

BEDFORD.—In this parish about two miles from the parish church a little church, begun under the former rector, has been finished and was opened for purposes of public worship last Sunday week by the rector, the Rev. H. W. Nye, M.A. The building is small but compact and correct, and is said to be one of the neatest of our country churches.

* * * Owing to the marked improvement in all branches of industry, good harvest and good prices, almost every family would take the Churchman if our friends would make known our liberal offer.

ONTARIO.

From Our Own Correspondent.

NAPANEE.—The tenth regular meeting of the "Bay of Quinte clerical union" was held at this place on Tuesday and Wednesday, the 15th and 16th November. The following members were present: Rev. Messrs. Kirkpatrick, R. D., Burke, Loucks, Stanton Godden, Roberts, Hutchinson, Harris, Elliott, D. F. Bogert, Echlin, and Ven. Archdeacon Jones, rector of Napanee, chairman. A letter was read from the Rev. B. B. Smith, lately of Shannonville, resigning the office of secretary to the union. There was a general expression of regret at the loss sustained by Mr. Smith's departure from this part of the diocese, and a resolution of a complimentary character was drawn up, and ordered to be forwarded to him. The Rev. A. F. Echlin was elected secretary to the union. Evensong was said on both days at 7:30 p.m., and addresses delivered by Rev. Messrs. Kirkpatrick, Hutchinson, Elliott, and Burke. There was a celebration of the Holy Communion on Wednesday at 8 a.m., and the Litany was said at 10.30 the same day. The members of the union met at 3 p.m. on Tuesday, and at 11 a.m., and 3 p.m. on Wednesday. The principal subject of discussion was "The Visitation of the Sick," introduced in a very thoughtful and able paper by the Rev. W. Roberts, of Amherst Island. The other topics considered were, "Our relation to Dissent," introduced by the Rev. A. Elliott, of Camden; and "How to secure lay co-operation" by Ven. Archdeacon Jones. Altogether the meeting was a very pleasant, and we trust, profitable one: and, as it is always the case on such occasions, the clergy met with the greatest kindness and hospitality from the people of the parish. The next meeting of the union will (D. V.) be held in the city of Kingston, same time in February.

KINGSTON.—*St. George's Cathedral*.—At the ordination held here last Sunday morning, four deacons and one priest were ordained.

Mr. Moore who was to have been ordained deacon, has accepted a curacy in St. George's, St. Catharines, and will receive the rite at the hands of the Bishop of Niagara.

The Rev. Henry Wilson, D.D., has been appointed examining chaplain to his Lordship the Bishop of

The daily papers announce that the reverend W. S. Rainsford of Toronto has consented to conduct service in Convocation Hall, Queen's University, on some Sunday in January. This is not surprising, as last winter the same gentleman appeared on the platform of Convocation Hall (a Presbyterian place of worship) in company with preachers of several denominations, and delivered a sermon on "Christian Unity." On that occasion Mr. Rainsford wore only a surplice—neither cassock, stole, nor hood—and mutilated the evensong service of the Church in a manner regarded by many as highly irreverent. The Exhortation, Confession, Magnificat, Nunc Dimittis, Creed, Prayers and Benediction, were all said. True, he had the grace to omit the Absolution, but, as though to make up for this, the Prayer for the Church Militant, and the Gloria in Excelsis, from the Eucharistic Office were introduced. This, it seems, is to the great distress of all loyal Churchmen, to be repeated. It is bad enough to have our hallowed Liturgy mangled and garbled in the manner described, but it is, if possible, even worse to see a priest of the Church of England conducting himself towards the representatives of the various Protestant denominations in such a manner as to lend some faint shade of colour to that favourite illusion of all Protestants, that their particular sect has the same ecclesiastical status as the Church. So deep is the feeling in this parish that it is supposed to lay the matter before the Lord Bishop in the hope that he may devise some means for the prevention of such occurrences. It is to be noticed, too, that Mr. Rainsford, on the occasion alluded to, did not even communicate with the Bishop of Ontario into whose parish he was intruding.

St. George's Cathedral.—The members of the choir met on Wednesday evening and presented Miss Davy, for many years one of the most active of their number, with an address and a purse. Miss Davy left the

following day for Chicago whither her family have removed.

On St. Andrew's day (Wednesday) Holy Communion was celebrated at eight a.m., matins were sung at 11, and evensong at 7.0 It is now many years since the celebration on Saint's day's was instituted and the attendance has invariably been large, showing the wisdom of the course taken.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending 26th November, 1881.

MISSION FUND.—*Thanksgiving Collection*: Nottawa (Batteau) \$2.10; Cameron, St. George's \$1.15; St. Thomas's, Bexley, \$1.05; Cambray \$1.75; Moreland 85 cents; Cobocok 68 cents; Rosedale 97 cents. *Missionary Meeting*: Campbellford \$3.76. *Parochial Collections*: Grafton \$5.00; St. George's, Toronto, \$40.00 per Church Women's Mission Aid; All Saints', Toronto, \$1.06 per Church Women's Mission Aid. From Mr. Barron's school, Gore's Landing, \$2.40.

WIDOWS' AND ORPHANS' FUND.—*October Collections*: Toronto, St. Peter's \$1.50; All Saints' \$117.00, Orillia \$21.10; St. Philip's, Unionville, \$1.60; Grafton \$9.00; Campbellford \$13.13.

SYNOD OFFICE.—Collections, &c., received during the week ending December 3rd, 1881.

MISSION FUND.—*Thanksgiving Collection*: Darlington, St. John's \$14.28; Enniskillen \$2.00; Stayner \$5.70; Creemore \$2.20. *Missionary Meeting*: Lindsay \$20.82.

WIDOWS' AND ORPHANS' FUND.—*October Collections*: Etobicoke, St. George's \$13.86, Christ Church \$8.44; Stayner \$12; Creemore, on account \$5.10; Banda \$4.00; Alliston \$1.78; West Essa \$1.64, Fisher's School-house 86 cents. *Annual Payments under new Canon*: Rev. J. Pearson \$13.92, Rev. A. J. Broughall \$7.20, Rev. W. C. Bradshaw \$6.25.

St. Matthew's.—On the 29th ult., the annual mission meeting of this parish was held in the church. The Rev. E. Ransford, LL.B., presided, and briefly urged the claims of our missions for more liberal support. He then introduced the Rev. J. P. Lewis, Grace Church, who in a very interesting speech dwelt on the superior devotional power of a liturgical service, deprecated party strife, and pressed home the cause of missions. Mr. John Hague followed in an extended address in which on the grounds of patriotic gratitude and self-interest, as well as of Christian duty, pleasure and thankfulness, he advocated a larger liberality of gifts and a more personal interest being taken in mission work. The choir did good service by their hearty co-operation, and the audience seemed to take great interest in the proceedings, the collection being very liberal.

RURAL-DEANERY OF EAST YORK: *Missionary Meetings*.—January 1882. Eastern Division; Deputation, the Rev. W. E. Cooper, A.M., and Colonel Boulton, Oshawa, Monday, January 2nd; Port Perry, Tuesday 3rd; Columbus, Wednesday 4th; Whitby, Thursday 5th; Pickering, Friday 6th.

Southern Division: Deputation, the Rev. C. E. Thomson, A.M. Scarborough, Christ Church, Monday, January 9th; St. Jude's church, Tuesday 10th; St. Paul's, Wednesday 10th; St. Philip's church, Unionville, Thursday 12th; Grace Church, Markham, Friday 13th.

Northern Division: Deputation, the Rev. Philip Harding, Uxbridge, Monday, January 9th; Sunderland, Tuesday 10th; Cannington, Wednesday 11th; Beaverton, Thursday 12th; Atherley, Friday 13th. All the meetings will be held at 7-30 p.m.

JOHN FLETCHER, Rural Dean.

RURIDECANAL CHAPTER OF THE DEANERY OF EAST YORK.—The next meeting will be held at the Residence of the Rev. John Carry, B.D., Port Perry, on Tuesday, January 23rd, 1882. Subjects; *Greek Test.*, 2 Timothy ii. beginning at the 17th verse. *Liturgy*: Rubrics on Communion Office after the benediction. *Review*: Greg's Creeds of Christendom, chap. v. The annual missionary meeting of the parish will be held on the evening of the same day. JOHN FLETCHER, R. D.

NIAGARA.

From Our Own Correspondent.

HAMILTON. The Bishop will hold a general ordination in the Cathedral on the 4th Sunday in Advent.

GUELPH.—The Bishop of Saskatchewan, preached in St. George's church on Advent Sunday both morning, and evening and also addressed the Sunday-school. His fervid eloquence produced a deep impression on the congregation, and his accounts of "the brightest heritage that ever fell into Anglo-Saxon hands," was listened to with profound interest notwithstanding many

were absent from the inclemency of the weather. The offertory for the Bishop after deducting the average collection was about \$70.

ST. CATHARINES.—*St. George's Church*.—There was a special ordination held in this church on the 13th, when Mr. C. Moore of Kingston, was presented by Canon Dixon, examining chaplain, and ordained to the diaconate by the Bishop of Niagara. Mr. Moore, is appointed as curate in this church. He is an M.A., of Trinity College, and a young gentleman of much promise. His Lordship preached an admirable sermon appropriate to the occasion. In the evening the Canon preached to a large congregation on the parable of the net.

HURON.

From Our Own Correspondent.

STRATFORD.—A successful missionary meeting was held at the Home Memorial church in this town, on Monday evening, the 28th of November. After a short evening service addresses were delivered by the Rev. C. Patterson, rural-dean of Perth; the Rev. F. Harding, of Haysville; and the missionary agent, the Rev. W. F. Campbell; the incumbent, the Rev. J. P. Curran, occupying the chair. The speakers delivered their message faithfully and well, and the response from the people was spontaneous and liberal. The usual missionary hymns were sung during the evening.

GALT.—There was a remarkably successful missionary meeting held in the school-house of Trinity church, on Monday evening, the 21st ult. Addresses were delivered by the Rev. Alfred Brown, of St. Paul's, London, and the Rev. W. F. Campbell, diocesan agent. The collection was three times as large as that of last year, and much enthusiasm was aroused by the earnest appeals of the speakers.

BERLIN.—The Rev. W. F. Campbell, of London, preached in St. John's church on Sunday evening, the last of the ecclesiastical year, in aid of the Church missions in Canada. The offertory for missions amounted to \$20.

THE DOMINION CHURCHMAN AND THE S. S. LEAFLETS. The Sunday-school leaflets from the "Evangelical Publishing House," have fallen in the estimation of Churchmen here since the Dominion Churchman's revelations. Two at least of the Church schools in the city have discontinued using them, and have ordered a supply of the leaflets published under the authority, I believe, of the Bishop of Toronto.

KERWOOD.—*St. Paul's*: This beautiful little church was opened for divine service by his lordship the Bishop, on Sunday last. It is a brick building in the semi-Gothic style of architecture, 50 by 32, with a chancel and vestry in addition, and also a neat porch. It accommodates comfortably 208 persons. The chancel is semi-octagonal in form, and there are three windows in it, which are of rich cathedral and stained glass, and the colours are beautifully blended. The chairs are of oak, upholstered with crimson rep, and the table, Communion rail, pulpit and lectern are of oak trimmed with walnut. The window in the vestry, porch, and main body of the church are of enamelled glass figured, with handsome stained borders.

The church at morning service was fairly packed from the porch to the outside of the vestry, in which temporary seats were placed. Not less than 400 people were inside, and many failed to gain admittance. The incumbent, the Rev. E. Softly, B.D., said morning prayer to the end of the third Collect. The Rev. J. W. P. Smith, R. D., read the lessons, and also the preface to the Confirmation service. After the second lesson, an infant daughter of Mr. H. Freer, churchwarden, was baptized by the Bishop. Seventeen young people were presented by the incumbent, for Confirmation. The Bishop impressively addressed the candidates before, and, in his sermon, after Confirmation. At the close of the service, the candidates were each presented with a copy of "The vow assumed," by the Rev. S. H. Tyng, and containing a certificate of their Confirmation.

At 3 p.m. the church was again crowded, nearly as much so as in the morning. The Bishop again preached from Hebrews x. 23, "Let us hold fast the profession of our faith without wavering." His Lordship's teaching was of Christ as the object of the Christian's faith, and the great motive power to all good works.

At 7 p.m. the church was again well attended, about 200 people being present. The incumbent said evening prayer and preached from 1 Peter ii. 4, 5 from which he set forth the Church as a spiritual building, grounded by a divine architect in Christ