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HALIFAX, N.S., WEDNESDAY, OCTOBER 9, 1872.

Number 41

PROF. S. F. B. MORSE. Jews sought after a sign, he told them that not less alarmed, and more surprised, than God doth drive them out from before thee. ant helps to the study of these which I will took the chair, and, by his earnest speech ings in playing cards. Our friend had been they had enough of evidence, and that, if they Saul when the Lord permitted Samuel to ap- Thou shalt be perfect with the Lord thy God. shortly mention. But the first, best, and easi- and liberal donation, contributed greatly to there and seen it, and had condemned the A short time before his death, Prof. Morse believed not Moses and the prophets, neither pear-or such an impression to be made on the would they believe though one rose from the perceptions of the woman and the king as said to his pastor who had been speaking of his prosperous life, "Yes, but the best is yet to come." dead-which was signally fulfilled, when, a would have been made by his real appearance. diviners; but as for thee, the Lord thy God how few of our young men now in the ministry principal speaking was done by the natives, card-playing in their sons that might prove a short time after, Christ rose from the dead, Of course, we do not believe that any "spirit hath not suffered thee so to do." Deut, xviii, and studying for the ministry know much of the who, in presenting their offerings, made short snare, by and by, in the place of vicious re-He lay upon his bed of death, and they continued as incredulous as ever. of health or goblin damned" appears on the 10-14. On which the Speaker's Commentary English Bible ! The devotional parts, the Peace smiling through the gloom ; Oh, listen to his words of faith. Suppose that the experiment proposed did suc- scene through the spirit rapping mediums who says: "Passing on to speak of the prophets, New Testament, the Psalms, and fugitive sec- ed to £94 16s. 11d., making, with the collec-"Just the way to keep them out of such ceed, scientific men would have some ingenious pretend to bring them up or down. The Lord the legislator begins by enumerating and pro-tions, are studied often, and perhaps well; but tion in the morning service, a total of £104 189. places. Provide them with amusements at The best is yet to come !" way of accounting for it, and would insist on Jesus has the key of the invisible world, and hibiting the various superstitions by which the Bible as a whole-the relations and signifi- 11d., thus clearing the entire debt. home, and they will not go abroad for them. The best ! What more could mortal have a constant repetition of the experiment, to the He is not going to lend it to these mounte- heathen nations of Cansan had sought to ex- cance of parts to one and another, and to con- In Bechuana District, during the year, over Your puritantic notions would drive many a derangement, it may be, of God's wise mode of procedure. 2. The project is not consistent with the 3. The project is not consistent with the project is not consistent with the 3. The project is not consistent with the project is not consistent the project is not consistent the project is not consistent the pr Than he who lies so low. With all that honor ever gave To gild man's life below ? 2. The project is not consistent with the going total distance spirits of same be dis-motives which lead Christians to pray. They pray because it is the prompting of their hearts, commended by conscience. They pray because the dead. And it might be better to prestore the literal rendering in the authorized commended by conscience. They pray because With wealth, and love, and length of days, While each electric wire The laborers on the diamond fields say they father had satisfied himself that it was even as Still, still the master's mind obeys, have an excellent supply of local preachers. A a brother merchant had told him. While the they expect God to grant their requests, so far dium. Admitting that departed spirits may, with spirits,' named above. The purpose of the aspects. The exact features of their civilizaas they may be agreeable to his will. But they shrink from praying as an experiment, as a du-tiful son would shrink from making a like ex-periment on the affections of a beloved father. They feel that such a prevent methant is they an experiment, as a du-tiful son would shrink from making a like ex-periment on the affections of a beloved father. They feel that they can come when they will, or that they can know where we are at any particular time. They feel that such a prevent methant as any particular time. They feel that they can come when they will, or when we will, or that they can know where we are at any particular time. They feel that such a prevent methant as any particular time. They feel that they can come when they will a protect of the particular time. They feel that they can come and that they can come when they will a protect of the particular time. They feel that such a prevent methant as any particular time. They feel that they an are prime to the particular time. They feel that such a prevent methant as any particular time. They feel that such a prevent methant as any particular time. They feel that such a prevent methant as any particular time. They feel that such a prevent methant as any particular time. They feel that such a prevent methant as any particular time. They feel that such a prevent methant as any particular time. They feel that they and they will approved the prevent any particular time. They feel that such a prevent methant they can come the new building. And speaks in words of fire. But hark ! " The best is yet to come !" A longer, brighter day Than this short life of tading bloom, he had observed that his son left his desk, They feel that such a prayer might imply doubt can know where we are at any particulat time, sense is that Israel was to keep the worship of itants, the surrounding nations, the moral an-So soon to pass away. The work of building has been all done by on their part, and might give offence to God, or what are our thoughts, or the secrets which the true God wholly uncontaminated by idola- tagonisms of conflicting religions, and a hunwhere he kept the books of the store, about who requires his people to come to him as chil. we wish disclosed. Secret things belong to the rous pollution." It does not follow from this dred other agencies playing a silent but efficient volunteers. Four carpenters offered that if our such a time each day, and was absent an hour A name in God's fair book of life dren to a father. They fear it might look like Lord our God-things that are revealed belong that by the arts in question real communica- part, at one time in one way, at another time people would furnish the material they would or more. He recalled, also, that he had Lives through eternal years ; a dictation to Deity, as requiring him to accede to us-and no spirit or angel in heaven can break tions were had with demons and departed spir-whether he saw it to be for good or not, and to us the secrets of the invisible world. Such its-the people considered them real, and the what varying civilization-these are to receive ber of men, foregoing the profit of diamond scarcely been at home an evening of late, and A dearer love than child or wife frequently was out until after midnight. An In Christ the Lamb appears. expose him to reproach, provided he did not communications would only gratify our curios- best way to stop the superstition was to utter- a most careful attention to arrive at facilities digging, gave the whole week to the work of apple-girl came into his office just before the ity-they could do us no real good. The Holy ly prohibit it, as if the pretended communica- for a correct interpretation of the Bible. God's house, and the "shell" of the building hour at which he had observed his son to leave And see how yonder pearly gates see fit to answer. A Christian would shrink from the idea of Scriptures contain all things necessary for sal- tons were real-as the imposture involved But this is one side only-the historical side was finished on Saturday night. This week the store, and he called her attention to the Their tender light unfold praying for the invalids of one side of an infir- vation-sufficient for faith and practice-so wickedness of no ordinary grade. As to the of Bible investigation. The books useful for the same men are making the benches in the young man at the desk. The soul sees visions while she waits mary, without praying for those on the other. that any addition to the inspired canon must be punishment inflicted on those who were guilty such study, in close connection with, and in evenings, after their daily work is done. This " If you will go upon the opposite side of To walk the streets of gold. To reduce the whole to an absurdity-we can a grand impertinence -a lie-and if an angel of necromancy under the Theocracy, we have ever recurring reference to English Biblical is indeed noble! The Lord reward them for the street," said he, " and watch that young How came this man, so great, so loved, conceive one body of men praying for the one side of the hospital, and another body praying man when he leaves the store, and tell me In this his hour of doom The new mission to the Transvaal river ter where he goes, I will give you a half dollar." side of the hospital, and another body praying for the other. True, there must be something like this in a time of war; as, for instance, in the late war between France and Germany, Calmly to say, by fears unmoved, In less than an hour the girl returned to as-" The best is yet to come ?" sure that the merchant that she could " show him where the gentleman was." The father, Seek you the secret ? here it lies trembling with emotion, followed her to a when there were good men praying for both are we the sons of God; and it doth not yet ap- ciety, the legislature must see what, if anything, systems of the old Testament. If one seeks The mission on the Gold Coast District re To him on earth 'twas given, street near by noted for its gambling bells, sides. But, in such a case, God is left to judge ; pear what we shall be ; but we know that when can be done, by the powers that be, to punish to know the profound sacred philosophy that ports moderate progress. A severe earthquake With lines of faith that reached the skies, visited the station last spring. and going directly to a suspicious tenement He shall appear we shall be like Him; for we the evil. underlies these systems, let him consult Fairand we may believe that he answers in his own To telegraph with heaven. way the prayers of the right side; or, rather, shall see Him as He is. And every man that and pointing up the stairs, she said, "He This leads us to notice the last question that bairn and the Bampton Lectures of Payne The Mysore (India) District reports that pro--American Messenger. may answer the prayers of both sides, giving hath this hope in him, purifieth himself, even went un there." s asked. What should the Church do with Smith. Milman's volumes second and third, gress in education has been cheering. Much M. A. W. C. the victory to Germany, and the trial to France as He is pure." Besides what is there gener-The father rushed up the stairway, and Necromancers? Let' the trumpet give ne and Pressense's full work on the Life and Times had been done by the Rev. J. S. Banks and the as a means of chastising her and raising her, as ally revealed, nothing whatever can be known opening the door at the head of it, what a uncertain sound concerning it. Let all the of Jesus Christ will aid in working up the clos- late Rev. E. J, Hardey, to give the English HOW GOD ANSWERS PRAYER. spectacle appalled his sight. There sat his as a means of chastising her and raising her, as she continues to pray and to improve, to great-of the invisible world and the future state—ex-legitimate methods of argument, ridicule and ing periods of the Old, and opening period of cept, indeed, that the bliss of it is realized in dissu asion, be used to keep people from the the New Testament son with a group of professional gamblers, tas-The challeage of Professor Tyndall to the cept, indeed, that the bliss of it is realized in er eminence in future vears. . . cinated with the game for money, as a few The firmest believer in prayer will be caretul some degree by the believer who has the earn-Christian world, to a trial of strength with the contagion, or to rescue them from it. It any Many are the books now issued on the Person under the labors of a variety of missionaries, years before he had been fascinated by it in who appear to be sensible persons persist in and work of Christ. This is the greatest Theo- it has gone on gradually improving. It has scientific world, somewhat after the style of as to the spirit in which he prays. He will not est of the Spirit-" the pledge of joys to come.' the parlor for pleasure. athletes in a prize-game, has been extensively pray for any thing which God shows to be ab- We may read, and pray, and meditate-we may practicing the art in question, after suitable logical subject of the age. All tendencies of now reached a high standard. During the last The father saw the connection between the circulated. It is contained in the following solutely denied him; he will not pray, where a invoke God and angels, saints end demons, to endeavors have been made to induce them to thought are centering in it. It seems forced ten years three university classes have been places and the sports, as if the hand of the rerelinquish it, let them be atrainged for trial, as on mea, by a great exigency providentially ar- maintained, and eight matriculation students paragraph, from the article in the Contemporary son is exidently dead, to have him restored to tell us about "that undiscovered country, from cording angel had drawn it. He was well-nigh life in this world. He will not wish to have whose bourne no traveler returns," but, in the case of idolatry or immorality, ranged, to ask at every corner, "What think bave just successfully passed their examination Review, in which it appeared : overcome. The great mistake of his life flash-"And of some have compassion, making a dif- ye of Christ ?" The question cannot be eva- and one of them is in the first class. Rev. J. I ask that one single ward or hospital, under his prayers answered when what he asks is coned upon his view to oppress and torment him. ference : and others save with tear, pulling ded by friend or toe of our Lord. And so Hutcheon says of the mission : "This institucontaining certain numbers of patients afflicted with those diseases which have been best studied, and of which the mortality rates are best known, whether the diseases are those other, when both eviden thy need his pravers An "innocent pleasure" had grown into a hideous crime. What he did for the enjoyment for his son had ruined him for ever. He related all the foregoing circumstances which are treated by medical or by surgical remedies, should be, during a period of not down and removed many prejudices against out as to how his prayers should be answered. I do not believe that God usually answers prayer our friend, seeking neither to justify himself work; it has not only bestowed mental and years, made the as to how his prayers should be answered. I nor "innocent pleasures," but confessing his moral enlightenment upon a large class of na less, say, than three or fiv error, and owning that games which are object of special prayer by the whole body of structing those that oppose themselves; if God read "The God-Man" of Prot. Townsend. tive gentlemen, who are now forming a new dictory to reason and revelation-communicaand that, at the end of that time, by violating his own laws-I mean physical vicious in places of public resort cannot be tions which no sensible man would make while in the body; and we cannot think men are big-acknowledging of the truth; and that they may works of similar character now coming before the minds of many parents towards Christianity, the mortality rates should be compared with the past rates, and, also, with that of other leadlaws. A violent, capricious interference with wholly innocent in the parlor .-- American these laws, even in answer to prayer, might Messenger. ger fools in the other world than they are in recover themselves out of the snare of the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. These generally are popular works; and given us a position and a respect in the in the public. hospitals, similarly well managed, during produce irremediable mischief. Still, he bestimation and our influence over them, that we lieves that God is not precluded from answering could not have gained in any other way. By MANY lose the opportunity of saying a kind Rev. Dr. McCosh, President of Princeton accountable things connected with the so-called will." 2 Tim. ii. 23-26. After due instruction scientific activity in this direction, and they as-College, has replied to the professor, showing prayer because he bath instituted a wise econthing by waiting to weigh the matter too long. sist one to stand in the pulpit quite well posted maintaining this institution on a uniform plan tion and warning as to the sin of necromancyseances ? What if there are ? We cannot imomy of laws in the physical world. I believe Our best impulses are too delicate to endure much handling. If you tail to give them exthe absurdity, if not the impiety, of the propoand by carrying out the same principles for the agine how the Hindoo and Chinese jugglers tender persuasions and expostulations-with on these current and thrillingly interesting means appointed from the very beginning, perform their serpent charmings and feats of "long patience" toward "the feeble-minded sition. Here is that portion of the reply last ten years, it has secured the con questions. all classes of the people. We cannot afford to pression the moment they rise, they effervesce, which the doctor shows the impossibility of es-Add to these readings, Schaff, Pressense and legerdemain; yet we know that no spirit has and weak "-if they reject counsel and decry when he gave to mind and matter their properothers on the apostolic men and times, in the lose any ground gained by much labor and exevaporate, and are gone. If they do not turn anything to do with them. Messrs, Faraday, authority, and contumaciously persist in their Atablishing such a test : ties, and arranged them to accomplish all his pense; and I therefore hope it will be well sus- sout, they become flat, losing all life and 1. The proposition is not consistent with the light of a thorough examination of the English Tyndall, and other eminent scientists, have exnecromantic course, they must be arraigned bepurposes, and among others to furnish an answer to prayer. He restores the patient plained, on mechanical grounds, such of those fore a Church court and expelled Admit that tained in the future. sparkle by keeping. Speak promptly when you method and the laws of God's spiritual kingdom. New Testament, then may the young minister feel kindly. phenomena as have come under their investi- they are not compos mentis-that they are take to Greek and Hebrew. if he chooses. and "We have been able to begin and carry or God's spiritual kingdom, like his patural, is no through some original strength of constitution, or the well-timed application of a remedy prothrough some original strength of constitution, to be conquered by submission-non imperatur nisi parendo. (Bacon.) It is not the method accounted for on those grounds, let them be seduced by charlatans and knaves, or deceived single handed and alone. In Greek, the "Man- schools in the petah. These two schools are WE are too apt to be forgettul of cur hom prescribed by God; it is not a plan which we vided. The believer is in need of a blessing. relegated to the physicist and physiologist; and by the-to them-unaccountable phenomena, ual of New Testament Greek Grammar," is- gradually growing in number and efficiency above, while surrounded with all the comforts and he asks it, and he believes that the God of a home below. The Lord sometimes strips if they can show that there is any occult prin- they must know, if they know anything at all, sued by the Religious Tract Society of London, The boys now purchase all their books, and the can reasonably expect him to bless. who created the need and prompted him to put ciple, like magnetism or what they call clair- that communication with the dead, real or pre- and in Hebrew, "the Student's Hebrew Man- free system has been introduced. us of them to turn our thoughts homeward. Every intelligent defender of prayer h always allowed a certain sovereignty to God in up the prayer, has a provision for granting him voyance, or odic force, or any way of placing tended, is forbidden as a great crime; and if ual," published by Bagster, will be serviceable. "The battle of female education has been But even then he does not leave us comfortless what he needs. Then, too, the prayer and its as we have gained a for as tribulation abounds, consolation also the end of answering the petitions offered him. A numanswer are joined in the eternal counsel of thoughts of the former shall be impressed upon stand even this, they can do the Church no pressly for self-learners, and they are probably decided victory. Attempts had been made by ber of persons are in the wards of a hospital, any are all prayed for; God may in his wisdom other; and if there is not the one, there is not the latter, by this connection, as by oral or good, and the Church can do them no good, in mind, from having to live amongst men, and the best for this purpose that can obtained. some of our predecessors to begin this work; written communication-be it so : we have no and therefore it ought to protect itself from the For a successful and useful life, the young but in 1861 there was no such thing as a girls' find so few men, and among Christians and all, or by curing a few or none, according as it the other. minister must make his plans to enter upon un-remitting toil, with never a thought about was a humble one with seven little wild and objection. We fear nothing from the investiga- scandal which would accrue to it if it continued meet with so few Christians. tions of true science; but we detest charlatan- such persons in its communion.-Nashville may be for the good of the persons praying, or NECROMANCY. try, and we confess that our pity for its dupes Christian Advocate. fatigue, discouragement or doubt in respect to dirty pariah girls. Her first caste girls' school of the persons prayed for, or of society at large. LEARN a lesson from an Indian At a counthe attainment of his object. Cheerfully, con in the petab had been broken up, because dan-And this sovereignty is not to be disturbed by Our views concerning Necromancy have been is not unmingled with contempt. People cil of Santee Indian chiefs, about a dozen bea proposal dated from the Athenæum Club, asked by sundry persons. We had supposed ought to have common sense. The question tentedly, and with a heart glowing with love cing or temple girls could not be rooted out of ing present, for the purpose of inducing Super-OUR YOUNG MINISTERS. that enough had been said, from time to time is frequently asked: Why do not ministers tor God and men, he must purpose to see no it. She made another trial, and began with intendent Janney to withdraw his resignatio Pall Mall, even though it has the sanction of lions in the way which he cannot throttle, no one girl. Some of the old Brahmins used to one of the chiefs-a noble but savage looking BY HENRY BANNISTER, D. D. in the Advocate, to show our opinion of it; but examine these things for themselves and for one who has made some valuable discoveries in we are willing to give a categorical answer to their people, as many of them are puzzled by the sciences of sound and heat. Were God hardships or difficulties which he will not set make a jest of our female education, and say, Indian-said, after all the rest had spoken The recurrence of conference sessions brings aside. This is rugged discipline, but it is just 'To educate a Hindu woman was like putting "Father, I have something to say to you. obliged to attend to such schemes having no what they see and hear? Many ministers have the questions involved in the subject. ip every year a grave yet tender interest in a sanction in his Word or in the religion of naexamined them, and satisfied themselves that that which developes and makes the true man, a knife into the hand of a monkey.' But by Jesus Christ came into the world to do a great class of men in regard to whom more consider-What is Necromancy? Webster's definitthe kind of man which he of the highest calling perseverance and the hard labor of years, this work. Some liked him, and some did not. He they are nothing but deception and fraud. ture, the world might be thrown into inextricaation or thought should be exercised than has tion is this : "The art of revealing future events of earth must resolve he will become. Consecrat-first caste school succeeded; by and by a second stayed until his work was finished. If you will ble confusion. In answering prayer God must Others think that it is the province of scientists usually been given. I refer to our young minthe dead." Mr. Watson defines it: "The to do this, and leave the work to them. Not by means of a pretended communication with ed to the grandest duties, it honorable, he may was added; and when we left Mysore these stay, God will help you." look to those who pray, to the spirit in which isters. Some seven or eight hundred of these have Christ with him as a felt presence and pow- two schools contained one hundred and thirty

they pray; he must look to those who are prayed tor, and weigh what is for their good art of raising up the ghosts of deceased persons and the good of the community of which they to get information from them concerning future

are members. Some years ago. Prince Albert was in him. Must God answer that prayer by restor-ing the Prince to health? There is a story told on what seems to me good authority, that the wise and mod () when a for the prince of Originated authority that the is the United States of the Unit wise and good Queen of Great Britain, shortly in the United States, and produced no small come at our call-that is certain. which could only be arrested by the resolution inspired by respect for the dead. I ask employed for necromatic purposes from early an imposture as this is diabolical—it is from the antiquity. The Israelites seemed to have learn-instigation of the devil, though he may be presthousand praying for the prince should have ed this and other kinds of magic from the ent in such maleficent practices only as he is persons prayed for in the one side of the ward by the messengers of God to confirm their mis it the hospital ?

love, his care, this is only what is reasonable. mune with familiar spirits-the arts which they times, or an enchanter, or a witch, or a charm-If I had only the philosophic wisdom of Bishop used being partly for subjective reasons, to put er, or a consulter with tamiliar spirits, or a wisch, or a cuarin-Butler, I could show that there is admirable their own spirits en rapport with the familiar ard, or a necromancer. For all that do these wisdom manifested in connecting the acceptance of prayer and the answer to prayer with a and those who consulted the oracle, with awe, Previous or contemporaneous faith. But it can be shown that our Lord displayed equal wis-dom in declining to work miracles on many occasions. He always refused to work them -when they were asked for mere display, or to gratify a wonder-loving spirit. When the

events." In our addition to Watson, we say : 'A species of necromancy called Rochester

proceeding. We may put the supposition that if Prince Albert had lived, he might not have it Prince Albert had lived, he might not have all as the invisible world, past and present is in detail, and of their speed in activities of pulpit and pasto had the influence to counteract the project, as well as the future. Various incantations, ed, because of its astounding pretentions and ral work, and in a four years' course of thorough had the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. various incantations, ou because of the influence to counteract the project, as well as the future. Various incantations, out of the out of the influence to counteract the project, as well as the future. Various incantations, out of the influence to counteract the project, as well as the future. Various incantations, out of the influence to counteract the project, and in a four years course of therease the influence to counteract the project, and in a four years course of the influence to counteract the project, and in a four years course of the influence to counteract the project to counteract to counteract the project to counteract to count rial office.

been entitled to insist that God must spare his Egyptians, who were famous for occult arts. in cases of murder and the like. If there were life even though the consequences should be the Is there any real communication with depart- any real communication with the dead, it would most wicked and disastron- war of which our ed spirits by necromancy? This question has be very wicked to hold it. The prohibitions earth has been the theater? Might there not been variously answered? Some suppose that and denunciations of Scripture in the premises be like reasons why God should not spare the in ancient times, when miracles were brought are so numerous and so emphatic that we sion and establish their revelations, He per-It is said of our Lord that he did not do mitted real communications with the invisible press against this vice; and the punishment to it is said of our Lord that he did not do many mighty works at a certain place "because of their unbelief." - In order to hear prayer, in order to answer prayer, God requires a certain the truth divinely revealed, or to test amount of faith-faith at least as large as a the fealty of His people. They think Pharaoh's shall not be found among you any one that mamustard-seed. With the proofs which God has furnished to every one of his existence, his

a few would be ashamed to be found in such are annually admitted to conference in the circles-we are among the number. Neverthe-Methodist Episcopal Church, and this is but less, we should have no objection to be present. with scientific men, at a seance, provided the one fourth of the number who in each successive pretended phenomena could be subjected to a ble number-probably a majority-ot this class

are pressed into the ministry with small preparatory education. The most of these are wise and good queen of Great Britain, shortly in the Obneu States, and produced no sin all after the prince's death, refused to listen to her advisers when they projected declaring war written fifteen or sixteen years ago. Since few years since we should have supposed a supposed to be bright men, giving promise of diligence in mental improvement, as well as of against America; and she did so because her then this kind of magic has been modified, and man had taken leave of his senses if he had immediate ministerial usefulness, or they proagainst America; and she did so because her the this and or magic has been inounce, and asked such a question. Necromancy lawful? bably would not be so soon urged to join con-

a condition of complete investiture of minist With this class I have the deepest sympathies They are many of them, judging from their redecessors of like status, to rise into respectability and prominence in the ministry; but at

this age their labor must be comparatively herculean. Of the happiness and the usefulne of the family life they are not to be denied; but what with family cares, with thorough pulpit preparation now exacted of ministers, with pas toral attentions thrice increased over former days, with unrelaxed stringency of conference examinations-what with all these they have now to shoulder, the burdens they hit, the dure, are beyond computation what our fathers were subjected to, if, indeed they fill the whole bill, and prove true to all that is required. The number of our young ministers that de

four years are launched into full orders in the

Christian ministry. Through urgent calls and necessities of our itinerant work, a considera-

this (and will continue to do it) is highly re spectable. Will they think me out of my place

it I offer a tew suggestions? Enterprising, studious young ministe ome early anxious in some way to obtain knowledge of the Bible in its original languages. This is very commendable, and there are pleas

er to sustain him in his toils; he may bask in five fine girls of all castes. We had lived to " My God shall supply all your need " (Phil. the Christly fellowship which is intellectual as see the laugh turned against the Brahmin; the iv: 19.) Here we have a promissory note drawn spiritual-if we will have it so :- and what if tide of public opinion turned in our favor ; upon the Exchequer of Heaven; and a prethat blessed Companior, who attends so con-stantly along the way, shall now and then public institution; a female school actually be-need; and never withdrawn....Christ Jesus, bring him up to a great shadow, then shall step gun by the guardian of his Highness the young through whom "your need" is supplied, just behind for the while, to see with what resbelind for the while, to see with what too kappane in the parace of hysore issue. Your Saviour, your Friend, who is too is a second build be most touching scenes in our parting with times; your elder Brother who was born for near as ever, though unseen, and will every our friends in Mysore was at our last visit to the adversity. He is touched with a tender sympathy, a teeling sense of all your infirmities. thirty-five girls present and a large number of Stretch your empty hands towards your God. their parents and friends. The abundant gar-

lands and bouquets, other tokens of respect, and CHRISTIANS are in great danger of losing vital interest in Christ's cause and of putting the beautiful little girls, and the kind words, thanks, and hearty approval of our work by on professional zeal in its stead. Ostensible devotion to God's glory may be inspired with love the parents, and their solemn promises to con-of wealth, applause, position, or by even less commendable objects. A Christian must actually possess a single eye to the glory of God if he would have an approving conscience, this world and, in the world to come.

A triend was in the city of B---, and a things. Never was the atonement of Jesus so first services in connection with the opening lative manifested so much agitation and dis- ity of God is defied. The Bible rejected .furrows they plow, the races they run, the were held on April 13. Though the weather tress as to lead to an inquiry into the reason Pride and passion, and profasity and profasity and profasity sessed, " that Arthur is utterly ruined : he has geny. Can anything be done to stay the terare so busy, shall we fold our arms " in lazy

The severest punishment for an injury i This wealthy merchant was wont to In the afternoon, at four o'clock, a public meet- cards with his children in the parlor. Beging the consciousness of having done it; and no ing was held. E. B. Chalmers Esq., British ning with them when quite young, he and his one but the guilty knows the withering pains of resident, with the chief Gaugelizwe, kindly wife had spent many of the long winter even. repentance.

tial stone chapel has recently been erected. grants amount in all to two hundred and four beaven's smile, and receive the divine reward NEVER was the world so reckless of eternal



1871, by Mrs. J. C. Warner, who about forty years ago commenced her long and self denying labors in the mission field, and is still afectionately remembered for her zeal and piety nerves they tire, the pains and aches they en- had been wet all the week, and prevented the of it, whereupon his relative burst into tears.

of Scotland, conducted the first services. About six hundred persons gained admittance. The sermon was listened to with marked attention. The collection amounted to £10 2s.

The toundation stone was laid on June 12, pounds a year."

attendance of some ministers who had kindly promised, yet the concourse of natives from neighboring stations and out stations was very a perfect passion for gambling." arge. The Rev. R. Ross, of the Free Church

time give seasonable strength to faltering pur- girls' schools. There were one hundred and pose till firm and rock-like character is fully secared. - Western Advocate. THE AFRICAN AND INDIAN WESLEY- many loving expressions of attachment from AN MISSIONS. The Wesleyan Missionary Notices for Aug-

ust contains some interesting accounts of the tinue to support female education, can never progress of Wesleyan missions in West and be forgotten by us. Another important tact South Africa and India. In Queen's Town is, that we have now secured government District, South Africa, a beautiful and substan- grants-in-aid to four of our schools. These

INNOCENT AMUSEMENTS.

The building has been completed at the cost of near relative, who was a merchant, invited him £450, and ts a monument of the liberality to dine with him at a restaurant. While waitof the European and native residents. The ing for their order to be filled, our triend's re-

"I fear," said he, after becoming self-pos-"I am not surprised," answered our friend

you will remember what I told you." "Yes; and you were right, and I wrong. But it is too late now."

generally repudiated. Wickedness abounds. Pleasure rules the hour. The most deadly moral poison permeates society. The authorare the staple products of the age. Selfishness and rebellion have brought forth a hateful prorible tide of ruin ? While the legions of Satan

lock ?" While the devotees of error are so defiant, shall the friends of truth be dumb ?



