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Religions Miscellann.

Sowing and Reaping. Sometimes the heart grows weary with the load Of efforts fruitless grown, and withered hopes, Of love that sought in vain to pour itself Freely and fully forth into the hearts Of others, God's appointed cups for love : Groveling, if not in crime, in vice-if not In vice, in that rank emptiness and sloth That rot souls piecemeal, even ere they kill; Sometimes the teart grows weary with the din Of wealth, and cry of want, and sullen laugh Of holy sorrow curdling into hate ;

Av. with that groan of universal woe Wherewith the whole creation, as of yore, Travaileth in pain together until now;

Shall reap. Hast thou not garnered many fruits Of others' sowing, whom thou knewest not? Canst tell how many struggles, sufferings, tears All unrecorded, unremembered all: Have gone to build up what thou hast of good Canst tell how many died, that thou shoulds

All unrecorded, unremembered . . . Nay, Not unrecorded all, even though forgotten; Not unrecorded He who died for thee . . . The seed thou sowest, is it thine to say, 'I will or will not sow it,' as it falls Ripe with all blessing from that fruitful cross, That tree of life, rich with his blood !

Store

RY STORE.

ats,

Sujz do.

EYAN,

be continued

WORK of

Up, worthless one ! up in God's strength ! go

Go! treasure up for joy each smallest woe, Each baffled hope, each callous sneer, each thres Of evil undeserved, each idle jest

I say; these be thy precious cross; by these, " Faint not. "Tis much only to sow good seed 'Tis much to sow that which another reapeth. And many daily sow, marked well of God,

Who, having sown, do faint, and he forgiveth Yet it is more to sow, and not to faint. 'In due time we shall resp if we faint not;' And ' they that sow in tears shall reap in joy.' Fraser's Magazine

Warning to Stray Hearers.

express effort, and the extraordinary influence of haven't at command," interrupted the brother of nominal Christians, and made no profession from the office too long already. Good mornof religion. I am in hopes it may meet you must five deading the word which you should despise the word which you should despise the word which you should despise the word which you had no of fifty, still impenitent, stood testfully be made—and you know it has been made—and it is made it is possible to the control of the system, are compelled in the same stook with the simmed to the unerring aim of the enemy's rife. The sun pours down with the most deadly hear of the sun pours down with the most deadly hear of the sun pours down with the most deadly hear of the sun pours down with the most be instally paid. I am delighted with this philosopher and that of the man who cries at last in hell, "The has done me a signal hoor; by the largeness of his request he shows have a more doleful wail than that of the man who cries at last in hell, "The would take a year for a more doleful wail than that of the man who cries at last in hell, "The would give a thousand dollars for such harvest is passed—there was a harvest; the sum of the system, are compelled in gaset an exit through some other channel, and gouge is of the same stook with the Siamese, only written in a different channel. They have no printed literative, but the language is of the same stook with the siamese and through some other channel, and gouge is of the same stook with the siamese and through some other channel, and gouge is of the same stook with the simple of the tour the following profound eloquence:—Mr. Spaker bear through some other channel, and the same of the subtential part of the subtential par am not saved." To go to perdition in ordinary times is hell; but to go from under the sound of an earnest ministry, where you are bidden to an earnest ministry where whe is dishonored by an earnest ministry where whe is dishonored by an earnest ministry where and begin to transmiss in pure Laos.

Aintob is indeed a wonder in missionary his was summer, but there was the clothing soon in the king of kings hours and begin to transmiss in pure Laos.

Few seems to be after country where and begin to transmiss in pure La but to the very hell of hell. The core and marrow of damnation is reserved for men who hear
the truth, and feel it too, but yet reject it, and
are lost. Oh, my dear hearer! this is a solemn
are lost. Oh, my dear hearer! this is a solemn
are lost. Oh, my dear hearer to the truth and the truth and the truth and the row of the truth and the rich worlding.

The core and mary in the shade of the house and fell asleep;
the waked up chilly; inflammation of the lungs
the waked up chilly; inflamma time with you. I pray that God the Holy Spirit may remind you that it may be now or never with you. You may never have another warnwith world, who throws wide open the door and class, Polat Avedia, are certainly men who would be deemed remarkable any where. There are
time with you. You may never have another warnwith you. You may never have another warnwith you warnw stop and think now whether it be worth while to ence? These are serious questions; I pray you desires and requests. In view of the promises, throw away the hallowed opportunity which is to consider them." now presented to thee. Wilt thou go and dance . They are serious indeed, and will admit but

Revivals.

gling Christianity, planting a new and unknown conquer men and bring them to Jesus.

and every land. As much as we need civilization and all its crowning blessings, we need re-

Revivals are the great want of the times, now so full of strange and wonderful interests. We loyal sentiment; but we want the leaven of holiness more. What could not God do by the revival of the Church? Revivals are the work of the Church. Her mission is to lost men.

in 1820," said a man of thirty years, as he lis-I am aware that I have many here on Sabbath in his native village five years after. "I was

My dear friends, allow me to express my heart kindly. "Your business is established and joy that you are here, and let me also express prosperous, you acknowledge the importance of the hope that you are here for the purpose you attending to the salvation of the soul; surely do not as yet understand. God has a special you can never expect a better time than this." favor to you, I do trust, and therefore he has "I know it, I know it; but the trouble is now brought you here. I have frequently remarked, that I don't feel like it. I'd give a hundred that in any revival of religion, it is often not the dollars if I did." "Seek for the feeling you children of pious parents that are brought in, want; give yourself no rest until you are once but those who never knew anything of Christ more convinced of sin and anxious to be reconbefore. The ordinary means are usually blessed ciled to God. Take time for thought, for the to those who constantly attend them; but the Bible, for prayer." "Time! that is just what I the Spirit, reach those who were outside the pale 'Business is very hurrying just now; I've stayed

honest tears to come to Jesus—to go there after you have been warned, is to go, not to hell merely, when will you ever have a better of supplication and the fullness of God's pro
will you, sir, be after answering myself that grade to another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like stout, strong man was working in the garden in proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like on another in learning the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like the proceeds cautiously to raise himself. Just as he question, Mr. Spaker? It's myself would like an answer, sir, to the question, as soon as coning, or if you have it, you may grow, so hardened that you may laugh at it and desappropriate it as you are doing? How will you souls kept starving and Zion languishing.

A Boston ship-owner, while on the deck of thousands might as well be filled! Thus are to be licensed as preachers.—Letter from Dr. one of his vessels, thought he would "lend a spropriate it as you are doing? How will you souls kept starving and Zion languishing. O Wood. pise it. My brother, I beseech thee, by God, account to the Giver of this and 'every perfect needless famine! O fraudulent bankruptcy! by Christ Jesus, by thine own immortal welfare, gift?" How excuse your neglect and indiffer-

now presented to thee. Wilt thou go and dance away thine impressions, or laugh them out of thy soul? Ah, man! thou mayest laugh thyself into hell, but thou canst not laugh thyself. This business track is a deep groove, and out of it.

There is a turning point in each man's life

They are serious indeed, and will admit but one answer, I know. But I seem to have tied and spread all sail. There is as much encourtage mately mixed among them, most painfully mastered thair language, most humbly sought their of two years, when he was barely able to hobble there of the seat should be from one to three inches of the seat should be from o when his character becomes fixed and settled, out losing all I've got. But I am not so indif-That turning point may be to-day. It may be ferent as you think. I really wish I was a Chris-

thou, O Lord, that many hearts may be fully re- sacrifice a portion of the time which the pursuit we always be giving? When will it stop?" signed to thy love, and to thy grace !- Spurgeon. of that object demanded, to place God first and

act preparatory in the long drama of redempto The Control of the grave in the long drama of the grave in the long drama of the grave in the long drama of the grave in the done. Oh that he could be set back fifty or You are yourself, a consummate beggar; you either of its wealth or its honours. These are ing the dress for a more common one as soon as but no apparent symptom of auditory susceptivation, as a glorious and divine process of saving sixty years, and again be free to choose the way are continually asking and begging for strong the men against whom our Secularists are instigolden moment when truth seemed so clear and you are all the time begging for sunshine, and No wonder the attempt has broken down, and warm room and keep on all the clothing at least Cockney, and forthwith taking out his portfolio power among men, achieved such a victory as bitter his regrets that he had pushed them all begging for a hundred fold; begging for grain the world had never seen. The Gospel has lost aside with the vain delusion of that "more connow it was too late. Though reason was still you ought to dry up, and never complain again, on its throne, and conscience and memory faith- until you learn that the art of giving is god-like, ful, his heart was hardened. He must resp what while withholding more than is meet, tendeth to and power. The first missionaries were forcibly

and a brotherhood is begotten of working and whelmed his departed spirit. How could be go courageous souls instinct with the mind of Christ, into eternity without salvation! The faithful who go forth to win hearts like their own to minister of the gospel, whom his nurse had sent to Him who did not reject the dying thief. But heart : his only and last exclamation being, ' Oh, if I could, if I could, I'd give a hundred thou sand dollars to die a Christian.'-American Mes

of sin to holiness and love. Without revivals the Church will not only deteriorate in numbers, but her own life will be enfeebled.—Guide to Holiness.

ments she had to endure. One was quite the Church will not only deteriorate in numbers, but her own life will be enfeebled.—Guide to Holiness.

ments she had to endure. One was quite the Church will not only deteriorate in numbers, whelmed with her domestic crosses, and had scarcely the heart to go on with her daily conflicts. "No other roof," she complained," is so constantly beset with misery as mine."

She when they heard the Gospel, they asked: 'How long have your people known this way?' and when told hundreds of years, they replied:

Why did you not send us instructors before, to and that the congregations generally crowd the made so by the interposition of Nature.

"Silently at d cautiously our men move down the congregations of worshin in which they assem—"Silently at d cautiously our men move down the congregations of worshin in which they assem—"Silently at d cautiously our men move down the congregations of worshin in which they assem—"Silently at d cautiously our men move down the congregations of worshin in which they assem—"Silently at d cautiously our men move down the churches, and that the congregations generally crowd the made so by the interposition of Nature.

"Silently at d cautiously our men move down the churches, and that the congregations generally crowd the made so by the interposition of Nature."

"Silently at d cautiously our men move down the churches, and that the congregations generally crowd the manufacture." outward appearances. But it pleased God to of a dream, which was the wholesomest medicine in any society to confess himself a professor of "What stood in your way?" inquired his door; on one it was a very large one, on the things through Christ which strengteneth me, joy of this aged veteran in beholding his son isfor his ' yoke is easy, and his burden is light!"

If loving hearts were never lonely, If all they wished might always be,

We need as much the cross we bear, As air we breathe, as light we see; It draws us to thy side in prayer, It binds us to our strength in Thee.

Ask Great Things.

To a friend asking aid, Alexander gave of religion. I am in hopes it may meet you.

But if you should despise the word which you have heard; if the impression that has been in the hopes it may meet you.

Twenty years passed rapidly away. The pious blank order on his treasurer, to be filled with against Christianity than most Eastern natives.

They have no privately gave a minest, and the people less prejudiced which waste and impure matters, which are making and, Alexander gave a minest, and the people less prejudiced which waste and impure matters, which are making and, Alexander gave a minest, and the people less prejudiced any sum he might choose. The indigent philagainst Christianity than most Eastern natives.

They have no printed literature, but the landing and the people less prejudiced which waste and impure matters, which are making and, Alexander gave a minest, and the people less prejudiced any sum he might choose. The indigent philagainst Christianity than most Eastern natives.

They have no printed literature, but the landing and the people less prejudiced any sum he might choose. The indigent philagainst Christianity than most Eastern natives.

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They have no printed literature, but the landing and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and impure matters, which are making and the people less prejudiced which waste and i an earnest ministry, where you are bidden to come to Christ, where you are entreated with come to Christ, where you are entreated with in a school where they shall go on from one by thousands; now just stop your eager in a school where they shall go on from one maidens and wives, as well as children—in the within the year she died of consumption. A

> We would be no longer content with moderate we would stir up ourselves to a devout enterprise; would strike out upon this broad ocean

Religions Intelligence.

poverty and leanness of soul.

bouring in the same blessed cause, and gathering like fruits unto eternal life,"

ASIA .- A New Missionary Field .- Messrs. McGilvany and Wilson, of the Presbyterian mission of Siam, have made a visit to the kingdom of Lao, a dependency of the kingdam of Siam, er than usual, from exercise or a heated room,

the world last in his estimation and endeavors, the world last in his estimation and endeavors are world last in his estimation and endeavors are world last in his estimation as a miserable miser in the church !- Who gave is for India's highest good; who have always em- A young lady rose from her bed on a No And now he must give up the world, though you what little brains you possess? Where did barrassed their own influence among the natives ber night, and leaned her arm on the cold win- which an enunciation of Gaelic gutturals requires in the richness and glory of its results the reival against the legitimeter of that was his all.

And now he must give up the worid, though possess? We need that was his all.

Eighty years had made him you get that little, narrow, contracted heart of by persisting in teaching, together with that which dow-sill to listen to a serenade. Next morning and pre-supposes—slyly, at the same time never that was his all. vival agency. Revivals are the legitimate mode rich in heaps of shining ore; half a million stood yours? Who gave you your eyes to see with? all confess to be valuable, truths which they feel she had pneumonia, and suffered the horrors of sounding a spote. The Cockney supposing he

Madagascar.

The history of Christianity in Madagascar is thousands having received the Word in their iting upwards of ninety towns and villages. He God will run and be glorified. Thus it is becom-

General Miscellann.

If, while perspiring, or while something warm

Checking Perspiration.

going as far as Chieng Mai, the capital, situated there is a sudden exposure in stillness to a still, find an open door for missionary operations, whether at an open window or door, or streetamong a people of more character than the Siamong a people of the Siamon nave been more than 1,200 in the forenoon congregation, and as nearly as many in the afterdown in the shade of the house and fell asleep;
to move out upon it, the Union boy sees his exvanient, Mr. Spaker." This proved a complete

The Times of India, the most able secular pacoat, worked with a will until he perspired freely, who had attempted to 'bring in' the form of per of that country, thus discourses of Protes- when he sat down to rest a while, enjoying the their departed comrade. So go the days, so the among Englishmen is it, which has most inti- in his joints that he had to be carried home and excellencies and virtues; what must be the answer? Will it be, the gentlemen who, as Educaa drive to town in an open vehicle. The ride in the Island of Arran. Its discovery happened that there shall be some solemn seat in the hall, which, if a man knew its history, he would never by hist, if a man knew its history, he would never by distingular and sold and sold

come here we may say, " Here a soul destroyed but left him still unblest. Sessons of providen- societies; then for the soldiers; then for this plished? Who have made a great show of reve- lady of great energy of character lost her cook, reasons. All his arguments, however, failed till itself." But I pray thee rather that God the tial discipline had visited him. Wife and chil- commission, and that acciety, and the dear rence for what they reverence more than they and had to take her place for four days; the he convinced the stranger of the utter impossi-Holy Spirit may sweetly whisper in my heart, dren had preceded him to the grave. Each of knows what all! I am almost tormented to used to do, but have not scrupled to support publichen was warm, and their was a draft of air bility of one una "Man, yield, for Jesus invites thee to come to these successive warnings had been more or less death. How can you give to every thing and lic writers who have consistently denied their through it. When the work was done, warm ing out of himself the really remarkable objects him." Oh, may my Master smile into your face recognized as the call of heaven to prepare to every one? O! this everlasting begging, beg- political rights, outraged their social feelings, and weary, she went to her chamber and laid in it. "For instance," said he in his broken this morning, and say, "I love thy soul: trust meet his God. He had often 'wished' he was a ging, begging, all the time! Every man you and branded as hypocritical ostentation even their down on the bed to rest herself. This operation English, which it would be vain for us to endeame with it. Give up thy sins : turn to me." Christian, and felt that he would willingly give meet is a begged out very charities and liberalities? No! it will be was repeated several times a day. On the fifth vor to imitate—" For instance," a happy thought Do it, O thou crucified One, for thy mercy's a handsome sum from his rapidly increasing of you. Every preacher that comes along is the men who, as missionaries of a faith which they day she had an attack of lung-fever; at the end suggested itself on the spur of the moment, Sometimes the heart grows weary with the sight Of those whom God made men with living souls, bring the strangers home; and the strangers home; and in this hall grant give up his heart, which was set on riches, to sacrificed 'health, peace and competence,' suc- the more prominent symptoms of confirmed con- he can hear no sound, however loud." "Indeed," When the Almighty stops your mouth, sir. cess in life and the comfortable reputation of be- sumption; such a quick pulse, night and morn-said the Cockney. "Try her," said the High-

Life in the Trenches.

A correspondent of the Philadelphia Press

sionaries must become the apostle to the unchrisraise up native preachers, who shall be apostles boys in the rifle-pits. They take their position to their countrymen. These are the successful in the darkness of the night, when the keen eye missionaries, and by their ministry the word of That we need revivals to keep the Church intact is but a narrow idea. This is a world of sinners that needs showers of grace to restore the wastes of sin to holiness and love. Without revivals the Church will not only deteriorate in numbers, the Church will not only deteriorate in numbers, but the goal of the Church will not only deteriorate in numbers, but the goal of the church will not only deteriorate in numbers, but the goal of the church will not only deteriorate in numbers, but the goal of the church will not only deteriorate in numbers, but the goal of the church will not only deteriorate in numbers, but the goal of the church will not only deteriorate in numbers, but the goal of the country curcumstances, and great toddy drinkers. They are stances, and disappoints the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, relaxation and disappoints the country of hindrances, relaxation and disappoints when the goal of the country of hindrances, and great toddy drinkers. They are showever, free from prejudice, less wedded to the country of hindrances, relaxation and disappoints when the country of hindrances, relaxation and disappoints when the country of hindrances, and great toddy drinkers. They are showever, free from prejudice, less wedded to the country of hindrances, and great toddy drinkers. They are showever, free from prejudice, less wedded to the country of hindrances, relaxation of the districts in Toluga.

The revery House has its Cross.

A widow lady was almost in "The missionaries report that numerous ad-

A VETERAN SAINT.—About eight years since,

lea is Panchia, converted under the ministry of Isaia Papehia, converted under the ministry of Rev. William Gill, left England to return to his island home—Rarotonga, one of the Hervey Is
island home—Rarotonga, one of the Hervey Is
ble. In every department of the work the agents to their positions, each one is stationed where to her positions, each one is stationed where to her the guilt of all the wicked actions per
try remains quiet, the government is apparently becoming settled, and no relaxation on the part

makes himself at home. The hole, perhaps, is summoned to account for it as individuals. mornings who never were in the habit of attanding a place of worship at all. There is many a
gentleman here to-day who would be ashamed

Taking out his conditionary forms and only a small matter kept me from becoming a
gentleman here to-day who would be ashamed

Taking out his conditionary forms and only a small matter kept me from becoming a lands, South Seas. The Missionary Magazine
and chronicle says:—

The christian.'

The hole, perhaps, is summoned to account for it as individuals. Inquity decreed by a law, the most fearful form and chronicle says:—

Taking out his conditionary forms and others in visible devoted and chronicle says:—

Taking out his conditionary forms and others in visible devoted and chronicle says:—

Taking out his conditionary forms and others in visible devoted and chronicle says:—

Taking out his conditionary forms and others in visible devoted and chronicle says:—

Taking out his conditionary forms and chronicle says:—

The Christian.' "We have in the case of Isaia, a striking conhowever, continue to enjoy the utmost liberty with his spoon to loosen the earth around his the legislators. Violence and wrong committed in any society to confess himself a professor of religion. He has never, perhaps, for a long time heard the gospel preached; and now there time heard the promise: "Instead of thy fathers the legislators. Violence and wrong committee to enjoy the utmost never, continue to enjoy the utmost never in the legislators. Violence and wrong committee body, and then with his stew-pan he shovels it they were very few, it was but a small one. Among all the crosses, however, none appeared to confess them around in the legislators. Violence and wrong committee body, and then with his stew-pan he shovels it they were very few, it was of less size, and on others, though they was the line of the promise: "Instead of thy fathers of the legislators. Violence and wrong committee body, and then with his stew-pan he shovels it they were very few, it was of less size, and on others, though they were very few, it was of less size, and on others, though they were very few, it was of less size, and on others, though the legislators. Violence and wrong committee of the legislators. Violence and wrong committee of is a strange sort of fascination that has drawn is a strange sort of fascinati sa strange sort of factoristics has a strange sort of curifactoristics has a strange sort of factoristics has a strange and instructs has a strange and instructs has a strange sort of factoristics has a strange and instructs has a strange sort of factoristics has a strange and instructs has a strange in the way of truth. Isaia also tells us, that his business with Ralph Turner, you know. What she had eseen she understood; and she respects to the queen. For nearly an the way of truth. Isaia also tells us, that his obsciness with disturb his new home. This he excange at the own door. She awoke a new creature. What she had eseen she understood; and she respects to the queen. For nearly an the way of truth. Isaia also tells us, that his business with disturb his new home. This he excange at the own who will be compelled to pay the penalty of correct has a declining angle of forty-five degrees; when while the choirs of the union, there are authorized as a condition or considered to the union, there are authorized as a condition or considered to the unio week uneasy, he has been wanting to come again, and when he goes away to-day, he will be watch ing for next Sabbath. He has not given up his ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. But Ralph couldn't go without me ing for next Sabbath. The Popish missionaries are unrespectively. That which is good man, mute than long years since, was tisfaction with the whole proceedings. The event is faction with the whole proceedings. The event is deemed of much importance, as being the first official recognition of the civil equality of the possess it. But Ralph couldn't go without me is faction with the whole proceedings. The event is faction with the whole proceedings. The event is deemed of much importance, as being the first official recognition of the civil equality of the possess it. But Ralph couldn't go without me is faction with the whole proceedings. The event is faction with the whole proceedings. The event is deemed of much importance, as being the day came, I didn't feel like going to the city. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every one is in his position, and now he is left. Every sins, but somehow they are not so pleasurable as they used to be. He cannot swear as he did; then, and take a more favorable time to secure as they used to be. He cannot swear as he did; then, and take a more favorable time to secure as they used to be. He cannot swear as he did; then, and take a more favorable time to secure as the day, and the said to be seven Romish priests and three with distinctness. He expects a bot day, and every one of them shall if an oath comes out edge-ways, it does not roll religion. But I have never seen the day since out in the round form it used to do; he knows better now. Now, it is to such persons that I speak.

The cannot swear as in the does not roll religion. But I have never seen the day since when I was so near being a Christian, and I'm africant and three when I was so near being a Christian, and I'm africant and the content with his orderings. And she implored him also to endow her with his strengthening better now. Now, it is to such persons that I speak.

The cannot swear as in the distinctness. He expects a hot day, and coordingly raises above his head a small sheet of the unturored and degraded people the gloral content with his orderings. And she implored him also to endow her with his strengthening for redeeming love. Great in persons, and every one of them shall to the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet of the unturored and degraded people the gloral coordingly raises above his head a small sheet the cross her own weakness had given her to bear. "Yes," she exclaimed, "I can do all the Church of Christ. Great also must be the children.'" from the exercise of which he expects some little comfort, when another bullet, with terrible precision, cuts the cord which bound the tent to its stake, and it falls to the earth. That was a verbatim. The plan of giving verbatim reports plunge shot, and he knows that one of those was once tried by Dr. Stoddart, when he condeadly sharp-shooters is watching his movements

point at dusk are aimed a score of rifles, and at " to the discretion of the reporters." different hours throughout the night volleys are hand" in some emergency; and pulling off his will reveal the dead bodies of a score of rebels delicious breeze from the sea. On attempting nights, of those in trenches; a life full of danger and crowded with incidents."

blood-red stain across it, that next time we gion had waked in his breast a passing interest, then for books and papers; then for missionary on one side when those purposes were accom- nary symptoms of confirmed consumption. A carnestly sought to dissuade him for obvious

of the growth and progress of Christ's kingdom at his credit in the bank; his blooded horses and ears to hear with? hands to work with? feet to to be more valuable still; who have never kept asthma for the remainder of a long life. Multion earth. The third Person of the adorable shining carriage were the envy of many a gazer; plod with? Who gave you muscle and mucil- that religious instruction which the natives are tudes of women lose health and life every year in whisper. Still not quite satisfied with the ex-Trinity made his sudden and glorious advent on the day of Portagent to improve the interest of the pound one of two ways: By busying themselves in a periment, he asked Donald to change places with the day of Portagent to improve the interest of the pound one of two ways: By busying themselves in a periment, he asked Donald to change places with the consider the pound one of two ways: By busying themselves in a periment, he asked Donald to change places with the day of Pentecost, to inaugurate the great revival movement of the Christian scheme. The taste and luxury; but he was a poor old man, gives you the early and the latter rain, seed time of sour,' from fears of possible resentment or the warm kitchen until weary, and then throwing him, which Donald gravely did. Forthwith the and harvest, golden grain and teeming flocks? low reasons of selfish expediency; who have no- themselves on a bed or a sofa without covering, man of steaks and porter began to should till the Now that he was on the brink of the grave, Why don't the Almighty bring charges against thing to gain by their sojourn in India but oblo- and perhaps in a room without fire; or by re-rocks and skies reverberated. Donald stood of life. Especially how did he long for that hands and a sound body, and plenty of daylight; gating the natives of Bombay to rise and petition. The rule should be invariable to go at once to a turbable Celt. "Most astonishing," said the vital, duty so easy, heaven so near; and how rain, and prosperous gales; you are everlastingly covered its unhappy proposer with discomfiture. for five or ten minutes, until the forehead is perfectly dry. In all weathers, if you have to walk extraordinary that had come under his notice in and ride on any occasion, do the riding first .- his "travals," but as also quite confirmatory of the remark of Donald how necessary it was always to have a guide in surveying Arran. The echo of Killarney, which the Irishmen said was " Homboldt once said that the most exciting the West; and it shows an equal faculty at least they come forth, having themselves become the peak to peak of the Alps on a corde elastique, the very top of their bent simple-minded and courageous heralds of the Gospel. This is an il- and keep it up from day to day. That, indeed, credulous travellers. The delight with which lustration of the true theory of missions; the mis- would be a dangerous mode of life, but I ques- Donald recounted the triumph of his ready wit tianized, and by their instrumentality God will which is every day experienced by our gallant fondness for ready money and sauff. — Dumfrid (Scotland) Herald.

Criminality of Political Sins.

people, as in the case of Sonderborg; but if the King of Prussia were to beat to death one of

Parliamentary Reporting.

Complaints have occasionally been made by ducted the New Times. The result of the experiment was to set the public laughing from one "To more fully impress his mind of this supposition, he raises his cap gently above the work; at the foot of majesty," and as " walking forin a second of time a bullet from the same direcgive opportunity for its removal. Toward that them that he would thereafter leave his speeches

Our Chairs.

An eminent physician, speaking of our chairs, remarks that they are too high and too nearly horizontal. We slide forward, and our spines