trinity, Chapter House of the Pro-Cathedral, to be inducted into the living, September 1. Mr. Ballard is a ripe scholar, of Trinity College, Dublin, he is a churchman though evangelical.

ST. THOMAS.—The Lord Bishop appointed Rev.

Arundel Hill, of St. John's church, Strathroy, to be rector of Trinity church, St. Thomas, entering on his duties on the departure of Mr. Ballard. Mr. Hill is examining chaplain to the Bishop, and is a lecturer on the evidences of Christianity in Huron college.

Clerical Appointments of the lately ordained missionaries.—His Lordship the Bishop has appointed Rev. A. Griffin to the mission of Monkton, and Atwood in the deanery of Kent, thus supplying three of the twenty vacant congregations in the diocese. Rev. O. H. Bridgeman has been appointed to the mission of Dublin, Staffa, and Füllerton, deanery of Perth. Rev. F. G. Newton to the mission of Bothwell and Moraviantown, deanery of Perth, lately the mission of Rev. K. F. Dixon. Rev. O. Edgelow to the mission of Dresden and Dawn Mills, deanery of Kent, lately the mission of Rev. H. Wyllie. Rev. S. F. Robinson, to Exeter and Hensall, deanery of Huron, lately the mission of Rev. E. J. Robinson, resigned. Rev. W. J. Hodgins to the mission of Bayfield, Varna, and Goshen, deanery of Huron, the late incumbent G. W. Taylor, leaving for England for a year.

LONDON.—Sixth Sunday after Trinity at Matins.—Rev. Mr. Hicks, who was lately appointed assistant minister of St. Paul's, officiated for the first time, in place of the rector, who is now on his vacation tour. Mr. Hicks' sermon was the omniscience and omnipotence, his text Psalm cxxxix. 7:—"Whither shall I go from thy Spirit, or whither shall I flee from thy presence." At evensong, he took for his text the words of our Lord to doubting Thomas:—"Blessed are they who have not seen and yet have believed."

Memorial Church.—The Rev. P. Tocque, of Toronto, preached at this Church at matins, July 12, his subject being "The seen and the unseen." At evensong, Mr. Tocque preached in St. George's Church. Mr. Tocque's sermons, both morning and evensong made a deep impression on his audiences.

LONDON EAST.—At a monthly meeting of the teachers of St. Matthew's Sunday school, the superintendent and teachers passed a vote of thanks to the Memorial Sunday school for the very useful present of books to their Sunday school. They had previously received gifts of books from St. Paul's Sunday school and the Sunday school of the Chapter House. The Church of St. Matthew's is the most recently formed and the feeblest Sunday school in the suburbs. The Church and school, are in the care of W. M. Teaborn, and give good promise of usefulness. The mission had been a part of the parish of the Memorial Church, and the Church is disadvantageously situated, but were it somewhat nearer the city limits it might, it was feared, interfere with the well doing of the Church from which it had been separated.

St. Matthew's.—Sunday School Picnic.—The annual picnic of this Sunday school was quite a pleasant gipsy-party for teachers, scholars and friends. Messrs. Clark, Andrews, Brown, Quack, Metcalf, Smith and other friends, conveyed in their vehicles to the grounds of Mr. Ingamells on the Hamilton Road, the scene of the picnic. The weather was all that could be wished for. The grounds were delightfully situated, just the grounds for a picnic. The members and friends of the school present were about 200.

GLANWORTH.—The congregation of Christ Church has been continuously increasing for sometime, notwithstanding the unfavorable circumstances under which it is placed. It may be described as an oasis, in the midst of a community of a Scotch population; and having only one afternoon service weekly. Were Glanworth, Lambeth and Byron in the township of Westminster, united in one parish, with a resident clergyman, the union would be a means of strengthening the Church in the entire neighbourhood. It is to be hoped that his Lordship will be able to accomplish this much needed reform.

ALGOMA.

HUNTSVILLE.—The quarterly business meeting of All Saints' S. S., was held on the 29th ult. Rev. T. Lloyd in the chair. The reports as to attendance, finance, etc., showed the Sunday school to be healthy and prosperous. The children's service was appointed to be held Aug. 9th, and the picnic in Mr. Hunt's grove Aug. 18th. Thanks were expressed to the kind friends in Toronto, who through the incumbent and Mrs. Denton, have supplied the school with books and papers. The superintendent stated that a more liberal supply of Sunday school papers was greatly needed.

ROSSEAU.—The Church of the Redeemer has been much improved by the addition of a vestry. The money for building which, with the exception of five dollars, was kindly granted by the Bishop. The building was put up by Mr. Castle, of Gravenhurst, who has made a very nice job of it so far as means would allow. A chancel is now wanted to make a very nice church indeed.

BURK'S FALLS MISSION.—A most successful picnic was held at Emsdale in connection with St. Mark's Church, on Dominion Day. Mr. Streatfield, one of the members, very kindly loaned his barn and one field for the gathering, it being the most central for such a purpose. At an early hour groups of people began to flock in, and by noon quite a goodly number had assembled. Dinner was served up in the barn, and ample justice was done by all present, to the cooking and baking of the good ladies of the congregation, both at this meal and also at tea, which was served on the lawn at six in the afternoon. The forenoon was spent in the enjoyment of various games, while the children amused themselves with the swings, etc. On the whole, a very pleasant day was spent, and we cleared about \$80.00, which is (D.V.) to be expended in fixing up the interior of the Church.

RUPERT'S LAND.

MANITOU.—Sunday, the 14th of June, was a red letter day for the Church of England at this place. His Lordship, the Metropolitan, opened the new church for divine service, preached to very large congregations two very able sermons, morning and evening. A service for children was held at 3 p.m., when the Rev. John May addressed those present. To this service the children of the Methodist S.S., turned out en masse, with their teachers. The building, which will seat about 130, was crowded, especially in the evening, when some thirty or forty persons could not find even standing room. Our noble Bishop, whose name is held in universal veneration throughout this vast county, won all hearts, both by his earnest scholarly discourses and his kind and dignified demeanour.

On Monday evening a concert in aid of the church was given, and proved in every way successful. The Rev. A. G. Pinkham, came all the way from Norquay, forty miles; and the Rev. C. N. Jeffrey, from Clearwater, thirty miles. Both contributed largely to the success of the entertainment. Excellent speeches were made by them, and recitations admirably given by Mr. Henderson, agent of the C.P.R., and Miss Gordon, daughter of the Rev. Mr. Gordon, Methodist Minister. Indeed all classes helped all they could in the good work, both by their cheering presence and their money. The rector, the Rev. H. E. Jephson, has accomplished much in the short period of nine months. He has five out-stations, and works very hard. A church will be erected at one of these this summer. Help from outside is needed; although the people here are doing all in their power to help themselves. The new church is almost clear of debt. Such people deserve assistance. Who will give it?

CLEARWATER.—In the district of which this place is a central point, the work of the church is slowly but steadily progressing. The greatest difficulty which we have to encounter is a widespread indifference to all religion. The peculiar financial condition of the people and the hopes entertained by the majority on coming to this country, have conspired to create a taste for a cheap religion, and one which involves little self-sacrifice and little devotion. We believe that an improvement in the temporal affairs of the people will gradually result in a greater attention being paid to the means of grace, and the responsibilities which our missionaries are faithfully endeavouring to show rest upon the settlers of this country. In the meantime faithful work will tell. It is hopeful to see the least increase in spiritual interest and enthusiasm, and this we are pleased to say is every day becoming more apparent. As the country becomes settled up and railway facilities bring the farmer in reach of the markets, the building of churches and the adoption of more advanced methods of the church, will have the effect of creating greater interest and deepening and quickening life and activity. The Church at Clearwater has laboured under the burden of a debt incurred by the purchase of an organ and other articles necessary for the decent performance of the services. On Dominion Day parson and people put their shoulders to the wheel, and happily we can now say we owe no man anything. Especial praise is due the ladies for the efficient manner in which they dispensed the refreshments, and the members of the choir for their very excellent rendering of musical pieces during the entertainment in the evening. Over fifty dollars were realized above all expenses. In view of the South,