

DISINTERESTED ZEAL

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The dealings of Jesus Christ in the Holy Eucharist exhibit to me all those characteristic features of zeal which ought to appear in a soul that is admitted to the privilege of frequent Communion. He labours for our salvation in a way as gentle as it is active and persevering; but, in all His actions, what wonderful forgetfulness of self! His sole object is the glory of God; no thought of personal interest intrudes. He employs all the Divine industry of His love to attract souls to the practice of virtue, to lead them on to perfection. He leaves to every soul that receives Him the care of the interests of His glory, expecting only that their devotedness will make them desire to contribute a little to that glory of which He deprives Himself for their sakes.

Is this my spirit? Is zeal the soul of my actions? Since I have communicated frequently, where are the works which I have done solely from the pure motive of the greater glory of God, despising the opinion of men? How many souls have I brought back to God? Nevertheless, our Lord often says to me, *Audi filia*. Regard in everything your ultimate end, God, eternity. Give up every thought of self in the good works which you undertake. Propose to yourself the intention of My greater glory, and leave to My Sacred Heart the sweet task of rewarding you according to Its good pleasure.

In this blessed moment, when God gives Himself to the soul, He makes her feel His presence, and He also gives Himself to her entirely. In this intimate communication, what secret sweetness, what joy unknown to the world, what delightful repose on the heart of