Church Union Impossible passable tions of Under Present Conditions

A Widely Discussed Subject by Various Denominations in Canada and Elsewhere

The views expressed by various, cler-

cide what the essentials are.

the moment, but they would return to these opinions and who can decide who is right? . God did not reveal who is right? God did not reveal opinions, He revealed truths. Christ said: "You shall have the truth, and the truth shall make you free." (Religious, as well as intellectual liberty consists in freedom from error. The liberty to believe certain doctrines and at the same time their contradictories is not religious liberty; it is religious slavery.

The difficulty is, how do these dif-Gerences arise? If God has revealed a religion, it is the duty of every done and received high praise from be on a basis of one Delegate for Rt Bev. JAMES A. McFAUL, D.D. man to accept it just as God gave

We cannot all think alike? but the reason all people don't think alike is because some are in error A man would be a lunatic who would deny that 2 and 2 made 4, and all people agree upon that because it is true. If God has revealed a religion that religion must be true, and being true, all should and would agree about, if they had adopted the true rule that Christ has left. Surely God did not reveal many and different religions, and consequently did institute many and different in the difficult task of repairing the work of those who started and perpetuated division. Again, if God has revealed the doctrine of fore ordination, as taught by the Presbyterians, why should the Presbyterians give that up? Why should the Methodists, who deny this doctrine, expect the Presbyterians to compromise their convictions? If the doctrine of fore-ordination has been revealed by God, as stated in the Confession of Faith, it should be held firmly without any regard to what others may think of it. What right have people to be liberal about what does not belong to them? This kind of religious liberty is not to be entertained.

Do you consider this the first step towards amalgamation among all churches, including the Anglican and Catholic churches? It may lead to at in time, because people are beginning to see the necessity of unity in religion, because if their religion is true, it should be one. There has been a movement of that kind going on in the English church since the days of the Puseyets. A number of very distinguished Anglican churchmen, and laymen too, have gone over the Catholic church in England

and in this country as well: What makes you think then that this union is impossible at the pres- By Champlain and his company. ent time? Because many of those not laid down any platform on which In 1627 returned again. such a union can take place.

What do you think of the financial Governed by Champlain and mission-part of the question? From the finfrom a purely mercenary one some Seek the Indians in the wood; would last for a while, but until some authority is established to decide what people are to believe or Giving their lives if need be, too, disbelieve, there is a possibility of To make them Christians, good and disintegration that will always make true. It would also be desirable from a church could then secure the services Meanwhile the colonists slowly win of clergymen of higher education and more fitted to discharge the duties

than is now possible. From this stage the priest dropped With their Indian foe and his treachinto more or less of a reminiscent

"The people now desiring this union have been brought up in the be- At length in 1663 lief that each one has a right to interpret the Bible for himself. This With Governor, Bishop, Intendent, will always present facilities for sep- Each on his own duty bent. that so many divisions took place. If it is difficult to accept the decisions of one infallible Pope, how much more difficult must it be to accept andividual, or in other words, that each individual will be his own in- Then Governor Frontenac came out without authority, authority to which all must look as final and But urged and helped by Englishmen unerring in its decisions. Those They once more take to war again. who deny a visible infallible authori- A dreadful "horder war" begins ty must not be surprised if their con- Which only ends when England wins gregations take them at their word For in 1759 Quebec was taken and doubt or disbelieve the teaching And French rule in Canada for of those who proclaim their teaching as not infallibly true. Where there | 'n1 France in 1763 is no infallibility there can be no Gives up for ever this countree; certainty, except perhaps the right | But Quebec may still retain her laws

As infallibility is a state of certainty which does not admit of error, so fallibility is a state of doubt which does not admit of conviction. The States against old England strive Canadians one and all agree which does not admit of conviction. In propounding, therefore, the theory And homes are found for loyal men that each one can get the true re-ligion by reading the Bible, and in-terpreting it for himself, the definitions of doctrines have been so ad-justed so as to leave the choice of Into Upper and Lower Canadas.

tions of each person.

Those who teach the doctrine of private interpretation have a great axiom of their whole theological sys- Mich., August 2, 3 and 4, 1904, tem, they rise for the moment to the authority of teachers, and put liability to error.

The views expressed by various, clerand extensive, and is well-deserving cations point to a very representative and extensive, and is well-deserving cations point to a very representative and most successful gathering. Laity!" the right direction, and it is to be The Wayne County Federation, headconsiderable interest. The Register
thas received the following interview
with a well known Ontario priest.

The livestigation is in the tright direction, and it is to be The Wayne County Federation, headhoped good will come of it. It must ed by Rt. Rev. John S. Foley, D.D.,
be evident to any sane intellect that and prominent priests, will have have responded by the coming existwith a well known Ontario priest.

The convention is in the tright direction, and it is to be The Wayne County Federation, headhoped good will come of it. It must ed by Rt. Rev. John S. Foley, D.D.,
be evident to any sane intellect that and prominent priests, will have have responded by the coming existence of the American Federation of the Convention is in the convention.

The convention is in the cand thought appeal from all our pulpits and the tright direction, headhoped good will come of it. It must entered by Rt. Rev. John S. Foley, D.D.,
be evident to any sane intellect that and prominent priests, will have a system approving of contradictory charge of all local arrangements. with a well known Ontario priest.

In reply to the first question, "Is a Union of Churches Practicable," he said: Not under present conditions.

Not under present conditions.

When asked for his reasons he state.

steps out of the argument and reli- so broad and so elastic that they em- tolic Delegate, eleven Archbishops, ther upon the practical needs of Cagion-making. Do you suppose that braced as God's revelation, all kinds fifty-one Bishops and hundreds of tholic endeavor. By unity we can man has a right to send back to of contradictory doctrines, and the priests. It has the blessing of the make our impress upon the Nation God amendments for His re-consideration? Such an idea would give a wrong view of God's infinite wisdom.

God amendments for His re-consideration? Such an idea would give a wrong view of God's infinite wisdom.

God amendments for His re-consideration for the face now believe they effect a consistent, logical and permanent union, will be to the fix, once and for all a basis, and been many lectual life of the Nation!

THOLIC SOCIETIES

deal to undo before a permanent union shall be effected. In promulgating this doctrine, the fundamental Societies will take place in Detroit,

Elatorate preparations are being on the robe of infallibility in order to made by the National Committee and proclaim the dogma of their own the Wayne County Federation, of Detroit, to make this convention a ver-This question is very important itable Catholic Congress. All indi-

When asked for his reasons, he stat- revelation to man, as to what man Rev. Thomas J. Campbell of New te accomplished, we must have, as when asked for his reasons, he stated, it might be practicable from a business or financial point of view, but not from a doctrinal one.

Why? Because, they have no basis by which they can be held together, because one conditions from the canonic from the conditions from the conditions from our spiritual leaders. When they can be held together, because one conditions from our spiritual leaders. When they can be held together, cannot convert the conditions from our spiritual leaders. When they can be held together, cannot convert the conditions from our spiritual leaders. When they can be held together, cannot convert the conditions from our spiritual leaders. When they can be held together, cannot convert the conditions from our spiritual leaders. When they can be held together, cannot convert the conditions from our spiritual leaders. When they can be held together, they have no basis they have no basis they can be held together, they have no basis they ha even if certain compromises were seeking the truth as God has reveal- tional President, subject, "Federa- lic Laity now appeals in turn to the were going to spend the summer

Can they not agree on essentials? our reason, for human reason is in- its inception in 1901, made steady ish in the Country?

At the Model School closing exer- cently stated that "A Federation of not later than July 28th. Parish

shown which were very creditable in- shall be from State Federations. deed. A unique exhibit was a score where such exist; from State Lea-of dolls with the names of the girls gues and from County Federations. attached thereto who made the where no State Federations exist dresses. The work was very well and that such representation shall the many people who inspected them, each one thousand members, or ma-

and opposite interpreta- AMERICAN FEDERATION OF CA- jor fraction thereof. Each County or State Federation, even though its membership - should fall below thousand, shall be entitled to at least one Delegate. National Organizations shall be entitled to one Deiegate-at-Large for each ten thousand of its membership.

For a quarter of a century Bishops and Priests have been beseeching and urging the Catholic Laity to closer unity with them and greater activity in the work specially fitted the opportunities and energy of the Laity. "An Apostolate of the Laity!" This has been the urgent

B. MINAHAN, National Pres.



Could not the chasms be surmounted? was the next question. Each dom upon which all must consistently agree and rest.

fix, once and for all a basis, and been much encouraged by the many rectant the fixed principle, consistent with God's wiskind words, written and spoken, of all organizations and Federations wishing representation should secure within the past year. One of the oldwithin the past year. One of the oldest and most conservative members Secretary, Mr. Anthony Matre, 612 of the American hierarchy has re- East Pearl Street, Cincinnati, Ohio,

> Very faithfully yours, ANTHONY MATRE, National Secy ost Rev. S. G. MESSMER, D.D.,



ST. MICHAEL'S COLLEGE HAND-BALL TEAMS-A AND B, '03-'04.

(Written for The Register.) In fifteen hundred and fifty-four To Canada first came "Cartier," Followed in 1603

Algonquin, Huron, Iroquois who are talking about the union are Harassed the French by dreadful war. keeping beside the mark and have Champlain with his 100 chosen men A settled colony now we see,

part of the question? From the fin-ancial point it is desirable, and The Jesuit Fathers, brave and good, compromise might be made which Through forest, lake and stream they

a true union of this kind impossible. Salimant, Braeboery and Joques thus die, financial standpoint, as a united Raising the Cross of Christ on high. Homes for themselves and all their

kin. pertaining to their important office Though many a dreadful fight they wage

erous sage; mood and expressed himself as fol- Daulac and his companions brave Lay down their lives those homes to save.

A Government is formed of three, arating. It was on this principle And so New France increased and throve

And her young men begin to rove New rivers, lakes and lands were found the theory of the infallability of each | And "Canada" thus was travelled round;

fallible Pope? There can be no real And the dreaded Iroquois was put to rout;

> shaken. And so upholds the Pritish cause,

CANADIAN HISTORY IN RHYME Each its own parliament now had To make good laws instead of bad; This was the "Constitutional Act," And British law became a fact. This lasted till 1841, When came the "Act of Union." Towns and villages now arose,

The woods re-echo the axeman's blows. Ontario was settled then By Irish, Scotch and Englishmen; In 1812 the States, At war with England at those dates, Invaded Canada and tried To conquer the Canadian side;

But Michigan, Detroit and Queenston Height. Showed how well Canadians fight The Frenchmen, too, of Montreal, Drove back the enemy in the fall: Tecumseh, with his Indians brave, Gave good help our land to save, And all in vain did American arms Strive to take our towns and farms, For not one foot of Canadian soil Rewarded all their care and toil. Peace had hardly been declared

When civil dissension's voice was heard; The governing power all seemed to be Placed in the hands of the Loyal And the people much dissatisfied were For our neighbors, the States, by

With the burdens and taxes they had. to bear. Appealing to England without success, They rose at last, those wrongs to

redress, And 1837 saw an armed band stand; Led by Mackenzie and Papineau, The brave Canadians fear no foe.

pressed And Canadians saw their wrongs redressed. For by the advice of the wise Lord Durham

However, the rebellion was soon sup-

Responsible Government" to Canada was given And in 1841 was passed the "Act of

Union.' The provinces, re-united now To one sovereign government must, bow; This government, being responsible,

Were to the people accountable. Great public works were then begun Self-government for the people won. The Ashburton Treaty then we sign To once more settle the "Boundary From 45 degrees on New Prunswick

It runs up and down, now less Follows the river, goes through

Its crooked course it windingly takes, Then suddenly this erractic line Is suddenly moved to 49. In 1846 an Act Relating to the Public School was

passed. And in 1850 a Public School, Free and open, became the rule. Canada now, improving fast, Her days of infancy ever passed,

times. And in 1854 The them more, For by this treaty it is arranged That what we have may be exchang-

With the United States, who gets the husband: right To fish in Canadian waters bright. New hopes, new longings now arise To break the Union Ontario tries. And partly from jealousy, partly from fear, The English settlements now appear

Desirous of strengthening each other's hands By a joining together of hearts and lands; dreadful war,

Were ravaged and torn and feeling So in '66 refused to renew The Reciprocity Treaty between

And when the Fenians cross the line In Ouebec and Cntario making a To ravage and kill-are suddenly blind. However, we drove the Fenians back But felt all the more the need and

> Of closer union and so welcomed the And nassing of the "British North up in the bottom of the gulch. American Act, whi h the foundations of our "v stand "he "ominion of Canada"

the lack

comp a land-

In line with the best as the Coming Mation. "ince then our growth has been steadv and sure we love our country more and

For with such resources of forest and

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LLOYD'S LUCK

How One Lad's Pluck Won the Fam-

even if certain compromises were made. And they have no rallying point to which all must return for a final decision.

seeking the truth as God has reveal-tional President, subject, rederation in the Laity now appears in the Compromises were delighted. His father and two others are truth as God has reveal-tional President, subject, rederation in the Laity now appears in the Compromises were delighted. His father and two others are truth as God has reveal-tional President, subject, rederation in the Laity now appears in the Laity now appears in the Compromises were delighted. His father and two others are truth as God has reveal-tional President, subject, rederation for a spiritual leaders, asking: "Will you camping out, Lloyd was very much assist us by sending to Detroit representatives, not only from societies, but from every diocese and particles."

The Federation movement has, since the Compromises were delighted. His father and two others are truth must be sought, on printing the compromises were delighted. The Federation movement has, since the compromises were delighted to man, prejudice, passion the truth as God has reveal-tional President, subject, rederation for the compromises were delighted. His father and two others are truth as God has reveal-tional President, subject, rederation for the compromises were delighted. His father and two others are truth must be sought, on printing the compromises were delighted. The compromises were delighted to man, prejudice, passion the truth as God has reveal-truth must be subject. The compromises were delighted to man, prejudice, passion the truth as God has reveal-truth must be sought to man, prejudice, passion the truth as God has reveal-truth must be sought to man, prejudice, passion the truth as God has reveal-truth must be sought to man, prejudice, passion the truth as God has reveal-truth must be sought to man, prejudice, passion the truth as God has reveal to man truth must be sought to man, prejudice, passion the truth as God has reveal truth must be soug Can they not agree on essentials? our reason, for human reason is inNo, because there is no one to decide what the essentials are.

Our reason, for human reason is inits inception in 1901, made steady ish in the Country?

Again we say to the Clergy and visions and mining outfit, and loadis the author of truth in reason as enthusiasm of sentiment, but the well Laity:

The opportunities and neing them in two wagons, they start-Can they sink their own individualities? was next asked. They can, the authors of this principle will be answered, but what has that to do with the question? If God has revealed certain truths to man, man of their views, and these views were revealed certain truths to man, man of their views, and these views were reduced and so election to the course of the author of their views, and these views were redorsement and blessing of the Apos-Clergy and Laity take counsel toge-parts are laid. It was a union to the first the wagon, they wagon, the and rackers.

> When, after several days' travelling, they arrived at the place where they intended to mine, the men cut down some trees, and in the course of week built a log cabin. They had planned to work a "placer claim." It had been mined long ago, when gold was first discovered in California, but not very thoroughly. Lloyd liked to watch the men shovel the dirt into the sluice boxes and see the swift muddy water wash the rocks and coarse gravel out at the other end. They found the "dirt" was not very rich, and some day when they made a "clean-up" they would find a very small quantity of gold dust in their riffles, less than half an School of gunce for a whole day's run.

Lloyd soon grew tired of watching the men work, he wished to do some mining all by himself; so his father, one evening after his own work, made him a little rocker out of the thin light boards of a dry goods box, and every day Lloyd would play he was a miner. Finally he carried his rocker up the stream nearly a quarter of a mile above where his father was working.

One of the men had called to him, "Hello, rockers where are you going with that boy?" Lloyd looked back and said, "We're going up the creek to find a claim of

Well, go ahead, and good luck to you!" they called after him.
Lloyd did not find much "color" along the creek, so he carried his rocker up a dry gulch that led into

that stream. Next day Lloyd dug till his hands were blistered and his back ached. He had been digging a hole where the ground was wet and soggy, so that he could get water to rock with. When he went back next morning he found that the hole was nearly full of muddy water that had seeped in from the spring. There was enough water to run the rocker for some time. In one place at the lowest part of the gulch, near where his rocker was set, a rock cropped out a few in-ches. He did not know it at the time, but he had gone to the best place possible. A few inches below the surface he struck bed-rock. It

was quite irregular. He took his shovel and scraped the rock, piling the gravel beside his rocker. threw a shovelful of dirt into hopper, dipped up some water and started to rock. When the dirt and gravel had washed through the hopper, he lifted it off to throw away coarser gravel and rocks that would not pass through the holes in the sheet iron bottom of the hopper. As he did so he noticed a pretty rock he had thrown out. It was white with vellow streaks in it. He found several more pieces, and put them in his pocket to ask his father what they were. He did not know that he had found some very rich gold quartz, but when he hited the hopper and saw a line of vellow Railroads are built and steamboat along both of the riffles on the upper apron, he was enough of a miner to Open the country and bring good know that he had found rich pay The gold dust was coarse, dirt. some of it being as large as grains "Reciprocity Treaty" increases of rice. He went to the camp and got a gold pan so that he could clean up the rocker. That night when the men came to

supper, Lloyd's mother said to her 'Well, how did you do to-day? Did you have a good clean-up?
Lloyd's father sighed and said: "No little woman; I am sorry to say that our pay dirt is running out. I am afraid we made a mistake in not

sticking to the farm." "Well, Lloyd, how did your clean-up turn out?" his father asked. Lloyd brought out the gold pan and the pretty rocks, and handed them to his father. When the men caught sight of the coarse gold dust and

heard them shout. And without waiting for supper they hardly keep up with them, they walked so fast.

When they got to the rocker Lloyd showed them where he had shoveled up his dirt. Taking his pick, his father struck the rock that cropped picked up a fragment that was broken off and looked at it. It was quartz heavily veined with gold. He handed it to his partners, caught Llovd up, tossed him in the Dead and willing to take her sta- air, and said "Our fortune, is made! You've

found the ledge from which all the placer gold on the creek has come." cropping ledge. It was pretty late before any one

went to sleep in camp that night. Next day one of the men drove over A people intelligent and willing to to the nearest town with a waggon, to buy picks and shovels, fuse and stary body." He: "Of course tency of a ration as great, as this world may see.

Next day one of the men drove over to the nearest town with a waggon, to buy picks and shovels, fuse and tary body." He: "Of course tency of a ration as great, as this world may see.

J. E. Fenn.

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J. E. Fenn.

Next day one of the men drove over to the nearest town with a waggon, to buy picks and shovels, fuse and tary body." He: "Of course tency of a ration as great, as this world may be called "Lloyd's Pluck," because he had worked so hard. Several mining experts for ing her share in the talk."

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big companies had assays made, and it proved a very valuable claim. Indeed, so valuable was it that in the course of a month Lloyd's father. who had all along felt that the life of a mining camp was too rough for his wife, sold out his share to his two partners, and, with Lloyd and his mother, returned to farm, which they were now able to keep up as it never had been before, and to send Lloyd to college as soon

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as he became old enough to enter. As the Oil Rubs in, the Pain Rubs nuggets in the pan, and the pieces Out.—Applied to the seat of a pain of rich gold quartz, you should have in any part of the body the skin absorbs the soothing finiment under "Where did you find that?" they ex-citedly asked. "Come and show us." obtains almost instant relief. The results of the use of Dr. Thomas' started for the place. Lloyd could Eclectric Oil have surprised many who were unacquainted with its qualities, and once known it will not be rejected. Try it.

> God will do anything to save soul that loves His mother, or that has loved her.

Where there is no reverence for sacred things there will be little honor in secular things.

Temptation rarely comes in working hours. It is in their leisure time that men are made or marred. We are put into our times, not olacer gold on the creek has come." that the times may mold us, but that we may mold the times! Ways? quartz and then covered up the out- Customs? They exist to be changed The Tempora and the Mores be plastic in our touch.

are never level with our bes She: "Somehow women d