| MARCH 291902. | THE CATHOLIC RECORD. |  |  |  |  |  |
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| THE TRIUMPH OF CHRIST. | we will believe in Thee." But no! in us ist bowed His head and died; and | us a force that is ever dragging us <br> own to sin. There is in us a surge $\square$ |  | iat | sion | 2at |
| dean | triumph seemed complete. Lest, that | at ever elbss and hows and that no the |  |  |  |  |
| I shall read you, dear |  |  |  |  |  |  |
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| that Easter mornius. This, dear breth- |  |  |  |  |  |  |
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| ,s never truly prospored when stil |  | resurrection. The pasasgo is worty of tor |  |  |  |  |
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| ${ }^{\text {d }}$ d ${ }^{\text {Another }}$ |  |  |  |  |  |  |
| ate suord againt |  | anemp |  |  | $k$ a dog and he bites you. |  |
|  |  | secure money |  |  | He bites you and youkick him. |  |
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|  |  |  |  |  | the more you kick. Each |  |
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|  |  |  |  |  | to be a change the help must | NS |
| $\begin{aligned} & \text { wheref their great apostre had planced } \\ & \text { it. Those who fled over the seas but } \\ & \text { carried His banner into wider lands } \end{aligned}$ |  |  |  |  | ${ }^{3}$ come from outside. |  |
|  |  |  |  |  | Scott's Emulsion is the right |  |
|  |  |  |  |  | help. It breaks up such a |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | stomach right. Then it en- riches the blood. That |  |
|  |  |  |  |  | strengthens the body and it |  |
|  |  |  |  |  | begins to grow new flush. |  |
|  | * |  | IARARE | hity clirer | A strong body makes rich |  |
|  | aires wear away. The forces, too, of intellect are often found wanting when |  | SAMPLE |  | strong body. Each makes the |  |
| tended evils against Thee: they have devised connsels which they have not |  |  |  | INDIGES- | - other better. This is the way |  |
|  |  | hon <br> nui |  |  | cott's Emulsion puts the thin | RLIN |
|  |  |  |  | oud all other | body on its feet. Now it can | n |
| CHRIST A ND | $\underset{\text { va }}{\text { dis }}$ | lution that give a new grace or malic amends for a life-long estrangement |  | ch Troul | get along by itself. No need |  |
|  |  |  |  | T |  |  |
| intelleet. During His life His enemies | $\begin{gathered} \text { in } \\ \text { ion } \\ \text { poy } \end{gathered}$ |  |  | VE |  |  |
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|  | lhe tide at one thet, <br> and break through at some other  <br> and less point. Yes, dear brethren, th |  |  |  |  |  |

