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OBE of all

" Himself hath done it." ISAIAH XXXVIII. 15.

Himself bath done it" all! O. bow thought

To teach this wandering heart no more to rove.

Himself hath done it." Yes, although severe May seem the stroke, and bitter be the cup, Tis His own hand that holds it; and I know He'll give me grace to drink it meekly up.

Himself bath done it." O, no arm but His Could e'er sustain beneath earth's dreary lot But while I know He doeth all things well, My heart His loving kindness questions not.

Sees how I cling to earth's ensnaring ties.

And so He breaks each reed on which my soul Too much for happiness and joy relies. Himself hath done it." He would have me

What broken cisterns human friends That I may turn and quench my burning thirst At H s own fount of everlasting love.

Thy will in all things ever more be done; E'en though that will remove whom best I love, While Jesus lives I cannot be alone.

Himself hath done it "-precious, precious, Himself - my Father, Saviour, Brother, Friend !

Whose faithfulness no variation knows-Who, having loved me, loves me to the end!

And when, in His eternal presence blest, I at His feet my crown immortal cast, I'll gladly own, with all His ransomed saints,

pleasure-loving propensities of the age. "Minis- they possibly be attended " in the name of the ters from the pulpit, lecturers from the platform, Lord Jesus?" While attending them, should

"Himself hath doue it." He who searched me are so thoroughly dead to the demands of Christian propriety as to stoop to entertainments like these, even though they be wisdom of the Divine Economy.

"Himself hath done it" all from first to last! and low dresses worn by the ladies, the efforts nize it. The Christian and Popular Amuse- in polkas and waltzes, the badinege and light conments. The subject of popular amusements, in their appointment in others, the passion for dancing tendencies. Yes, be willing to be sad—nay pain can escape the ever open ear, or one feverof conquest in some minds, the envy and disbearings upon morality and religion, has, in mcelsewhere not seldom excited by these private subdued, rather; for we can smile through ish tossing the ever-watchful eye. The place of Chicese are accustomed to associate poverty with dern times, ergrossed a large amount of anxious parties,"—taking all there things into account, I tears. Let the tears come, if they must; they severest service becomes the place of privilege inefficiency; to see persons who are not pinched stiention. In almost every religious periodical ask whether dencing and dancing parties are not can not last forever. We must look sunward, to the loving mother's heart. issued by the Protestant sections of the Church, most questionable in their influence upon all that and do our duty, and in God's good time we So a heart overflowing with love to the Sathere have appeared articles the most earnest, pertains to godliness? Are they consistent with shall walk in light. warning the young people of our congregations a religious use of time? Are they consistent

tells us how often the love of pleasure operates ever things are pure, and lovely and of good reof God,"-2 Tim. iii. 4. St. James denounces unmixed moral evil. It greatly weakened the Weary Hours. the rich men of his time as being guilty, among moral principle, drowned the voice of conscience, or things, of living in pleasure on the earth, and was the first cause of impelling me to seek James v. 5. Our blessed Lord tells us that my happiness in this life. I have it justly in ab-"the pleasures of this life" are "thorns," How often in seasons of revival when the kingdom of God has come nigh, and many are long night be ploughed his way through the missionaries to stint themselves in order to have which choke the precious seed of the kingdom sider it as a branch of that worldly education youth can give instances, in lamentable number, spiritual to things sensual, and from God to of once hopeful youths, who were captivated at Satan. Shame on those Christian parents who

they for sook the path of duty and gradually ple, who have acquired a taste for these unwhole-that he never felt before. He is almost—per-diffed into the vortex of profligacy. But in presence of all these facts we witness the most presence of all these facts we witness the most of the Malay was nothing compared with the covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? The countries an interest in these things, perhaps that this iong night of to the extremest extent. One of the editors of the Malay was nothing compared with the meeting and the covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? Dare we receive the following description of what he covenant service? Dare we receive the countries an interest in these things, perhaps that the service most pleasing to his Lord, though this service most pleasing to his Lord, though this disciple failed to obtain the object so greatly that of Dr. Arrold and his companions, Sir that rushes down the hillside with the speed of the most profit to the extremest extent. One of the editors of the Malay was nothing compared with the service most pleasing to his Lord, though this disciple failed to obtain the object so greatly profit to the extremest extent. One of the editors of the Malay was nothing compared with the service of the Malay was nothing compared with the service most pleasing to his Lord, though this disciple failed to obtain the object so greatly profit strenuous and persevering efforts to draw the young of our families and the members of our churches into the various forms of worldly contains the various forms of worldly contains the service of all these facts we witness the most meeting and the covenant service? Dare we hope that they will give themselves to God and most vagrant on the fails to connect." Much very planned by the warm, loving heart, is more something that of Dr. Arnold and his companions, Sir that rushes down the hillside with the speed of all these facts we witness the most planned to obtain the object so greatly gives the following description of what he saw sand heard:

Stamford and Lady R: files, when following their native attendant, they saw among the bushes of a jungle a flower apparently springing out of shouts, appears from an opposite hill, frezen by amusement. At every turn we are met with the life upon far other principles from those which life. Inquiry, "What barm is there in this or that pleasurable indulgence?" Those who consci
O Christian parents, can anything be more

In quiry, "What barm is there in this or that pleasurable indulgence?" Those who consci
O Christian parents, can anything be more

The distance into silence and rest,—a mere mo
the distance into silence and rest,—a mere mo
the distance into silence and rest,—a mere mo
tiouless, changeless glacier on the mountain side.

Does the Christian find his toils and self-sac
pitched, lofty roof. The ceiling is painted or

the distance into silence and rest,—a mere mo
tiouless, changeless glacier on the mountain side.

The first news of

this remarkable discovery created a great amount

the distance into silence and rest,—a mere mo
tiouless, changeless glacier on the mountain side. entiously stand aloof from the ball-room, the dreadful than to see Christ and His Church for strength, vigor, and exuberant spirits. As lessening of the labors and sacrifices. There is race-course, and the theatre, are spoken of as robbed of our children and our children and

church and the world. And even in so-called tians and Christian families should abstain .- be lived was visited by a very powerful revival, Christian families we hear of " parlour dances " Alas, for us! The perila of the way are such in which all clesses and sges were remarkably and "private theatricals," which cannot failsto that, after a life of watchfulness and prayer, we awakened to the consideration of their spiritengender tastes and habits that will produce shall be " scarcely saved "-just saved, and no ual condition; and of this rumber much to our more. And so many foes beset our children, surprise, was our friend, M. Is it possible, we being. And we ask them in the name of God, how small a sacrifice is required by Christianity, habits. I had previously urged upon him the sent to preach the gospel." whether it is wise, or consistent, or profitable, what he may do, and how far he may go towards absolute necessity of at once and forever aban- Such remarks are so common that a refer- good cheer.

may recreate his mind without being frivolous. your Master one that was merely negative with cry for my forbe stance : "O don't load me too water brought to the kitchen by pipes, or supdestroy the refined and elevated tastes of a under the garb of religion, is rolling in like a habitation of sorrow.

patron zed by rouch of the intelligence; wealth, "All things work tog-ther for good to them and educated ability of our country. But there

that love Gcd." This is a truth of the sweetest are the words of one pre-eminent in labors, self and injurious for all missionaries to follow my formance not in the book. The priests left their the little steamers skim from island to island,

says, is sometimes allowed in the houses of tent, to depend on God day by day for your In this case we are spared the necessity for such for their services, but as a mere competency for adoring the bread made God? We cannot an-Christian professors, who are regularly seen at daily bread. This lesson I desire to learn.— an investigation. The great apostle has opened their support, while they give their labors and swer. There was all the outward manner of the "Himself hath done it." Then I fain would the table of the Lord. It usually takes place at How sweet it is to be directed from hour to the sweet it is to a late hour, near the close of an evening party, hour, with scarce a ray of light beyond! The the constraining love of Christ Here we see taken. This salary for a missionary and his wife ther that was meant we leave to the actors to has toiled through the long day in the fierce composed of ladies and gentlemen, married and darker the future, the brighter often is faith and the mighty power of Divine love to develops and is much lower than many if not most young explain. While they remained thus standing rays of the sun, can sleep such nights as these.

begins, the early hour at which it generally terbegins, the early hour at which it generally terminutes the counted and heated rooms the light

Then the pillar of cloud or of fire will go before
in the most distant part of the dwelling, where
in the most distant part of the dwelling, where
artizans and day laborers at home live and thrive
imitation of the Roman Catholic ritual. It is a
music float upon the air; gay and festive crowds

either constitutional or otherwise, I must just as her, the place of privilege is the bedside of the hardly represent those from whom we are sent,

inhabitant of the other life, I look back upon thinks not of duty. The stern face of that im- nest native Christians, even those who are themthis, and see that I was not ready and willing to perative master has been transfigured by love .- selves very poor, from wishing us to adopt their and even mitred prelates from the newspaper we dare to ask the presence and blessing of press, have employed their powers in exhibiting God? If not, then we may say what we will for that little time, we shall say to ourselves, the perils to which the mind and heart are exposed by "the pleasures of this life." Solomon with the mind and heart are exposed by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and much exercised by the shabby appearance and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and much exercised by the shabby appearance and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by "the shabby appearance and having the Infinite Father to hold our described by "the pleasures of this life." Solomon with the manner and having the Infinite Father to hold our described by "the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabby appearance and having the Infinite Father to hold our described by the shabb

Prov. xxi. 17. St. Paul assigns as one great disreputable assembly, and in no one case ever the clouds of our short pilgrimage have passed, peared in the church, to take his seat at the and usefulness. characteristic of "perilous times," that men kept any improper company. Nevertheless, and we see face to face the wisdom of the way Lord's table, and very sad was he to find the With regard to the whole matter of salarie shall be "lovers of pleasure more than lovers dancing was with me a perverting influence, and by which we have been led.—Thoughts for service concluded. On enquiry it appears that and mode of living, I do not besitate to state it

The almost Christian.

Luke viii. 14: while parents and teachers of which leads from heaven to earth, from things pressing into it, have we seen the young man dark waters? Was he saying to himself, "This more funds to apply to other purposes.—Rev. J. first by amusements that seemed comparatively advocate a cause by which many sons have beharmless; from these were drawn on step by come profligate, and many daughters have been "Repent ye, for the kingdom of heaven is at for his Master, and a burning desire to meet him

He may free himself from the cares of life without regard to evil? Were the holy apostles convisiting scenes "where Satan's seat is." He tent with doing " no harm?" True religion That little said I, will be fatal. It will be the ruin our servants are often required to bring water all possible varieties of intonation save that of to this class. Without a vestige of foliage, it may thoroughly enjoy the sunshine without imiis no negative thing. It is positive, decided, unfating the flutter of the fl tating the flutter of the butterfly; and if he take mistakable; and it is this negative religion, this enter the kingdom of God. If you are not will- ing from several rods to a quarter of a mile jecture somewhat of the ludicrous effect. We of the wild vines of Sumatra—immense climb-

ask the blessing of God—if he will do nothing honouring. To have the mark of heaven upon his downward course was rapid. A short inwhich will render the transition difficult to the us clearly, in our dress, in our dress, in our dress, in our drawing-rooms, terval transpires, and we turn to that upper livering them in any place where we may with ever and anon they all wheeled around with milduties of family and private prayer, he will be at our parties, at our firesides, in our children, chamber. There lies a man in the midst of life, to send them; and if we have communications itary precision and sang the doxology, 'Glory leaving only the central disc, which becomes a safe from the power of evii, and will never by his indulgances dishappens the Christian resides, in our manners, in our manner "Himself hath done it." Can it then be aught his indulgences dishonour the Christian name. Than full of windom—full of tenderant low.

Than full of windom—full of tenderant low.

The power or evin, and will never by in our servants, in our manners, in our morning wild and raging with fever and madness, fierce to send to other parts of the city or country, we at times as he who dwelt among the tombs.—

The power of evin, and will never by in our servants, in our manners, in our morning at times as he who dwelt among the tombs.—

The power of evin, and will never by in our servants, in our morning at times as he who dwelt among the tombs.—

The power of evin, and will never by in our servants, in our morning at times as he who dwelt among the tombs.—

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The power of evin, and will never by in our servants, in our morning at times as he who dwelt among the tombs.—

The power of evin, and the power of evin, Than full of wisdom—full of tenderest love
Unlappily, however, the most, if not the whole, be living winesses for the Lord Jesus, every—
In his parcxysms of rage, he not only utters proselves or send a special messenger. In going and ever shall be, world without end, Amen! of what are called "worldly pleasures" are where and in all things, this is what we want to directly calculated to fil the mind with unhal- know. Oh that we had it! O that every Christhat he may smite his kind sisters that watch use of street cars if we had them, but we must note. Some one, with the eyes shut for a molowed dissipation and mirth, to throw the spirit tian would resolve that henceforth no negative and minister around his bed. He is a strong forego this luxury. We would not feel that we ment, might fancy he was hearing a single conaltogether out of tune with prayer and study of the world of God to obligate the world of God to obliga the word of God, to obliterate from the thoughts epistle should be known and read of all men! nature cannot always endure. All is over at were roads and carriages. We generally prethe high solamnities of a modified to hire a carriage, even if there test, each side doing its utmost to overmaster the other with volume and energy of sound.

Constraining Love.

are other diversions in which a genteel religionism can see no harm, and which, it is said, are
for how many are the things in common life
studying the life of any man of great achievethe pleasure of existence; then it is the air is acquiring an influence over some young people which, in the dictates of our own poor wisdom, ments, the reflecting mind naturally seeks for societies of the United States generally range that the pleasure of existence; then it is the air is balmy and the light wonderfully soft and richly the practices of parlour dancing, which, report

I doubt not you have learned, to a great exmaster mind to do, to love, and to conquer.—
This sum is not fixed as pay, or as an equivalent oration. Was the Host there, and were they when

We see, even in earthly love, an elevating, to China. sidered spart from its surroundings, dancing is a very pleasant and useful exercise. It is frequently graceful: it promotes an elegant and easy carriage, as an acceptable introduction to neighbours, is generally practised in what is called "genteel society," and serves to fill up we rejoice that we can not lay up stores for our may be a forerunner of that dread messenger China? There are some missionsries who administration of simple acrieties. charm. "But taking the modern practice of Surely it is good to commit our way wholly shrink, the bardest place for the fond mothdancing, the late hour at which the amusement unto God, without fear and without compromise.

The care had a care high it capability far.

The care high it is good to committee at may much part of the food moth part of the capability far.

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The care high it is good to committee at may much part of the food moth part of the capability far.

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The care high it is good to committee at may much part of the capability far.

The care high it is good to capa minates, the crowded and heated rooms, the light us, though we may not always be able to recognose and support their families on two or three hun-I bave often said to myself that if there should restless toesings. To that fond anxious mother what cheaper, and we might perhaps exist on trinal idea of the real presence to give it justicome to me a permanent cause for sadness such a resting-place would be intolerable. For even less. In doing so, however, we would fication.

viour finds in the place of hardest service the in a great measure, by his dress, manners and and the members of our churches against the with Christian sobriety and vigilance? Could

I fear I shall be ashemed of myself, when an place of privilege. A heart glowing with love style of living. So far are intelligent and ear-

desired spot in sesson.

halting awhile in his giddy career of folly and is my duty, and I must do it," a very hard and L. Nevius. sin, to listen at the doors of the sanctuary, while toilsome duty, but I will not shrink from it?-

cold, unwilling service? the advocates of "a narrow and dyspeptic theology." Ciergymen who openly take part with vate, by dispositions which our own act en-

Religions Intelligence.

Missionary Life in China.

to those who regard the interests of the soul as paramount, and would shrink from anything and many gratifications in which we once inthe those who regard the interests of the soul as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and would shrink from anything one of the school, whom we afterwards recognized as paramount, and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants, and riding one of the school, whom we afterwards recognized as the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants are the vehicle, shouting the vehicle, shouting 'Cabby!' wild!y and waving his alpace umber of servants are the vehicle, shouting 'Cabby!' wild!y and waving his alpace under the vehicle of the school, when the vehicle of the veh that would obviously imperil their eternal well- dulged. And the man who is always asking questioned him closely in regard to his previous on the shoulders of the men to whom they are

which will never deserve the frown of the wise feasing Christian should take. Is " no harm" to give it all up, " to touch not, teste not, handle generally think it desirable to employ about together before their breasts. Passing right and called parasites, because they feed on the nutrior incur the anger of God. A Christian may a sufficient reason for the conduct of one who not." As I brought to bear upon him all the three, though some have left, they seated themselves in the stalls so as to tive juices of others. Thrusting their roots Hydraulic cement, six parts; salt, one part; exercise himself in a variety of modes calculated is a disciple of the Lord Jesus? Were you arguments and moral force I was master of, he managed to get along with one. It should be face each other, The first row of stalls on each into the living tissues of other plants instead of mixed with water to the consistency of cream, to develop his physical powers without under it as a man subject to understood that our circumstances are very dif-

the active power which has stimulated that from eight to twelve hundred dollars a year. minutes with heads bowed as if in profound aditinted; then come the sweet witching hours

with want live generously; and they intuitively

present having all partaken of the commemora- of dressing better, and in every way living more injuriously upon our prosperity in this world.— port. Adam Clarke said, "I entered into no Heaven keep us from such reproaches, when tive elements, when a man clad in his furs approaches, in order to increase their influence his intense desire to be present had kept him as my opinion that in China, American mission rowing bard all night upon the sea, but his ut- aries have erred on the side of false and injurimost exertions had failed to bring him to the ous economy, which has interfered in some cases greatly with their health, influence and useful-

High Church Performances.

Now, on a subject of this kind, we have no- that, with the greatest care on our part, nothing saked ourselves, that the Spirit of God is taking Our mode of living is similar to that at home which bears the stamens: and this cup is filled thing to say to those who are unconverted, and but the abundant influences of grace can pre- hold of that man? Can he become a Christian? China furnishes nearly every article of fcol ing the Sunday-school. Bars across the aisles with a fleshy disc, the upper serface of which is who are giving themselves openly and avowedly vent their being ensuared and lost. We need which we find in our own country. The native shut off a space for the teachers and scholars, everywhere covered with curved projections, like it suddenly struck him that he was late for dinto the world. To their minds, the objections of not therefore add to our own danger and theirs the hope that he might. Time and again he mode of preparing and cooking it, is, however, the gathering crowd waiting patiently behind miniature cows' horns. The cup, when freed religious people to popular amusements seem by indulgences which will dissipate seriousness, strange and preposterous; and, as they not suited, and to be seriousness of the wayles of t the vanities of the world, and no hope of any plore the Christian people who read these lines of his lost and undone condition. The way and servants are taught to prepare food accordpleasure in the world to come, it is no marvel if they should run the whole round of folly, and think it strange that we run not with them to think it strange that we run not with them to the world to come, it is no marvel if they should run the whole round of folly, and the perfect they should run the whole round of folly, and the perfect to trust their children to ritualistic influences; also, its odor is exactly that of tainted beef!

It was clear there-quarters of an inch in thickness. A flower of such dimensions and weight, might be extended according to the dimensions and weight, might be extended according to the dimensions and weight, might be extended according to the dimensions and weight, might be extended to be his only piece of silver) of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument though that Ritualism had not as yet got down of such dimensions and weight, might be extended to the perfument the perfument that the perfument the same excess of riot." We address ourselves, row way." by which we travel to the skies. We and the forgiveness of sin. But as I met him or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. Dr. Arnold supposed that even the flies which or, perhaps, the real, vital element at St. Al. at present, to the professed followers of Christ, cannot be Christ's disciples unless we are pre- from time to time, I found he made no progress. the luxurious manner in which missionaries live

And let me, in conclusion, say a word on the stock. I am no advocate for ascetical, or fanatical austerity. I believe that it is the Divine will hat a man should rejoice all his days; and sure I am that there is no harm in things of which you recreations and enjoyments in the path of life, which will never the form of the stomach is to the animal; they separate from the strong drink? In eleaves are to the plant what the services to begin. Presently the point of a the stomach is to the animal; they separate from the stomach is to the animal; they separate from the stomach is to the animal; they separate from the strong drink? I make the stomach is to the animal; they separate from the stomach is to the animal; they separate from the stomach is to the animal; they separate from the strong drink? I make the stomach is to the animal; they separate from the stomach is to the animal; they separate from the stomach is to the animal; they separate from the strong drink? I make the stomach is to the animal; they separate from the strong drink the stomach is to the animal; they separate from the stomach is to the animal; they separate from the stomach is to the animal; they separate from the strong drink the stomach is to the animal; they separate from the strong drink the stomach is to the animal; they separate from the strong drink the stomach is to the animal; they separate from the strong drink the str association with men who know not God. He by your words and works? Was the life of torture, and never shall I forget his imploring ferent from those at home. Instead of having by the priests. What followed we can hardly food of these plants, and at once apply it for surfaces.

beed that all his pleasures are in harmony with negative conduct in Christian men and women, negative conduct in Christian men and women. Instead of having the convenience of have heard the Baptist sing-song, the Methodist ers, which are attached like cables to the largest every indulgence, "how will this appear when living Christianity. It is the gangrene eating ready I think to be saved.

The market waggon ching at the door every and the day, the cook is obliged to walk one or two can not approach the absurdity of the intonation bark like little buttons, continuing to grow under the cook is obliged to walk one or two can not approach the absurdity of the intonation bark like little buttons, continuing to grow under the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the absurdation of days the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is obliged to walk one or two can not approach the cook is oblig the market waggon calling at the door every 'Ah!' the Quaker monotone, but all combined trees of the forest. The buds push through the viewed in the twilight of death?" if he will out the very vitals of everything holy and heaindulgs in no recreation was before him. He saw it. But the enemy, miles to buy his mest, vegetables and groceries. Of prayers to God, with the organ thundering til they have the aspect of large closed cabbages. indulge in no recreation upon which he cannot venly, everything that is Corist-like and Christ-like and Christ the high solemnities of a world to come, and to
The days are evil; iniquity abounds; worldlicese, length, and an impressive silence reigns in that do so; but when ladies or gentlemen are oblig-Christian heart. I need not stay to prove the flood; the trail of the serpent is on every green And new young man, or whoever may read ed to use a conveyance where boats are not to truth of this remerk, as it applies to such pas- tree. Let us be emulous to witness for our this sad but truthful narrative, beware! That times as horse-racing, fox-hunting, theatrical Lord, and then go up to heaven to hear those fatal license has been the ruin of thousands.— that natives do, rich and poor, and engage a seentertainments, balls and public dancing parwords of condescending grace, "Well done,"

Let it not be so with you.—Rev J. Anderson in dan at the rate of about twenty cents per hour, and then go up to heaven to hear those means been the ruin of thousands.—
Let it not be so with you.—Rev J. Anderson in dan at the rate of about twenty cents per hour, and continues till four

> a great deal of out door exercise, and requir- more than an hour. ing it, I have made comparatively little use of The service gone through according to the "For the love of Christ constraineth us," sedans, but would regard it as exceeding unwise 'Form of Common Prayer,' then followed a perstalls and ascended to the altar, the chief of freighted with a population just waking up to

General Miscellann.

Upward!

Heaven is not reached at a single bound, But we build the ladder by which we rise From the lowly earth to the vaulted skies,

I count this thing to be grandly true That a noble deed is a step toward God, Lifting the soul from the common sod

To a purer air and a broader view. We rise by things that are under feet By what we have mastered of good or gain,

By the pride deposed and passion slain, And the vanquished ills that we hourly meet. We hope, we aspire, we resolve, we trust,

Our lives are trailing in the sordid dust.

A Wonderful Flower.

ungodly men, in what are called "the jovial amenities of society," are regarded by some as making a laudable effort to amalgamate the making a laudable effort to amalgamate the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from which Christian and the color of the string from the color of the string from which Christian and the color of the string from which Christian and the color of the string from the color of the color o tle farther on either side is a candelabra, bear- in the world. It is composed of five roundish crown palmed off upon him. This annoyed him ing seven candles—special regard to the mystic leaves or petals, each a foot across, of a bricknumber seven. These were lit at the beginning red color, but covered with numerous irregular it might somehow get into circulation, and perof the service, and remained burning until its yellowish-white swellings. The petals surround haps reach hands that could less efford to rea large cup nearly a foot wide, the margin of a happy omen, and we felt that we could be of little band of explorers who discovered it was good naturedly and drove away, leaving my that they could find no leaves connected with it. poor friend inconsolable at the idea of thus robwhether it is wise, or consistent, or profitable, or beneficial to others, or promotive of the Church's prosperity, for them to be found among ungodly men, indulging in the frivolous among ungodly men, indu amusements of life? Let me not be misunder—

And let me, in conclusion, say a word on the stone. I am no advocate for ascetical or fana
stone. I am no advocate for ascetical or fana
inquire with which we are an often met. "What "only a little; the doctor said I might use it. ling, inferior in style and accommodation to most the services to begin. Presently the point of a the stomach is to the solution to the signals; but a police magistrate who happened to be at our table, asked to look at

ly speaking, the day commences for respectable or a dollar a day; and the bearers are very glad the utmost energy of voice, and with no pause or five o'clock in the morning. It is then that to get the employment. Being accustomed to save the reading of two Scripture lessons for St. Petersburg fairly turns out—then the beauty and the fashion of the city unfold their wings

unmarried. Now it may be conceded that, conthe more firmly do we rely on that Arm which
expand all the energies of the immortal soulclerks receive the first year of their coming out the collection was taken, and soon after the
I call them nights, yet what a strange mistake.

Whatever may be unseemly in life is covered with a rich and mystic drapery of twilight .- J.

The Bands of Orion

" Canst thou loose the bands of Orion ?"-Jos. The three bright stars which constitute the girdle or band of Orion, never change their we mount to its summit round by round. form ; they preserve the same relative position to each other, and to the rest of the constellation. from year to year, an i from age to age. They present precisely the same appearance to us which they did to Job. No sooner does the constellation rise above the horizon, however long may have been the interval since we last beheld it, than these three stars appear in the old familiar position. They afford us one of the highest types of immutability in the midst of ceaseless changes. When heart-sick and weary of the continual alterations we observe in this When the morning calls us to life and light world, on whose most enduring objects and But our hearts grew weary, and ere the affections is written the melancholy doom 'passing away, " it is comforting to look up to that bright beacon in the heavens, that remains unmoved smid all the restless surges of time's great ocean. And yet in the profound rest of these stars there is a ceaseless motion; in their apparent stabilty and everlasting endurance. " Come with me, sir, come! A flower very there is a constant change. In vast courses, large and beautiful!" exclaimed a Malay, who with inconceivable velocity, they are whirling drew the attention of Dr. Arnold to a flower around invisible centres, and ever passing into step into deeper and deeper enslavement, till they forsook the path of duty and gradually ple, who have acquired a taste for these unwhole
| And "-" Brhold now is the accepted time." | at his table with his disciples. Can we doubt the high-church mummeries have been carried to the extremest extent. One of the editors of the most pleasing to his Lord, though this long night of to the extremest extent. One of the editors of the Malay was nothing compared with tance from them, just as the fosming torrent chiefly of brick, with low side walls, and steeply-

A friend of mine, who is a person in the