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# Religious Miscellany.

Submission.

Since thy Father's arm sustains thee. Peaceful be; When a chastening hand restrains thee, Know his love in full completeness,

Feel the measure of thy weakness. If he wound thy spirit sore, Trust him more. Without murmur, uncomplaining.

In his hand, Leave whatever things thou canst not Understand. Though the world thy folly spurneth, From thy faith in pity turneth, Peace thy inmost soul shall fill Lying still.

Like an infant, if thou thinkest Thou canst stand -Childlike, proudly pushing back The proffered hand-Courage soon is changed to fear, Strength doth feebleness appear ; In his love if thou abide

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Asthma

He will guide. Pearest sometimes that the Father Hath forgot? Though the clouds around thee gather. Doubt him not. Alegus hath the daylight broken, Always bath he comfort spoken ; Better bath he been for years, I Than thy fears.

Therefore whatsoe'er betideth Night or day, Know his love for thee provideth Good alway; Crown of sorrows gladly take, Grateful wear it for his sake ; Sweetly bending to his will,

Lying still.

To his own my Saviour giveth Daily strength; To each troubled soul that liveth, Peace at length. Weakest lambs have largest share

Ask him not, then, "when?" or "how?" Only bow!

## Christians Travelling.

Rev. Dr. Todd contributes to the Congregationalist a very timely and sensible article. We take the following extract which christian ministers and laymen who flee from the heat and energies in the bracing air of the country, will sing over the entire mass of rubbish. dust of our cities to recuperate their exhausted

bu will be tempted, when abroad, to break the stabath, by travelling, by riding, by walking, marked, he is greatly mistaken.

3. Don't neglect public worship when from never give nor take away .- S. S. Times.

On this point there is an unaccountable degree of irresponsibility. You are not with your church and people, and feel that you have nosweeps the little band away. They need every get along." prayers in every church and with every people it: where you go. If you can visit the Sabbath "Whither away, little streamlet?" School, amile upon the children, greet the "I am going to the river to bear this drop of teachers, and perhaps say a word of encourage- water God has given me."

yet not a dozen would be found in the humble a drop steal away.

feeling conscious that you have not attended a ed of all. single prayer-meeting since you left! It would "And where was the prudent pool? Alas, be a fearful mark against you. It would, I feel in its inglorious inactivity it grew sickly and pes-

you have done no good.

facts on this subject.

known and read as such. And if you go and breath and dried it up. return without doing good, it will not be because you have not the opportunity.

You can do good, God saw to that. It emptied its full cup into the and you ought. And if you return home feeling river, the river bore it on to the sea, and the sea river, the river bore it on to the sea, and the sea of the stream? You ask.

God saw to that. It emptied its full cup into the to your closet a special, a frequent resort. Go come." It "is come"—this Gospel is ours—to your closet at early dawn, at mid-day, at even—tiver, the river bore it on to the sea, and the sea of the stream? You ask.

Commence the day in your closet. Take eth forth fruit, as it doth also in you, since the really a Christian, have a terrible reckoning with chariots of the clouds and bore them away, away to the very mountain that gave the little foundaity toil. Go from your closet to the sanctuary,

journey to you and a safe return; but oh, just cup. God saw to it all; and the little fountain, say before you start, that you will be better for though it gave so fully and so freely, never ran my simple admonitions!

#### Almost Saved. BY MRS. J. E. MCCONAUGHY

What a thrill of horror went through the land at the news of the terrible disaster at Pemberton Mills, when the falling of the great building

There were many imprisoned by the fallen pose, to gain his object. when abroad, that they are not recognized as Christians. In several cases which I distinctly hundreds of hands were working with a will for the effect. Christians. In several cases which I distinctly recall, I have spoken to gentlemen whom I met at large hotels, on the greatest of all interests, form to the world. Now the safest, and the dreadful because relief had been so close at hand.

Wisest, and the easiest way is, to be an open, shown Christian, every where. Let the flag of The sacred army be seen. Don't let people have

Orer two hundred perished in the ruins either only to return, as the ball struck rebounds—the large of the flag of to seems. Don't let people nave by the fall or the fire, and as many more were billow shattered on the rock falls back into the the Lord! Tor will need to be very careful about secret

Of the stone was thrown and important fact cannot be too forcibly impressed deep, to gather volume and strength for a new seriously wounded. Probably scores of those of fat things. The stone was thrown and in the rock raise of the say, in conclusion, that we had a feast upon the minds of all. All sleeping apartments of fat things. The stone was thrown and in the rock raise of the say, in conclusion, that we had a feast upon the minds of all. All sleeping apartments of fat things. who might have been rescued perished in the

time and the place, of all others, to carry and gates of light and then turn back, under the dethow the image of Christ. Don't, then, do or lusive hope that it is but for a little while. Yet omit to do otherwise than what you would at that turning decides your fate. Death comes in and closes the scene, as hopelessly as the flames cuts diamond. She conquers by importunity : 2 Be careful about violating the Sabbath. which swept over the factory ruins. Jesus was yielding to her request, he says, " Because this At home you have to show your example in waiting to receive them, but they 'would not widow troubleth me, I will avenge her, lest by Your family, in your church, and perhaps in the come unto him that they might have life. How her continual coming she weary me."—Dr. Guthbath School. You are now loose from these. many there are in revivals of religion, who seem rie on the Parables.

resiting, and by worldly conversation, and the No doubt the destiny of some is often fixed temptation will surely return in one of these long before death takes away the soul. Beware of whole being in union with Christ, and each part lowed to say that Christians in the country are grieving the Holy Spirit. A gay party, a novel, with the other; in its purity, being sound in watched just as they would be, and no other- your heart, and seek for relief nowhere but at peace with God, peace within itself, and peace wise, at home. And if any professing Christian the foot of the cross. There your burden of with all around; in its increase, through the thinks he can violate the Sabbath and not be sins will be loosed, and you will arise with a preaching of the word, the efforts of its mem-

"It is not much, but it's all that I can well thing to do with any other. But you should spare," said Mr. C. as a benevolent claim was know that you are often thrown near a small, laid upon him. "The times are so hard, and feeble church. The tide of the world almost everything is so high I hardly see how I am to

Part of the day, and take no interest in them, that watereth shall be watered also himself.' God ishing sinners, who must come to her feast, parare you doing as Christ would. They love to loveth a cheerful giver. How absurd to be take of her provisions, or perish in their sins out of zeal for Christ, who has loved us, lived to the requirements of this age?

Respectively. to the same Redeemer, and that you feel the

See that little fountain yonder, away yonder

See that little fountain yonder, away yonder

See that little fountain yonder, away yonder

sure, grieve the divine Redeemer. And yet tilential. The thirsty cattle put their lips to it how many do it! I could tell some painful and turned away without drinking. The breeze own immediate health is the great object, per. cast their venom upon it and deserted it, and

gotten your high calling, and neglected to do for and the sea sent up its incense to greet the sun, Christ as you ought to have done, you will, if and the clouds caught it, and the wind caught the get your soul on fire, the fire of God's love. Go in truth." onscience.

Good-by, Christian traveler! A pleasant tain birth, and then they tipped the brimming for family, social, or public duties, save from the for family, social, or public duties, save from the he not also bless you, my brother, if you give freely as you have received? Be assured he

#### Importunity.

This art is carried to its highest perfection in Many were killed in an instant, many more so besieged by one who solicited a gift more costly that part of the country. He says: than he was prepared to give. The hoary, and, number so involved in the rubbish that they as the people esteemed him, holy mendicant set

The Utterance of Intention. 'I will seek thy good.' In what does the by preferring its prosperity above everything

Well, says the streamlet, 'if I am to die so all who please God are sure to prosper. Not hours, are never killed by sun-stroke. Dissipacifis on the coasts by its own direct agency.

fact that men and women who feel bound to by to suffer from the heat, I had better do all the They shall prosper that love Thee, is the testi- Spirit's might. We are wearied at home with channels so that it might flow over poisonous tion, drinking, and in some cases mere debility, attend and sustain a prayer meeting in their own good I can while I have the time.' And away it mony of God's own word, and will ever be this old Gospel, forsooth; it is out of date, and soil, or become stagnant among noxious weeds, are the causes of most of the deaths calumnichurch at home, feel no responsibility when went, blessing and rejoicing in its course. The found true. Let us, therefore, set our love hast lost its power; and that we may reach our and covered with green and unwholsome slime. Ously attriouted to the sun. A healthy, prudent abroad. I have been at places where there were pool shook its head wisely, and with a prudent upon God's church, ever seek its good, and I noticed that nothing cheerful appeared man can endure a great deal of broiling, and,

perity. prayer meeting. I know of no way in which "Soon the midsummer heat came down, and Reader, do you belong to the church? If and science, we are revising Moses and amending ished, the very beasts and birds avoided it, and cooler than the interiors of our houses. A close you can spend a single hour more profitably to it fell upon the little stream. But the trees you do not you belong to the world. In which Paul; we are wooing the wise and the disputers men that could not use its water and were sick-atmosphere at 80 degrees will heat the blood yourself, or more to the comfort and strengthen- crowded to its brink and threw out its shelter. are you most at home? for which do you feel of this world, by making "the offence of the ened by the vapours that were borne from its more than the open air at 100. The people who

adopted as my own, 'I will seek thy good!'

#### Closet Duty.

closet. Go to your closet; visit your closet; Jesus, who delivereth us from the wrath to

closet. Make the closet your home, your resort, carry them into our works at home. And while, sleep. though it gave so fully and so freely, never ran dry. And if Grd so blessed the fountain, will wour hiding-place, your delight, your joy. Young in an intellectual age, and in days of rapid prodownward course is the neglect of the closet.

## The Stone not Thrown.

Rev. J. B. Carrico, of Stockton, Cedar Co.

Last Sabbath, as I stepped into the house God. I heard some one say that he had no fel- dash of political economy or geography.

# Religious Intelligence.

# the Efficacy of the Gospel.

BY THE REV. CANON MILLER, D.D. offen surprised at what they see visitors, Christians in the country are about the parties of surprised at what they see visitors, Christians too, do on the Lord's day. They are stood a form of wondrous about the parties of surprised at what they see visitors, Christians too, do on the Lord's day. They are stood a form of wondrous about the surprised at what they see visitors, Christians too, do on the Lord's day. They are stood a form of wondrous about the surprised at what they see visitors, Christians in the country are parties make sorry and the lives of dignity and grace. Her garments were of pure-six too, do on the Lord's day. They are stood a form of wondrous about the surprised at what they see visitors, Christians in the country are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are surprised at what they see visitors, Christians in the country are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are surprised at what they see visitors, Christians in the country are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are surprised at what they see visitors, Christians too, do on the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do on the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do not the Lord's day. They are plenty of graceful exercises days, this Gospel wrought spiritual marvels, on-six too, do not the Lord's day. They are plenty of graceful ex new found peace and joy such as this world can bers, and the blessing of God resting upon its priests; in the towns and villages of Samaria; ename had an expression of thoughtfulness and bers, and the blessing of God resting upon its pers, and the plessing of God resting upon its in cities familiar to our memories; the Roman hope. She was the genius of the fountain, and bave not attained the full growth of the system. be sought? By earnest, fervent, effectual prayer; away slave, the inmates even of Cosar's house- gushed out from the fissured rock, she gently tively exercised, require more sleep than that to hold, were among its early and varied triumphs. scooped a channel and directed their course. secure health. on earth; by devoted activity in its service; by hold, were among its early and varied triumpns, scooped a channel and directed their course.

Sleep diminishes the rapid motion of the blood, setting wise and holy example; by kindness, Gospel has been again tested in the conflict with gravel, singing a pleasant song as they wound assists in the cure of disease, and promotes the amid the crags where the eagle builds her cyrie, love, and forbearance. Why should we seek modern heathenism. Jesus had been lifted up; among the flowers, or gathered in transparent growth of the system. The body receives nour- and the heather grows in the blue immeasurable the good of God's church? Out of love to her, the old news, Christ—Christ crucified—pro- pools at the roots of some noble trees. And I shment during sleep, throws off acrid matter by silence of heaven, you tread the shores of a foras our mother, for this spiritual Jerusalem is claimed; and with what signs following? Has noticed that wherever they flowed, they diffused insensible perspiration, and increases in growth mer sea, whose shells and corals imbedded in the mother of all believers; out of gratitude to this Gospel become effete? Has this message health and cheerfulness. The birds sipped them and strength more than when awake. encouragement, and countenance, and prayer "Cheer up, Brother C., God sees. Trust him. God, who has done so much for us, and who of God's love—the story of the Cross—lost all and were glad, little children laved their limbs they can have. If you stay away, or go but a Freely have ye received, freely give. 'He asks it at our hands; out of pity for poor pera Paul, a Peter, or an Apollos, or as not adapted joyfulness. And men and women who were re-

\*\*See that little fountain yonder, away yonder wants, and go to the same source for the supply. Let there be no opportunity when of silver through the tangled thicket, and sparkout will find wherever you go, almost without exception, a weekly prayer-meeting. There self before the summer is over."

The battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, she indolently allowed it the battle in the utter weakness of your own gushed from the rock, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to receive the summer; depend upon it, you will need it your church should be the object of our love, and to rec

haps, but you go as a living epistle of Christ beaven, in mercy to man, smote it with a bitter than duties to the closet. No one can pray the true God; and to wait for His Son from other, if faithless in her high vocation. well in public who does not pray much in the Heaven, whom he raised from the dead, even welcomed it, and the sun smiled upon the sea, the Bible, the word of life; meditate therein, day we heard of it, and knew the grace of God count. When night with its silence and dark-

buried some six hundred people in the ruins. The East. A traveler in Persia tells how he was number so involved in the rubbish that they could not extricate themselves:—The work of himself down before his gate, throwing up a rude lowship for a rebel, in Church er State, coupling ter, still, of free thought and scepticism. Had as respiration continues in sleeping as well as on the other, there is not another nation that relantern against some piece of machinery, and in an instant the loose cotton lying about was in a blaze. The flames spread like lightning, and in a few moments the fires were crackling and his sing over the entire mass of rubbish.

It was my iot to preach on that any; so I determined to use the text to the best advantage in the house, and in the kept up a hideous howling and clamorous demands all the hours of night—an annoyance which, persisted in for successive days and nights and even weeks, seldom failed, as you can sup-nounds' weight. Coming back, I took my atand who might have been rescued perished in the flames, because relief came just a little too late.

And as by constant usening the waves love to God and man; revolvers disappeared; gelical fulness, neither obscured by philosophy ble. When air is admitted into the cliff, which yielding to the love to God and man; revolvers disappeared; nor spoiled by wild-fire stimulants, nor decked windows they ought to be at the foot of the bed about me if I were out late, keeping company about me if I were out late, keeping company to the wild should be anxious about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows they ought to be at the foot of the bed about me if I were out late, keeping company to the windows the windows the windows the windows the windows the windows the window

# General Miscellang.

The Two Fountains AN ALLEGORY.

I had a vision. I stood in a valley, and be-Missionary Experience Attesting held a bright stream of water gushing from a remain open.

supply. Let there be no opportunity when health will possibly allow it which you do not improve to attend public worship, when away from home. Leave your blessings and your See, it passes a stagnant pool and the pool hails

| God. He that loves God much will love the church will love it for the Lord's and Carey, and Judson, and Williams, and Fox, and will love it for the Lord's gle spot where the sea has not some time or other drawn and carey, and Judson, and Williams, and Fox, and will love it for the Lord's gle spot where the sea has not some time or other drawn and carey, and Judson, and Williams, and Fox, and will love it for the Lord's gle spot where the sea has not some time or other drawn and Lecroix. Wrought ye no wonders, recordance that the people who fear it most and are haunted church much, and will love the church seek its good.

| Wrought ye no wonders, recordance the people who fear it most and are haunted church much, and will love the church seek its good.

| They mourn for it when it is low, they are present in every church with the people who fear it most and are haunted church much, and will love the church seek its good.

| They mourn for it when it is low, they are present in every church with the people who fear it most and are haunted church much, and will love the church seek its good.

| They mourn for it when it is low, they are present in every church with the people who fear it most and are haunted church much, and will love the church seek its good.

| They mourn for it when it is low, they are present in every church with the people who fear it most and are haunted church seek its good.

| They mourn for it when it is low, they are present in every church with the people who fear it most and are haunted church with the people who fear it most and are haunted church with the people who fear it most and are haunted church with the people who fear it most and are haunted church with the people who fear it most and are haunted church with the people who fear it most and are haunted ch They mourn for it when it is low, they are grieved for its affliction, they rejoice in its prosgrieved for its affliction, they rejoice in its prosperity, and do all they can to increase it. All

Are none now with you in your paradise of rest, that I had seen at the first fountain, there was more people in this city last week than the chowaters, lay as mud at its bottom, or as sand and perity, and do all they can to increase it. All whom, by your lips, the Spirit drew from the whose seek its good please God. The church is the whole summer, and gravel along its shores. The materials of our who seek its good please God. The church is the object of God's highest love. He rejoices over object of God's highest love. He rejoices over object of thoughtful and the complete of the complete ment, don't fail to do it. Let your light shine every synagogue wherever you go.

water God has given me."

object of God's highest love. He rejoices over it to do it good Himself, and is unquestionably prevailing air was that of thoughtfulness and it to do it good Himself, and is unquestionably prevailing air was that of thoughtfulness and of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and it to do it good Himself, and is unquestionably prevailing air was that of thoughtfulness and of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beampeably prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and of the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and the star which beamples of Africa, from the cannibalism of New Zealand, prevailing air was that of thoughtfulness and the star which beamples of Africa, from the cannibalism of New Zealand, need it before the summer is over. It has been pleased with all that sympathize with him, and are now dry continents were once ocean beds; and the smoothly parted tresses of the first a backward spring, and we shall have a hot imitate Him. Next to the Lord Jesus, the The sun, however, which gives life to every- and who have been genius, she wore a circlet of night-shade and thing, is very rarely the true cause of death,— nents.

The sun, however, which gives life to every- and who have been genius, she wore a circlet of night-shade and thing, is very rarely the true cause of death,— nents.

hundreds, literally, of Christian professors, and foresight husbanded all its resources, letting not shall we please God and secure our own pros- -that we may gain or even retain our hold upon along its course. But engendered pestilential incredible as it may seem, it is a fact that the an intellectual age-in these days of criticism vapor; serpents glided through the fens it nour-sunny side of Broadway, at noon, is practically ing of the few faithful ones, than to go into their ing branches over it in the day of adversity; for most interested? for what do you labor? Is it cross" to cease. The self-sacrifice of Jesus they bosom to their habitations, complained loudly were found dead in their beds yesterday were meeting for prayer. It may not be your parti- it brought refreshment and life to them; and the for the good of the church, and the glory of will tolerate, nay more, admire; but not the of the evil genius that had given such fatal di- improbably the victims of sun-stroke; foul air cular denomination. Don't care for that. All sun peeped through its branches and smiled com- Christ? Remember, Christ and his church are vicarious and propitiatory blood-shedding of the rection to the stream, and signed to think that thickened and poisoned their blood. The sun is the better, for it gives you the opportunity of placently upon its dimpled face, and the birds one; and whatever we do for the church Jesus Lamb of God. May we safely make the change? the water which the skies had poured out, should often slandered, when whiskey is to blame. The seeing that you are free in the Lord, and are sipped its silver tide; the flowers breathed their takes as done to Himself, and he will reward it An inspired Bible they concede to us - but with through misdirection become an element of mis- cheap groggeries sell sun-stroke, and Judge Carbound by no cords of bigotry. Go to their little perfume upon its bosom, the flocks and herds accordingly. O my Saviour, grant that I may the inspiration of Homer's and Milton's epics, ery and death. And while I meditated on what dozo's decisions have doubtless hit many a poor meetings. Sing with them. Pray with them; lingered by its banks, the husbandman's eye be so identified with the church, and be so of the tragedies and comedies and sonnets of I had seen, the import of it was made known. fellow on the head. We doubt very much wheand if you say a word let it be a word of cheer sparkled with joy as he jooked upon the emerald deeply interested in the church, that ever and Shakspeare. Is it with such a sword of the The benignant and dignified female of the first ther we use enough sun in the summer time; and encouragement. Let it be to strengthen line that marked its course through his fields everywhere I may so feel, so speak, and so act, Spirit ye are winning your victories? Is it such fountain, represents the faithful mother, consci- that wonderful rain of heat and light that detheir faith. But don't go back to your home and meadows; so on it went, blessing and bless- that I may corroborate the language I have a Gospel which has enabled you, in Sierra Leone ous of her responsibility, who directs the young luges the earth should not be always avoided. and in Tinevelly, in Burmah and in Travancore, life given to her guardianship into the channels It is sometimes best to resist the temptation of in Polynesia and in Greenland, in Labrador and of truth and righteousness. The evil genius of the shady side of the street and take the sunby the Red River, to appeal to your thousands, the second fountain, represents a mother too in- bath as a refreshment. Sunshine is now preand to say, " Such were some of you: but ye dolent to give proper moral training to her scribed as a remedy for paralysis and rheumatism, Flee to the closet. Are you tempted? haste are washed, but ye are crucified, but ye are jus- children, or so perverse as to give their young and has worked its miracles, and if the roofs stooped and kissed it by mistake, but caught the to the loset. Are you in trouble or trial, in tified, in the name of the Lord Jesus, by the minds a direction toward unrighteousness. And could be taken off of all our houses, it is certain stooped and kissed it by mistake, but caught the malaria in the contact and carried the ague through the region, and the inhabitants caught to the responsibility can hardly be overstated; and no it and had to move away; and at last the frogs it and had to move

#### Sleep.

For the real cause of sleep, learned physicians and wise philosophers have been unable to acness comes on, the wearied mind and muscles voluntarily exclude the operations of the senses We summon as God's witnesses one living \_\_the fibres of the brain collapse to throw off a Queen Victoria. She dignifies womanhood and and the dead. And we fear not their testimony. superabundance of blood, and we sink into re- motherhood, and she is fit to sit in empire.-Rather are its lessons one of the most momentous reflex blessings to ourselves. We must er influences to which we are subjected too in the strongest also, because it is so many legged.

gress, we plead not for the clergy who, without mind hears nothing, sees nothing, hears nothing, jects. Another reason why England is the study, or thought, or variety, or freshness, shall and the brain and the whole system is refreshed strongest nation is because it is the most Chrisreiterate idly and carelessly the same thread-thereby. The mind and the muscles are at rest; tian nation, because it has the most moral power. bare sermons; we loose not our faith, we bate but the heart continues to propel the blood It has more than we have. We like to talk not one jot of hope in the old Gospel—the Gos- through the system—digestion, meensible per- about ourselves on the 4th of July—we love to pel of Paul, the Gospel of Luther, the Gospel spiration and respiration continue, and the senand Cecil—though it be not made palatable to ity. But do all experience this vigor from sleep? chievous among her common people, among her the morbid appetites of our modern critics by a No! for refreshing sleep depends upon many in-

As respiration continues in sleeping as well as on the other, there is not another nation that retent to shelter himself from the noonday sun.

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As respiration continues in sleeping as well as on the other, there is not another nation that retent to shelter himself from the noonday sun. helping the sufferers went on rapidly, brave men tent to shelter himself from the noonday sun. belief to shelter himself from the noonday sun. belief to shelter himself from the noonday sun. There he remained like a sentinel; nor left his chilled in my veins, and the text—" He that is that the world had outlived God's remedy, and by night to render sleep invigorating. This many life you do not like to say it; periling their own lives to afford them relief. But soon all hopes were at an end. A father post but to follow the traveler out of doors, and But soon all hopes were at an end. A father searching frantically for a lost daughter, struck a return with him. Taking snatches of sleep dursearching frantically for a lost daugnter, struck a return with him. Laking snatches of sleep durlandern against some piece of machinery, and in the day when the other rested in the house, likely to be

pounds' weight. Coming back, I took my stand gay and costly apparel of cur own time, with its languid; the heart flutters: the mind and brain overthrown by sea; she has been about to be Such were the means by which the widow with the stone in my hand. All eyes were fixed very capricious and fantastic fashion; changes disturbed and dull; the mouth, throat, tongue, ploughed up by land; she has been about to be L. Down leve your Christian Character at home.

1. Down leve your Christian Character at home.

2. Down leve your Christian Character at home.

3. Such were the means by which the widow on me. So soon as ever this unjust judge took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in the took his seat at the gate of the city, where in man's food—from the roots and acorns of our disturbed and dull; the mouth, throat, tongue, is the man's food—from the roots and stomach experience a disturbed and dull; the mouth, throat, tongue, is the mouth, throat, tongue, is the mouth of the man's food—from the roots and stomach experience at disturbed and dull; the mouth with the stome in man's food—from the roots and stomach

at large notes, on the greatest of all interests, and the seen surprised to have them tell me ing his own life to save others, saw two men and the seen surprised to have them tell me.

The same train, as it traverses a mile of space in a minute ing his own life to save others, saw two men and the seen surprised to have them tell me.

The same train, as it traverses a mile of space in a minute ing his own life to save others, saw two men and the breathing animal without pure air. For this ing his own life to save others, saw two men and the myself in the balance, and found that I was wan. and I have been surprised to have them tell me they were Caristians! From my intercourse with them I cought to have suspected it before.

Some will be and I have been surprised to have them tell me they were Caristians! From my intercourse a mine or space in a minute of time; changes in our modern warfare—from the sling and the scythe and the crossbow, to an instant to reach out a hand to them and to was them I ought to have suspected it before.

Some will go to places of amusement, to the speak a cheering word, and then his sturdy blows on her feet passionately demanding justice; and the rifle, the Whitworth gun, and the shell, burst-inspired air should on her feet passionately demanding justice; and King: I cannot throw the stone: I ask pardon ing with its havoc slaughter; discoveries of sciball room, and the like, when away from home, fell thick on the partition. Just a minute too when they would never have done it, where well soon the flames rushed in upon him, and he was ly implores it. Nor can he shake her off. Desoon the flames rushed in upon him, and he was for can he shake her off. Deforced to abandon the spot, and leave the poor nied her suit, she follows him to his house to that for the time being, certainly, they may con-

They want forget secret prayer. The life
Man, it is a learned thing to be only almost save out the temptations be what they may don't forget secret prayer. The life
Man, it is a learned thing to be only almost save out late out the tawdry finery of man's device—Christ, or nearly so. In no case should the air be admitted by the same of the late of t blood of the soul will dry up if you do. It is the souls? They seem to come up almost to the person might take a fatal cold; for all people approve of dancing, and I think it is not safe rushing upon their heads, shoulders or backs, than in any other way.

When from feebleness or inclemency the air cannot be admitted directly into the sleeper's report. room, it should be admitted into an adjoining room, and the door of the sleeper's apartment

All excitement, care, sorrow, &c., should be Mejestic trees with their arching boughs canopied banished from the mind before retiring. The young men, and I do not wish to have anything Our modern missionary experience vindicates the fountain, the green sward was enameled with evening hours should be spent in the quiet se. to do with leading them astray. and attests the undecaying advocacy of the Gos- flowers, and the birds sung sweetly in their ver- clusion of home, as far as possinie, and early pel, as "the power of God unto salvation." | nal bowers. Just where the bright water gush- retiring the established rule. Not many will The earliest records prove that, in Apostolic ed from the rock there stood a form of wondrous deny that 'merry evening parties make sorry thousand hearts attested its convincing and con- encircled her waist, and a star shone between least one-third of the twenty-four hours ought the objections connected with them that lie verting power. In Jerusalem, amid people and the parted tresses on her forehead. Her count- to be spent in refreshing sleep to secure health against dancing. deputy, the seller of purple, the gaoler, the run- as the water which descended from the skies, feeble persons, and those whose-brains are ac-

# Slanders of the Sun.

freshed themselves and beheld the landscape those unforeseen. For months the cholera has see the petrified skeletons of fish that once swam Bear witness, ye spirits of the Church's heroes, made beautiful by the waters, praised the fount-

closet to the sanctuary duties; from the sanc- turned to God from idols, to serve the living and hand, if found faithful, or her sufferinge, on the well to avoid drinking spirituous liquors, excessive labor in the heat, exercise after hearty meals, and foul air. Nor is an umbrella to be altogether despised, even by the most devoted of Fire

## England.

worshippers .- N. Y. Paper.

BY HENRY WARD BEECHER. "The proudest sovereign in the world is

# Dancing.

1. Dancing would lead me into crowded rooms and late hours, which are injurious to health and usefulness.

2. Dancing would lead me into close contact with very promiscuous company, and "evil communications corrupt good manners." 3. Dancing would require me to use and permit freedom with the other sex, which I believe

5. Ministers and good people in general dis-

will take cold easier to have a current of air to set myself against them; if a thing be even doubtful, I wish to be on the safe side. 6. Dancing has a bad name, and I mean to

study things that are pure, lovely, and of good 7. Dancing is generally accompanied with drinking, and I see drinking produces a great

deal of evil. 8. I am told dancing is a great temptation to

9. Dancing unfits the mind for serious reflection and prayer, and I mean to do nothing that

will estrange me from my God and Saviour.

# The Restless Ocean.

The sea is not only the emblem of change : it s itself the cause, directly or indirectly, of nearly all the physical changes that take place in the world. Ascend the mountain summit, and there the rocks are still as perfect and beautiful as when the last retiring wave rippled over them.

Descend into the stony chambers of the earth, Anticipated evils are seldom as dangerous as and there in the darkness of the quarry you will