glory in you in the of God, for your patience and faith in persecutions and tribulations which ye Must not, on the other hand, the man who has led me to God hold a place by himself in my memory and my love? And if this be as in the present world, must it not be still more so

MR. HENRY HENRITCY, OF MUSQUODOBOIT in the heavenly world, where souls will be able to estimate with greater justice the importance

of that crisis in their history, when they began to lead a life of godliness ? Surely if any recognitions are there to take place of those who are here bound by the natural ties of relationship, spiritual relatives too will recognize each other, and joy in each other. To the spiritual father his converts will be a glory and a joy To the convert the minister who led him to Chris will require a new honor, and gain a new title to respect. If no other eye separate him from the host of the shining ones in heaven, the convert's eye will dasten on him as Christ's messenger to his soul in his sins, as the helper that came to him to lead him back- to God. And if he shall ter of Christ he shall have done his work not success, he will shine as a star to multitudes, to those whom he has saved, and to all with whom they hold converse. Nor will this honor paid him wear out, until the recollections of sin and of redemption fade out, until Christ and his sal-

Ghitnary.

vation shall lose their value .- Church Union.

MR. LEANDER BETTS, OF WENTWORTH. following brief memoir, died during my absence ately commend the heart-stricken widow to be, unless they qualify themselves for such leader ber; any person paying twenty dollars at one at the Wesleyan Conference. I visited him, for God and to the word of his grace. L. G. ship. In the grand discussions now pending time shall be a life member. the last time, as I passed through Wentworth, to Halifax. It was to me both a sad and glorious interview. It was sadjindeed to see a young man, in the prime of life, on the verge of the grave ; but truly heart-cheering to be assured that he had a " hope full of immortality."

Nine or ten years ago, at a camp-meetin held on the Wallace Circuit, the Lord was gravered him from his sins, renewed his nature by failure?

of the poet,-

"My God is reconciled, His pardoning voice I hear, He owns me for his child, I can no longer fear; With conndence I now draw nigh, And, Father, Abba, Father, cry !"

He continued, from the period of his conv sion to the day of his death, to live in the fear of God; and amidst temptations and difficulties, to have a single eye to the glory of his Maker, and his own eternal welfare. One stirring feature in his character, to which my attention has been directed, was his regular attendance on class-meetings. He conscientiously, and from

mellowed with his advancing years, and the coveries in the sciences, and new triumphs in the permanent usefulness.-Zion's Herald. sternness which characterized him amid the arts, are constantly exciting the public mind, and serenity and love which was truly angelic is endeavoring, with desperate earnestness, to Constitution of the British Ame- He may have bought it, as the chief captain stand upon that ground. have turned many to righteousness, if as a minis- during his last illness. His disease was subsidize these new-born sciences, and to divorce sudden and unexpected, but the friends of the arts from the service of religion. In this only faithfully and isboriously, but with marked Jesus will rejoice to know that the Messenger land, in addition to all these questions, we have

found him with his lamp trimmed for the "dark just now upon our hands a rediscussion and reprevious to his death-while in ordinary health problems that have ever claimed the attention ety ;" the object of which shall be to diffuse a from persecution and perhaps death. valley and shadow of death." Only a few days settlement of some of the profoundest social -he spoke of the last crisis with the utmost of philosophers. The public mind is more or complacency, and "gave commandment con-cerning his bones." We lay this one tribute of ethical and religious questions. Who shall be grateful recollection upon his alumbering ashes. their guides in so critical a juncture? Shall culation, through colportage and other means, -He always wept for joy when he heard of Zion's it be the pot-house politician, the weather- of religious books and tracts, calculated to re- straight and strict way of his Jewish forefathers? most spiritual moments. grateful recollection upon his slumbering asnes. —He always wept for joy when he heard of Zion's it be the pot-house politician, the weather-prosperity. He left a large circle of relatives to cock editor, the philosophic novelist, the infidel to re-true Christians in other meeting asnes. —He always wept for joy when he heard of Zion's it be the pot-house politician, the weather-prosperity. He left a large circle of relatives to cock editor, the philosophic novelist, the infidel to re-true Christians in other meeting asnes. It was this spirit of love for their souls that in the Old many to construct the spirit of entiperiod of the spirit of the resolution of all evangelical chris-true Christians in other meeting asnes. It was this spirit of love for their souls that in the Old many the needed of Zion's and tracts, calculated to re-true Christians in other meeting asnes. It was this spirit of love for their souls that in the Old many true Christians in other meeting asnes. It was this spirit of love for the in the Old many true Christians in other meeting asnes. It was this spirit of love for the philosophic novelist, the infidel the enjoyment of many true Christians in other meeting asnes. It was this spirit of love for the philosophic novelist, the infidel the enjoyment of many true Christians in other meeting asnes. It was this spirit of love for the in the Old many true Christians in the true Christian

mourn him, among whom are a wife, 10 children, lecturer, or shall it be the divinely appointed tians. 84 grand-children, and 13 great grand-children. and publicly recognized custodians of religion May Heaven gather every one. We affection- and morals ? It will not be these latter, cannot

and impending, the people will look to those Middle Musquodoboit, Aug. 9, 1867.

Provincial Meslevan. WEDNESDAY, AUGUST 14, 1867.

into the glorious light of the children of God. The Spirit now testified with spirit, that he was ship is pretty conclusive proof that we have not

prevent it ?

by the love of Christ, as to use every means to God, and their hands to his people, is it at who ministers to them, must have a general eduall extravagant to expect that at least one conversion would be the result of their loving ef- Equally self-evident is the other part of our membership of 15,000, there are 750 such efficiency, our New England Methodist Pastors

Henry Henritcy calmly fell asleep in Jesus. Brother Henritcy was converted under the ministry of Rev. Mr. Orth, (Lutheran,) of They ought to lead and mould the thinking of requisite in order to admission to the ministerial ministry of Rev. Mr. Orth, (Lutheran,) of They ought to lead and mould the thinking of requisite in order to admission to the ministerial is: or given as the reward of some great ser-

more than half a century, he died as he lived, urgent or more difficult than at this very hour. eminently successful in the ministry without vice done to the state.

rican Book and Tract Society. ORGANIZED IN HALIFAX, AUGUST 2ND, 1867. Article I. This Society shall be denominated for a person to say, "I am a Roman citizen;" the "British American Book and Tract Soci- and this freedom saved Paul more than once blood have saved them, they would have been

knowledge of our Lord Jesus Christ as the Reknowledge of our Lord Jesus Christ as the Re-deemer of sinners, and to promote the interests born and living in Tarsus, among heathen, and revilers, nay, even his murderers; hating their great enjoyment. Any warm-heatted Christian

IL Any person paying one dollar annually into the treasury of this Society shall be a mem-

better educated than themselves and take from first Tuesday of February, when the proceedings Jewish parents with their strict morals could might be found there ; but, alas ! no ; there is better educated than themselves and take from nest luesday of secruary, when the proceeding. Jewish parents with their strict morals could might be to total the total the midst to enjoy the meeting, to hear what the Lord had not teach him : something which he found when not even that little quantity of salt in the midst to enjoy the meeting, to hear what the Lord had them their opinions. If they have confidence in or the foregoing year shall be reported and a not teach him: something which he found when not teach him: something which he found when he found when he found when he had not pleaded done for others, and to testify of his wonderful their paster's scientific acquisitions, and in his Board, consisting or a Fresident, four vice-field he was on his way toward Damascus, and of the general content of the general conte lieve in the harmony of Science and Revelation, be chosen.

in the Compatability of Social Progress and IV. The Board of Directors shall appoint a We have now fairly entered upon another Byangelical Religion. If on the contrary they Depository, Superintendent of Colportage, and vation for him only through Jesus who had died. was a sinner, and that his sins exposed him to the method is of the day, un-bistory. We have commenced the work which the Law, all that he had counted as right and the Law, all that he had counted as right was a sinner, and that his sins exposed him to the wrath of God, and the vergeance of the looked back upon with feelings fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the wrath of God, and the vergeance of eternal fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the fire. He now sought the 'salvation of his soul, is unacquainted with the science of the day, un-the barings of science upon the interpretation of the Bible, unskilled in the pro-the barings of the baring of the baring of the baring of the barings of the baring of the baring of the baring of the barings of the baring of th in the use of the means of grace ; and before What shall be the character of the year? Op blems of Christian Sociology, they will turn to members of which three committees, with the the close of the services he was enabled, through what does it depend ? Does it not rest virtu- other professed teachers and ridicule his well- President, Vice-President and Treasurer, shall Divine influence, to believe in Jesus Christ with ally with the Church to decide whether it shall meant warnings against "false philosophy" and constitute an Executive committee to conduct his heart unto righteousness. The Lord deli- be marked by prosperity or by comparative "godless science." They will drink in without the business of the Society. The Board shall stint the unobristian and anti-christian sentiment have power to enact By-Laws. Thirteen mem-Making all allowances, and adopting all avail- which saturates so large a portion of our popu- bers of the Board of Directors present at any

accepted of God. He could say, in the language as a Church done our duty. Our expressions of ence goes about to ridicule Christianity ; they vacancies shall be filled as the By-Laws direct. regret are worthless and unavailing, unless we will study Divinity. Ethics, the law of the Fa- V. To promote in the highest degree the obresolve that by God's blessing, we will not have such a report next year. What can we do to If twenty christian men and women were to but if we desire our young people, our more in-ing in their respective churches. The Publica-If twenty christian men and women were to be, for one week, so impressed with the danger telligent and influential classes, our communities tion Committee shall contain no two members days, "no mean city."

of their unconverted friends, and so constrained as a whole, to retain that general moral and of the same ecclesiastical connection, and no Christian character which has thus far distin- book or tract shall be circulated to which any in their power to lead them to give their hearts guished them, the religious teacher, the pastor member of that committee shall object. VI. Any Tract Society formed on the principles of this Society and annually contributing a

donation to its treasury shall be considered an version would be the result of their loving ef-forts and earnest prayers? Surely not. In a assertion, to wit, that in order to the highest auxiliary, and the President and Secretary of us to plead with God for the perishing souls such auxiliary, for the time being, shall be ex- around us. The narrative of Abraham's inter-

principle, under all circumstances, when oppor-tunity occurred, attended these excellent and useful means of religious improvement. Well would it be for the members of the Weslevan leaves out of sight the vast effect which the any life-calling largely conditioned upon the preaching of God's word would have, when character of those with whom one has to comthese prudential, and to the Wesleyans, essenand man ; and the fact that when His people so architect in the State might in Boston be unable Saviour is wont to send such " showers of bles- Is he not the same man? Is not his eye as accurace and his hand as skillful as before ?\_\_\_ power to call special meetings of the Society. Let each ask himself, "What am I doing to Certainly. The only difference is his work is IX. This Constitution shall not be altered expromote the cause of Christ ? Have I, during the now subjected to a comparison which it cannot past twelve months, led one inquirer to the class- sustain. He is now forced to compete with a a vote of a majority of the members present ; no- Lord's faithfulness. tice of the proposed alteration having been given meeting, one forgetful neighbour to the house taste and skill so superior to his own, that even at the previous annual meeting or recommended of God, one child to the Sabbath School ?" God his fancied master-pieces are thrown completely has some work for each of us in His vineyard. in the shade. Just so in every profession. It The great Master has as much claim upon you wish your son to succeed as a physician, as upon any. Those who are labouring in the you try to give him as good an education as inserted in the call for such meetings. different departments of Christian toil would be other physic ans enjoy. You do not expect him BOARD OF DIRECTORS. as much justified in leaving the work as you to succeed as a lawyer unless he have the same of much exertion. The manly form had gradu-President-Hon. M. B. Almon. Vice-Presi- and he stands respectfully beside them while get, their example will be quoted over and over would a red hot iron. that the working Christian is the happy Chris- must not expect our pastors to achieve the tian, and that to do good is one of the best same success as others unless she can afford means of grace. Make haste and do something them the professional training which other pasfor your Saviour and your fellow men, for the tors enjoy. night cometh when no man can work. You'll I sometimes fear that our preaching is not. feel better and be better; you'll be blessed on the whole, superior to that in other churches, ter, J. Grierson, Rev. F. Almon, Rev. J. Forest, getful to entertain strangers, for thereby some conscience. and a blessing. "He that watereth shall be even in the very qualities for which our fathers Rev. R. Murray, Dr. McN. Parker, T. F. Knight, have entertained angels unawares.' What must were distinguished, pungency, force, and hal-Individual effort is the way to general pros- lowed unction. The most powerful awakening which was to him "far better;" for he knew that we shall have His blessing, and with it, pros- country last July, was from the lips of a regu- McNutt. larly educated New England clergyman, of a After the organization of the Society the two and gracious promises. Aud how must his different faith from ours. I have heard all following resolutions were adopted by the meetclasses of our preachers, from the Bishops down- ing :-Moved by Rev. P. G. McGregor, seconded by ward : heard them in halls, churches, and the green grove; heard them in Boston, Philadel- Mr. Joseph Bell, and passed unanimously, " That this meeting acknowledges gratefully phia and Chicago; heard them on ordinary and on very extraordinary occasions; and what I the Evangelical operations of the American have said is my deliberate verdict. It may be Tract Society in every part of this Province have said is my deliberate verdict. It may be during the last four years; and while we would vengeance. The cry of their iniquity had come again as he had done before. He was a man advanced in years, very grave and dignified, and From an Address delivered before the Concord bad policy and bad taste to mention it, but in record our grantee Mr. Kemp to communicate geance in his hard, but before the stroke de his influence had been great among a large cirthere is none so bad as self-deception, and of all our thanks to the Society, we would also respectthings in bad taste there is none so entirely so fully request the continued patronage and coun- adorable Saviour from the Mount of Olives When we come to talk about Ministerial Eduael of that Society." as unfounded pride and vain glory. Consider-Moved by Rev. R. Murray, seconded by Mr. and wept over it, so the patriarch looked down ing our history, such a fact is not disgraceful; S. Seldon, and passed unanimously,nsidering our future it is full of solemn signi-" That this meeting record their high of the value of Mr. McBean's services in con-The simple fact is, the New England Methodist preacher of to-day must take his place and mection with Missionary Colportage in this Pro- cry of their blasphemy and their foul crimes, chances with others of his profession. He is vince during the past four years." but a man like other men. He may be divinely called to the Christian ministry, but so are hun-Cities of the Bible. dreds of his brethren around him. He may

georgenus in the prayer meeting will be listened state and usage of New England society this is zens. He seems to take special care to show heavenly skill in presenting their case before of our substance to help to support such an inb. He lived for heaven, and such the reaction with respect, yea, they may do intelligent to saying that they need a general to that conferred by our highest to confine, and died supported by a glorious immortality.
W. W. C.
W. W. C.
HENRITCY, OF MUSQUODOBOIT
Kennel and diaguet. In these position wants a man
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Kennel and diaguet. In these position wants a only excite ridicule and disgust. In these posi-tions every Christian congregation wants a man of whom it need not be ashamed; a man who of whom it need not be ashamed; a man who of it will place them on an equality with the and to be governed by its own laws. Let even pleasing for guilty means and submit of an guiltless?' Surely Archbishop Tillotson and guilt des the for an guiltless?' Surely Archbishop Tillotson this great privilege did not make the natives of the 'I am holier than thou' feeling about him. Then, as a proof of his confidence in the Lord, rightly named it, the 'The Duritor the 'I am on the locked up to... At Musquodoboit Harbor, on the 20th of July, Henry Henritcy calmid fell asleep in Jesus. Henry Henry Henritcy calmid fell asleep in Jesus. Henry Hen

ministry of Rev. Mr. Orth, (Lutheran.) of They ought to lead and mould the thinking of requisite in order to admission to the ministerial tinction was purchased by individuals or family be has an important request to present. He or efforts, prevent a young friend from going also expresses the utmost confidence in the even oncy, do not let any consider to going with the state. more than half a century, he died as he lived, trusting in the blood of the covenant. For a Questions which in former times were only timid-having enjoyed any of these advantages. What trusting in the blood of the covenant. For a Questions which in former times were only timid-considerable portion of his christian life he held by broached in Latin in the secret sessions of the I do say, however, is this, that the above amount the other of the influence you and merchanges. What the above amount the secret sessions of the I do say, however, is this, that the above amount the other of the influence you and merchanges. What the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say, however, is this, that the above amount the secret sessions of the I do say.

considerable portion of his christian tife he held the office of prayer and class leader, for which the office of prayer and class leader, for which he was well qualified. His christian graces in the smoking car, at the table d'hote. New dis-in order to secure the highest, broadest and most 28) Saul inherited his honor from his father; sins for many long, too knew that the mercy of entreat others to shun this dreadful whirlood, but in what way his father had obtained the Cold me above the heavens and he took his One such firm stand but in the stand here took his one such firm stand here took here to but in what way his father had obtained the to neaven; but he havens, and he took his One such firm stand, hard as it is to make it, is worth a hundred seimons on the subject, to constand upon that ground. The prayer evinces great love for perishing vince your friend. What stand are you taking

The Palmer Meeting.

We spent an hour only in this blessed place

cism, would love to have been there. The spirit

We went there with the reverse. We went

the adorable Lord, and nights and days of solid

rest in him. Another told us how he overcame

a former idol, which marred his cleanliness, and

the use of which only could be spoken of as a

He could now say and rejoice that he had

been free for years from the use of tobacco.

General Intelligence.

Colonial.

His Worship the Mayor, after an absence of

some weeks, has returned and resumed

A young man named Michael Maber, I

room steward on board the R. M. S. Alpha was

has been at work on this occasion, as we are in

duties of his office.

bad habit.

A few hours before he was led out to the scaf- the writer having known and conquered the

fold, he was visited by a play actor named udolatrous habit counts it no such thing. It is a

for some act which pleased the authorities at souls. He had a loathing—an intense hatred in this matter ?—S. S. Times. Rome. It was a great protection, at the time, for their sins; but at the same time a deep love for their souls. Could his tears, or even his

freely given. This was the truly Christ-like The person person and perhaps death. It reminds us of Jesus pleading for his on last Tuesday afternoon. It was an hour of

where the famous literature was full of laiseness and yet the can form no conception of in our aside his mere dignity, and the spirit of eriti-Instead of learning the marvellous stories of the and the of the and the analysis of the store o Grecian and Roman gods, he read in the Old made A of and so persevering. He rises in his requests as kept many from growth in grace, and doubless

Testament the accounts of his own nation, \_\_\_\_\_\_ and so preserving. \_\_\_\_\_\_ the preserving from grown in grace, and doubless God's chosen people and studied the Law the Lord condescends to answer him, till he has ruined souls. With that spirit the services God's chosen people- and studied the Law the Lord control to the city will be spared of the sanctuary are turned into a mere forma. "given by Moses," until his outward life seemed gains the assistance that the table the provide the sale table and the second and a more forma-almost without blemish. But ah !--how much if even ten righteous persons can be found in it. lity, and are in the case of the person harboring III. The Society shall meet annually on the was wanting even then !--something which his He charitably hopes that at least that number it, only a vain show.

"suddenly there shined round about him a for the blessed Wickedness shuts the mouth of Jesus has rolled off many and grievous burdens. light from heaven," and he saw the simulness of intercession.' And when he found that there The meeting was opened by the reading of the Secretary of the Society; and shall annually All his correct morals, all his strict obedience of lution in Sodom, he ceased to plead. And full salvation, and by prayers from a minister.

pardon. Thus Saul, the proud Jew of larsus, swer to Abraham's intercession; and then the The witnesses by no means praised themselves. wrath of God falls upon the guilty. How glo- They exalted the Lord Jesus. They told how Even so must we all do who would be saved :---count all things loss for Unrist; and " be found into to think of the presence of God for us! Spirit was omnipotent within them, causing a in him, not having our own righteousness which is sort, appearing in the presence of the law, but that which is through the faith It is good to have a pious neighbor to plead for hatred of sin and power over it, to the extincus; but, O, how infinitely better to have the tion of doubt and fear and distress. One spoke of Christ."

Divine Advocate to undertake our case and plead of victory over depression, and freedom in speak-Tarsus still exists, under the name of Tersons. Tarsus still exists, under the name of Lersons. It has a population of about 20,000, and con-our cause ! Blessed are they who have such a ing and laboring for Jesus- of intimacy with siderable commerce ; but it is a dilapidated and friend in cou.t.-Canada Chris. Advocate. filthy town. There are no ruins of much importance; yet what there are, -broken columns

vears since in the city of New York for murder. To many this seems a very small point. But

Faith Interceding. BY ROBERT BOYD, D. D.

The spirit of faith is always the spirit o

nasty habit for a church of kings and priests. 'How are you Ciark ?' said the murderer, ad- When Jesus died it was to destroy the works of prayer and intercession. Faith in God will lead vancing towards him. 'The first time I saw you the devil, and all uncleanness, and all things was when I was thirteen years old, and you were that offend. He died that his members should

Clark.

The Devil's Chapel.

BY MRS. M'CONAUGHY.

A man named Saul was executed some ten

description, shoes, tooth flasks of bra and strops, co, maps, di a lock of hai several sums tish sovereig and 14 diam " Throne of be seen at the and at Richm tisement. The Easter vel train was deepest, and found on the few miles abo few yards in one or two either handoothold-trie flight, but ti head of steat horse was to tremity furne on the defen him and he w The tempest bec on Tuesda in the Court o many very in taohed. It wa that the ven her companion to instruct the This tradition the Nunnerv bring to reme gends of the Gazette. Anhe Montres Cheh Canadi an od 114 years was a French

A circular

alone, two are s

Farms are sold even hundreds three years ago

region failed

all over the cour farm, the own it, while to-day

all could not br

A railwa Banks, has Stipendiary zling the pr line. The

sion, and i

and varied

attorneys and lirecting that sons suspected ditions against and the promp the governm The New Yo ing catalogue of one day in the mitted suicide wounded in a r bia ; a fight oc tween two wom man ; 34 prison crimes by the H vorced for drunk was drowned } quests were held houses of ill fat railroad condu a gambler was a \$500 ; a man w A visit to the vania reveala The reaction fi and speculatio complete. The doned. The " such small sffai the wreck of so about loose.

Church to imitate him in this particular. Many tial means of grace.

More than a year ago it was manifest, that the fell destroyer consumption had marked him for its victim. The disease continued to progress, slowly, though surely, until with accumulating speed, it carried him "to the house

appointed for all living." The cheeks which once indicated health and beauty; became pale and wan; the eyes which glowed with brightness and sparkled with energy, became inactive ; the countenance which once presented peace and happiness, now exhibited pain and uneasiness ; and the limbs which once were ally wasted ; and finally death liberated his happy spirit from its clay tenement, and enabled the immortal inhabitant to soar to mansions in the heavenly world !

During the closing period of his earthly existence, he gave unmistakeable evidence that he fully possessed the religion of Jesus. His soul was filled, unutterably full, of glory and of God. "to be absent from the body, is to be present with the Lord." In this happy state of mind he perity. remained, until his ransomed spirit entered into that rest prepared for the people of God ! " Blessed are the dead who die in the Lord." " Happy soul, thy days are ended,

All thy mourning days below Go. by angel guards attended, To the sight of Jesus go !

Waiting to receive thy spirit, Lo! the Saviour stands above; Shows the purchase of his merit, Reaches out the crown of love." G. JOHNSON

MR. THOMAS BENTLY, MARGATE, P. E. I. God, he always manifested a becoming desire terial office, you are perfectly right. the regular preaching of the word every Sabbath. To bring about these results he did what he could.

He was quiet and unassuming in manner, no

sing " as exceed their highest expectations.

watered also himself."

Thy people saved below, From every sinful stain, Shall multiply and grow, If thy command ordain : And one into a thousand rise, And spread Thy praise through earth and skies

Ministerial Education.

BY W. F. WARREN, D.D.

cation, it makes all the difference in the world which sense you attach to the word minister. If Died at Margate, P. E. I, on the 5th of July, by that word you understand simply and solely Mr. Thomas Bently, aged 73 years. Deceased an Evangelist, one may discourse to you till ficance. was a native of Yorkshire, England, from which doomsday about the desirableness and necessity place he emigrated to this country some fifty years of Ministerial Education, and still you will not ago. Having in early life given his heart to see it. And with such a conception of the minisfor the spiritual welfare of those around him. In this discourse, however, I understand by This desire led him as soon as he had a house to the Christian minister, not the *Evangelist*, but open it for the preaching of the gospel, for in the Pastor. By the term Ministerial Education I those days there was no chapel, and very occas-mean Pastoral Education, the education which a enjoy and preach a full, free and present ional was the visit of the minister to this locality. New England Methodist Pastor needs to qualify But by the blessing of God, Bro. Bently lived to | him forthe largest usefulness. What is this edusee not only a neat and commodious chapel cation? How shall it be secured? To these within a few rods of h's dwelling, but to enjoy two weighty questions I would invite your patient attention. 1. First, then, what is that education requisite

to qualify our New England Pastors for the Ghost to inspire him alone with mighty extem- other spot equal to it!

congregation of which he was a member his heart of answering it with respect to the social state rejoiced as he went with the multitude to keep in which our New England Pastors are called him the here of answering it with respect to the social state gularly like that of his clerical neighbors around Tarsus was the chief city of the province of He enjoyed almost uninterrupted health until superior to that of the general community, and

I. Be enjoyed almost uninterrupted health unit in a very painful affection of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community, and past professional education equilit to that of the general community and past professional education equilit to that of the general community and past professional education equilit to the strongen that we can be waited in the equility with would have ender any like and the equility with would have ender any like and the equility with would have ender any like and the equility with would have ender any like and the equility with would have ender any like and the equility and the equility of the strongen to the strongen to the profession. Is other words, to move the root of a demonstration of the profession. Is other words, to move the root of a demonstration of the strongen to the strongen t

salvation, but in this he does no more than many others. The road from his closet to hea-We are all apt to be somewhat proud of the ven is not a whit shorter than it is from the place where we were born; especially if that had done so before; but, alas ! he is now offer-

pany his ministrations than can his brethren. telling of the wonders and beauties of their He has no exclusive arrangement with the Holy native home, and declaring that there was no but in the case of Abraham it was particularly

him. He has to prepare and preach just as Cilicia, in Asia Minor. It was situated on the one prayer. If it does not avail to save the

languish in his vertical rava. The flocks and various steps delineated in the fascinating dress This can never be said of those who use this VIII. The President, or in his absence, a Vice-President or other officer, first on the list in the hanging rock, or some broad leafed tree. The city of Halifax, st the request of three Directors father of the faithful is sitting in the door of his theatre had wrought his ruin. Such a confes- they cannot be other than offensive. Tobacco and man; and the fact that when His people so devote themselves to His best-loved work, the Saviour is wont to send such " showers of bles-Is he not the same man? Is not his eye as works he gazes. A hundred years have passed of elevating and improving society. Who has a minister's study, which should rather be a over his head, and have left him still active in ever yet known an instance of any one being place of prayer. There is not a good result cept at an annual meeting of the Society, and by every good work, and rich in experience of his benefitted by it, while the case of this poor man pretended to be produced by the use of has been repeated over and over again. It is tobacco which would not follow a patient sitting He had not sat there long till three men, getting quite too much the custom for those who at the feet of Jesus, and hearing of his voice in

strangers to him as far as he could see, made profess the name of Christ, when away from providence. by the Executive Committee, and notice of the their appearance. With kind consideration for home and in the company of worldly friends to This habit encourages a trade which no minproposed alteration posted up in the Depository their wants, he runs out to meet them, and visit the theatre, 'just for once.' But no one ister would choose for his son, and, with but few one month previous to the annual meeting, and shows them the utmost courtesy. With the aid can guess the mischief that one such compliance executions, the retailers of that trade are Sabof his good wife an ample repast is soon pro- with the world may do. Leaving out of view bath-breakers-an argument which should make wided for them, as they sit in the cooling shade, the stain which their own hearts and souls will every pious man throw down his pipe as he

dents-Rev. P. G. McGregor, Rev. G. M. they partake of his hospitality. To some this again, by the young and careless, as an evidence The brother who mentioned his victory over Grant. Rev. J. E. Goucher, Rev. G. S. Milligan. might seem a very little matter, but God took that it cannot be wrong to frequent such places tobacco did not seem to draw forth much sym-Grant, Kev. J. E. Goucher, Rev. G. S. minigen. Treasurer—Geo. H. Starr. Auditors—R. N. Beckwith, Jose h Bell. Directors—T. A. Brown, his book; and a thousand years after it was Beckwith, Josein Beil. Directors 1. A. Brown, referred to by an inspired apostle. 'Be not for- the example of others to hush the whirpers of the Church of Jesus shall be clean and neat as he meant she should be ! She can't be with

Do not imagine you may go one evening snuff and tobacco. Geo. Robins, H. N. Paint, A. K. Doull, D. have been the amazement of the patriarch when merely for your own recreation when in a dis-Jesus died to save us from our sins. This is Geo. Robins, H. N. Paint, A. K. Doun, D. Be made the discovery that one of these visitors tant city, and no one will know it, to be injured the theme of the Palmer meeting; a theme was the Lord of glory! The same who had by your example. Satan will take care that which must engage the attention of every saint appeared to him before in comforting assurances some one shall know it. of God, and the question how much Jesus can

A gentleman of wealth and high position, but do for us in this life in saving us from sins, the heart have rejoiced when from the same lips not a professor of Christ, had just returned from Church has yet scarcely begun to ask. When was given him the promise of a son, in whom New York, when he remarked to a friend, 'I she does get prostrate at the cross with the full all nations of the earth were to be blessed. saw the Rev. Mr. K. and his wife at the theatre acknowledgment of Christ's sovereignty, in the The visitors now turn their faces toward one evening, and I was determined he should souls of her members, she will wonder at and Sodom, and Abraham accompanies them. The know that I saw him. So I went around and admire the meaning of the words of Jesus: 'If Lord discloses to him that the object of apspoke to him.' Surely that man could never the Son shall make you free, ye shall be free inproaching that vile city was one of wrath and

vengeance. The cry of their iniquity had come again as the had done before. He was a man preach as effectively among his young people deed"-Church Union. scends the man of faith begins to pray. As the cle of young people. We may be sure that whatever of his teachings they may forget, they looked down on the doomed city of Jerusalem will never forget that Mr. A saw him at the the-

and wept over 16, so the plain with deep anguish, Even the very pagans have condemned the

Aristotle, and even Ovid speak of its dissoluteness and advise its suppression. The infidel drowned on the passage from Bermuda for Rousseau declared it to be his opinion that ' the port. theatre was in all cases a school of vice,' and

when it was proposed to establish one in the city of Geneva, he wrote against it with all the zeal and force of which he was a statistic with all the zeal named Mariot, was driven on shore near Sam-bro Island, and all hands periahed. and force of which he was master. It may be urged that the grossness of pagan,

LARGE YIELD OF GOLD .- The total yield of and all the early theatres, has been done away, but who will say that the present system does months ending July 31st, was 3634 ounces. The months ending July 31st, was 3634 ounces. The closet of his clerical neighbor. He can secure place be a great city. How often I have heard no mightier operations of the Spirit to accom-boys and girls—yes, and older persons too,— boys and girls months, or \$6.85 per day .- Chron-

Prayer is an awfully solemn act at all times; and tendency of the theatres of New York today is as much the same as that of ancient Ath- Between 2 and 3 o'clock on Wednesday mi He was quiet and unassuming in manner, not much elated by prosperity or depressed by ad-versity, but amid the various fluctuations of life went on his way toward heaven rejoicing. When the Spirit of God was poured out on the congregation of which he was a member his heart congregation of which he was a member his he flavored with villany. It cared nothing for dull, has been at work on this occasion, as we seen tame goodness. appear, as rising from the dust of humility he begins to plead ! Great things depend on that tame goodness.

him. He has to prepare and preach just as to keep him, he has to prepare and preach just as constructive sermons as they, he must share community by the has to win his influence in the community by the has to win his influence in the community by the has to win his river Cydnus, about six miles from its mouth; be surrounded with might armies, led by the nost skillful generals, bat one flake of the Al. has to win als influence in the community by the and was celebrated both for its increature and be surrounded with might armies, led by the of deception are curiously wrought and held up in the same responsibilities, do the same work, be allowed with might wrath would have consumed them.—they is a same standard. Such heine very warm, and nearly lest his life by the rash

A desperate ( Texas. The no are represented to a band of ias a to maltreat Unionists are r and the civil of throats, A can into the vicini case is as bad a not insure quie A telegram says :- This m occurred in an & Middaugh, a drawn into the n the well. injuring three z The well is still WASHINGTO Surratt case, af that they could

> LONDON, Aug last night, the an increasing the bu tratipounds to f the House of L Bill to its third Thirty-three before the Com convicted of tre BERLIN, Aug United States

in this city. PARIS, Augu Dufalup is pror spoken of in con aid that his che the Papal chair whose influence, ponderate at th It is now den place between the King of Prussia

PESTH, Aug. declines the sea conferred on his LONDON, Aug

of Commons, to-of State for Fore to the House session, the corr between the Briti United States in and all other d In the House of understanding a Reform Bill was

LONDON, Aug ceived here f British captives i the hands of Ki

BERLIN, Augu the Parliament ation will comm

BERLIN, Augu Government has of Baron Von M Mexico. At la successfully inte milian, and it voked the hostil despatches from long time, and dition or where taken means to Jaurez Govern contrary to the The Prussian to examine the

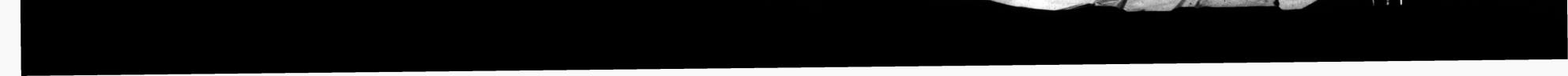
> it to a series against its ad Department.

STUTGARUT. prominent mer Southern Gern adopted resolut of Germany to

play-house as a school of immorality. Plato, be some hope for them yet; for along with the there has begun to go up the prayer of faith .---It is a startling sign of a sinner's state when

good people have stopped praying for himwhen discouraged they cease to expect God to hear. 'I once had a pious sister that prayed

for me,' said a young man, 'but she is dead, and I have no one to pray for me now.' Sodom has yet one to plead for her, one who no doubt



" NO MEAN CITY,"

BY JENNIE HARRISON.