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Published under the direction of the General Conference of the Methodist Church of Canada.

\$2 PER ANNUM IN ADVANCE Postage Piepaid.

VOL XXXIV.

S. F. HUESTIS, Publisher.

T WATSON SMITH, Editor.

HALIFAX, NOVA SCOTIA, FRIDAY, AUGUST 4, 1882.

FROM THE PAPERS.

If you wait for company in your unward movement in the Christian life, you may not start at all. The multitude are going the other way.

One of the most important points in the training of children is to settle the place of a wise "must" in that training; and every wise "must rests on a basis of law .- S. S. Times.

The London Methodist says there is a disposition to open the Weslevan Conference to the public and permit reports of its proceedings in the public prints. For many years it has been extremely exclusive.

A father may save a few dollars by refusing to make the home inviting for his children; but he may spend ten times that, yea a hundred times, in getting them out of troubles which they have brought on by roaming in the streets. - National Baptist.

God answered the prayers and hon-Christian Temperance Union. They prayed all day while the men voted. Those who attended such prayerseat of Government, as we did .-Northwestern Advocate.

The Boston Watchman very pertinently doubts some so called "broad" theology, and questions whether it is not often broad because, like an object lished the sentence on the 17th of seen through a fog, it is dim, and the June, 1834. imagination rather than the reason measures it. We believe there is much truth in the observation.

many quarters of the extravagant ex- tering and leaving church and durpenses connected with graduating ex- ing the taking up of the offertory, ercises. Young men are expected to appear in full dress suits, and young service. But what is wanted on such for the season, I purchased two oxen, women to dress richly; the consequence being that the poorer graduates are severely taxed, or compelled to submit to much mortification. - Ex.

Those persons who think that the Eastern imagination has faded since tional feeling takes no pleasure in the the days of the "Arabian Nights" will be reassured by reading the official Egyptian report of the bombardment of Alexandria. According to this picturesque document it appears that eight iron-clads were sunk during the encounter, two burned and four captured. -Christian Union.

The sensitiveness of the Scotch conscience to the remotest suggestion in their church services of papal or prelatical practices survives after the lapse of three centuries. A complaint has been lodged against a Presbyterian minister for holding a daily prayer meeting, in conformity to the usage "of English High Church clergymen."-N. Y. Independent.

"This is a good time for preachers to try the virtue of short sermons. It is almost more than is to be expected that a congregation shall be deeply interested in a poor sermon an hour long this warm weather. It is better for these present times that the preacher summon his strength and boil down his sermon to the space of one half hour. At least it would be safe to try it."—Religious Telescope

Dr. Phillips Brooks of Boston says: "Everything which makes it possible for a poor man to find some healthy stimulus outside the grog shop will have an inestimable influence in bringing about total abstinence. We may close our grogshops just as completely as we can, but if we do not open places where the poor, hardworking, unfortunate people can resort, they will find places of their own in spite of all the laws that can

We quoted from the Wesleyan the other day an extract relative to Prayers for the Dead as advocated by a speaker at the late Church of England Synod. The Church Guardian has said nothing about these pravers: at any rate we have not noticed any remark by our Contemporary. What the speaker advocated was praver for) the late pastor of St. Luke's Parish, Halifax. We are curious to know how far the Synod endorsed the sentiments of the speaker on that occasion. - Presbuterian Witness.

We do not understand what it all means, but by a rescript dated April the Pope grants, for the space of seven years, to the Cathedral Church of New Orleans, the Indulgence of the Portiuncula, which is the richest and most extraordinary do not doubt, who need an "extraordinary" indulgence, but if it is a

To the camp-meeting in the country the city pastor goes, with his best and

the pride of his strength, with the dew of his youth upon him, he goes into the pulpit, and, backed by a years of toil had diminished the phy failure. Of him, as of many another, it might well be said : "Young man, if you had ascended the pulpit as you as you ascended."—Nashrille Adv.

The Rev. Mr. Seymour, of Litchfield, Conn., has been presented with the sum of \$300 by his congregation to enable him to meet the advanced price of provisions. Surely the seed fell in good ground when the fruit is of such a quality. If word would places the world would be convinced that Christianity was a living, vital power, not a habit of church-going and occasional deeds of charity forced by pride of the spasmodic action worship God. The intrusion of a

It may not be generally known (says the St. James's Gazette) that Garibaldi was once sentenced to death with ignominy (namely, to be shot in the back) under the same Royal House of meetings felt that they were near the Savoy to which he subsequently rendered such signal services. It was in the reign of the late Carlo Alberto, "King of Sardinia, Cyprus, and Jerusalem," and father of Victor Emanuel. The Gazetta Piemontese, the then official journal of the kingdom, pub-

The editor of The Outlook, of London, closes a long editorial on "Or-There are serious complaints in to hear the organ softly played on enwhen that is done in the course of the occasions is a quiet, reverential effect; all ostentation and fanciful organplaying should be avoided. A church operatic airs.

> The advocates of Sunday rest will be reinforced by the alleged discovery that metals become fatigued; that like men, they can be utterly worn strain upon their fibres, and that even | Rice. a little period of quiet gives tools and machinery a chance to recuperate. and results in their lasting longer. It is already maintained that horses and cattle are much better workers for an interval of rest, and if to the animal the mineral kingdom is to be added argument becomes formidable.

It was certainly better for this country that the Pilgrims landed on Plymouth Rock than it would have been if Plymouth Rock had landed on the Pilgrims. But our keen appreciation of this fact is probably better shown by letting the Rock alone than by cutting it up into slabs to place in the walls of churches that have been appropriately named by natriotic Christians. And, moreover, will not the good Congregationalists of Harlem be approaching too dangerously near relic-worship for strict Protestants if they carry out their present intention? -N. Y. Tribune.

The progress of the "Blue Riband" has been such as to provoke very many. One effect has been, it appears. the adoption of a green riband among the temperance societies of the Roman Catholic Church. It is supposed that this will greatly promote the spread of total abstinence among the Roman Catholics, both in England and in Ireland. It will be a misfortune, however, if either political or denominational differences are so introduced as to mar the general effect of a movement of which the object has been to associate temperance and the Gospel. - Methodist Recorder.

## WHITE-FISH LAKE.

successful labors, where he was re- Missionary. My local preachers and of us, in order to the accomplishment light, not only by his family, but by during my absence. All is peace and to us here below. In consequence of tedious journey had told unfavorably adhere strongly to the means which There are sinners in New Orleans, we upon his constitution, notwithstand- have been so great a help to them in experience the recovery." To this ing his being habituated to camp life their endeavors to follow the good report our contemporary adds a glowfor many years in the prosecution of and right way. For this I am truly ing account of the works of faith and fit to other transgressors in other his duties as a Missionary to the In- thankful to Almighty God for the him in his visits through out several aration.

grandest sermons ready for use when Conferences was an unfavorable the great congregation assembles. In "training" for such a rough and extended journey, whilst his many consciousness of well-earned reputa- sical powers of endurance which he tion, succeeds in making a glorious— formerly possessed; the result was it took several weeks for him to recuperate before he could vigorously endescended, you might have descended ter upon his beloved work. Through the attention of the Teacher and the Local Preachers upon the Mission. by the blessing of God, he reports the Missionary Church in a spiritually prosperous state. It was a beauti ful illustration of the Indians' attachment to the Sabbath and the ordinanonly come of similar harvests in other ces of God's house, that in passing through Good fish Lake Settlement not a person was to be seen-every one had gone up to the holy place to nother denomination into our sheepfold is only one of many instances where men and means would be more suitably employed in the conversion of the many Pagans found in this broad territory, than in picking up the fruit of other men's labors.

Mr. Steinhauer writes :- After tedious and fatiguing journey, I arrived at White-fish Lake on the third Sunday in October, 1881.

At Winnipeg, I stayed over two weeks, waiting for my freight from Toronto. I had to leave part of the luggage behind, and go on to the porgans in the Church" thus: "We live tage, whither my goods had already been forwarded. Remaining here again for a few days waiting for a party of freighters going west, the last party two carts, and harness for a pony, buckboard and harness, and proviswas under the necessity of leaving over 1,300 lbs., consigning the same to Mr. A. McDonald, who kindly engaged to forward the goods to Victoria. I did this through the recomout and disintegrated by a constant mendation of our good friend, Dr.

> On the 12th August, the train of six weeks. By the care of a kind and Madame d' Haussonville appointed I will, therefore, sum up my experever-watchful Providence, I was per- to be carved upon her tomb? It is ience as to the effects of teetotalism fish Lake Settlement; I saw no one me, the words of Jesus Christ in the stirring about the houses, all had Gospel of St. John: 'This is the gone to church to the White-fish will of Him that sent Me, that every Lake Settlement. During this long one who seeth the Son, and believeth trip I felt no anxiety about myself, on Him, may have everlasting life; but for those who were so anxiously and I will raise him up at the last looking for my return. Then there day.' Moreover, her will concludes was joy and gladness when I came with the expression of the hope of amongst them, not only those of my seeing again those whom she loved on own family, but the whole of this poor but dear people.

found things in the Mission almost in but of hope. We are not face to face the same state as I left them, fourteen The Outlook savs :- We are glad to months ago, walking by the same report the safe arrival of the Rev. H. B. rule, and minding the same thing. Steinhauer at the scene of his past which had been taught them by their ceived with manifest tokens of de- class-leaders have done their duty the whole of the membership of that quietness within our borders : the Christian community. His long and members of our Society here, as ever.

RELIGION IN HIGH LIFE. The Methodist Magazine of the Channel Islands gives an interesting ical sketch of the Rev. Charles Garreport of the funeral services atten- rett, the newly elected President of dant on the death of the Countess of the English Wesleyan Conference, has Haussonville, which were conducted the following paragraph with refer by the Rev. James Hocart, (Metho- ence to Mr. Garrett's temperance exdist) who was with her in her last perience: I signed the pledge of total moments. In consequence of her abstinence in 1840, after hearing a high rank and numerous connections, lecture on the subject by the late there were present some hundreds of John Cassell. I have, therefore, persons of distinction, the majority tried it for more than forty years, and being men and Catholics. Among I most gladly give my experience as to others three of the Orleans Princes, its effects. In the first place, it has the Duke de Brogie and family, the greatly benefitted my health. From Abbè Broglie, his brother. Marshal childhood I have been delicate, and M'Mahon, with many of the old yet for years I have been able to work nobility of France, were present at seven days in the week. I travel this evangelical service, which consist- from one end of the country to the ed of extemporaneous prayers, a lesson other, having all sorts of irregularity from the Bible, and "an allocation or of diet and hours of rest. My brain if you will, a preaching of the Gospel." is taxed with a large amount of writ-We can only give a few sentences of ing, speaking, and preaching, and yet the preacher. "With a heart pene- I generally begin my Sabbath without trated by memories, as vivid as they any exhaustion. Indeed, I believe are instructive, of a long past, I come that my teetotalism has enabled me to to celebrate this religious service. get through an amount of work that Who cannot but recall the deep piety, would have crushed me if I had taken me to be. God is sifting out of the the Christian zeal, the devotion, of stimulants. In addition to improved Church a holy people, and then He the Duchess de Broglie, mother of the health, total abstinence has given me is going to sift out a most holy peodeceased, as well as the great character influence which I could not have had ple. God is testing the holiness and simplicity of her noble husband, without it. Much has been said about witnesses to find how true, how humwhom, in thought, I still see present the alienation of the working classes ble and how loving they will be at family worship in the chateau of from the Christian Church. I have Thousands and thousands in this land Coppet? How not pronounce, in the however found total abstinence to be have professed that God cleansed scene before us, the name of her who a bridge by which I could reach them. them from sin, but they have commore recently left us, the Baroness of And, thank God! I have known it to promised and lost their power. Stael Vernet, whose soul's intensest be a bridge by which hundreds of and constant need was prayer? I them have come over to us. In one there was a number of Germans respeak of those only who have gone be- of my circuits I took pains to ascer- turning from an excursion. They fore us to the mansions of rest. It is tain as fully as possible the spiritual were drinking their beer and wine not permitted me to dilate upon the history of the members, and found and singing their songs; but glory to interest manifested in the disinherited more than seventy men who had once God, I felt Jesus was with me every organist, like a church choir, ought ions for the long trip, involving a by those who remain, or to make been intemperate, but who had been minute, the blood cleansed me, and to be pervaded by devotional feeling, cost of \$300 altogether; with the more than a simple mention of their reclaimed from that vice by total abor he is not fit for his place, and devo- conveyances at my command I was air philasthropic and Christian labours. stinence, and had afterwards united me in the car in spite of the beer and able to take up all my freight, and I would but recall in what a holy and themselves with the Church, and they lifegiving atmosphere dwelt Madame were notoriously amongst the most the Countess of Haussonville. Assur- zealous and generous members of that tries where they shall come." God edly that atmosphere exercised over Church. I have also found that my can make a little sanctuary for you her a powerful influence; and for as influence upon those who move in a long as her health enabled her, she higher circle has been beneficial. In showed it by the part which she took almost every circuit in which I have in visiting female patients in the hospitals. With regard to her religious carts started from the Portage, edging sentiments, notwithstanding the remyself in this train, driving my two serve which she preferred to maintain carts and buckboard on foot, and on this subject, we saw in her, with a this was to be the mode of travel warm interest, a marked preference as a witness in behalf of Sunday, the through a distance of not less than for a public worship perfectly simple; seven or eight hundred miles. There and, when spontaneously she opened was not much congeniality of com- her heart on her inmost thoughts, she panionship in this train to which I gave proof of a righteousness which is their hopes bave been realised. I the Son, and of the Holy Ghost.' M had joined myself. The difficulties, ever accompanied by love and by have noticed also that many of my the Church of Christ could cease to trials, and annovances were a thou- search after truth. We have no wish friends who have not become abstai- be missionary she would be utterly sand and one : you may be sure I to hide the fact that she had her ners have become much more cautious untrue to the plainast commands of

> earth, in an eternal and ever blessed life. We, then, are not in the pre-You will be pleased to know that I sence of death, but life; not of doubt. with grief alone, but also with consolation. The words of Jesus Christ which have been quoted instruct us in the preparation necessary for each of the task which God has entrusted our fall, it is impossible for us to do the whole will of God; but each of us must, and may, through Jesus Christ. labours of love that distinguished

A TEMPERANCE EXPERIENCE. get a man down in the dust, and

The Leeds Mercury, in a biographtravelled I have found some who were standing on slippery places, whom I have been enabled to restrain; and I Christ is the one great missionary sohave been cheered many times by ciety. Over her gates we read, from hearing mothers and wives say, "Thank God you are an abstainer! traced by her great Founder in al-I have hope now that my son or my most His parting words-'Go, make husband will be saved." And I disciples of all nations, baptizing them thankfully record that in many cases in the name of the Father, and of was not a little wearied in this long struggles and her doubts. But is it in the use of intoxicating liquors our Lord, and the missionary spirit in and tedious journey, but the hope of not permitted us to see the summary through my abstinence. No drunkard not by any means anly the spirit of arriving at last within the sphere of expression of that which was for her has been able to make my glass of actual missionaries; it is the spirit of my labors which is my home, held me the truth which saves and which con- wine an excuse for his; while those all true Christians, who have the faith up, so that I was not altogether pros- soles, in that verse of the Gospel who have been trying to conquer the at heart, who have their Lord's honortrated. It was only after getting which you have read on the card of habit of drinking have been strength- at heart. Every serious Christian is a

GROWTH IN HOLINESS.

At a convention in Indianapolis Rev. G. D. Watson, D.D., gave a testimony, from which, as reported in the Christian Standard, we make ex-

My heart is full of quiet praise. Jesus this morning makes me glad. Brethren, the Lord has had to teach me a great many lessons in the past few ears. He has had to crucify me on this side, and crucify me on that side. The Lord had to crucify me on my conservatism to make me willing to be radical, then crucify me on my radicalism until I became docile sweet and gentle. The Lord had .to crucify me on my intense attachment to the Church, and then turn around and crucify me on the other hand until I was willing to bear with the Church, live and work with the

In the last two years I have had Divine will. - Adam Clarke. dians in the North-West Territory. goodness and mercy which have been the lives of the Countess's Duchess- spiritual contests that I would not Some persons, instead of "putting The kindly treatment tendered to shown them and me during our sep- mother and her aunt, the famous pass through again for ten thousand off the old man, dress him up man Madame de Stael .- Meth. Recorder. worlds. If the devil ever did try to new shape.

stop him from preaching sanctification, it was me. It would not be wise for me to go into details. There are some things we will not tell till we get home to heaven.

In the last few months I have cone through a death to self that I never thought possible. The Lord has melted me down and melted me over. When F was here as pastor of this Church, a sister said to me, "I believe you are sanctified, but you must get sanctification in your voice. There is a harshness. a raspishness in your voice." When we are sanctified we have just begun to learn, but many stop right there. The children of Israel went up by Jericho, by Bethel. by Ai, and all these places; they progressed in the land. I have been praying the last few months, "Lord turn all my nature into love!" and He is doing it. I am not atraid of being too radical, I can be just as radical as the Lord wants me to be, and on the other hand I want to be iust as tender and gentle as He wants

As I came here from Cincinnati buffoonery. God says, "I will be to them as a little sanctuary in the counwherever you are.

## MISSIONARY ENTHUSIASM.

"Properly speaking, the Church of age to age, the inscription which was home I was laid up for more than invitation, and which, in her will. ened and encouraged by my example. missionary in intention, and within the limits that his providential work makes possible, though he may never mitted to get home. It was Sunday the same as was inscribed upon that by saving it has been a blessing to me, have looked upon the face of a hear when I was passing along the Good. of her mother. It lies open before and has made me a blessing to others. then in his life : just as every serious Christian bears within his heart the spirit of the martyrs, though he may never be called upon to witness his faith with his blood; for the wish to spread the knowledge of the love of Christ is, if I may so speak, a strong, overmastering impulse in every man, in every woman who really knows and loves Him. The man who knows the happiness of peace with God through our Lord Jesus Christ cannot but desire that other men should share it; and this desire, in its higher, its stronger, its more heroic forms, in one of the greatest gifts of God to His Church. It is that divine enthusiasin of which our Lord Jesus Christ spoke in the words, 'I am'come to send fire on the earth.' "-Canon Lid.

> Jesus Christ never saved a soul which he did not govern; nor is Christ precious or estimable to a man who does not feel a subjection to the