

# GATEWAY SHORT SHORTS

**Demitrios Roussopoulos**, federal chairman of CUCND and editor-in-chief of "Our Generation Against Nuclear War", will speak on Canadian Neutrality (Positive Non-Alignment) on Friday, Nov. 23, at 4:30 p.m. in the Wauneita Lounge.

**SCM CALENDAR—PROF TALKS**  
Nov. 23: Biological View in the series The Vision of Man presented by Dr. J. Welger. These informal talks and discussions are held every Friday at noon in the SCM House, 11136-90 Avenue. Bring your lunch.  
Nov. 30: Graham Greene—Prof. E. W. Mandel

**ANGLICAN CHAPLAINCY** will hold Sunday Services at St. George's Church (118th St. and 87th Ave.):  
9 a.m. **HOLY COMMUNION**, followed by a light breakfast.  
7 p.m. **EVENSONG** and **CANTERBURY FORUM**. At the Forum this Sunday: Professor Ian Sowton.

**CANTERBURY** will hold a Bowling Party on Saturday, Nov. 23. Meet at Windsor Bowl at 7:15 p.m. Coffee party to follow at 10734-86 Avenue. All Anglicans welcome.

**OBNOVA MASS AND MEETING** will be held Sunday, Nov. 25, 1962. Mass in St. Basil's Church, 8317-105 Street at 7:30 p.m. and meeting in St. Anthony's Gymnasium, 10245-84 Avenue. Caroling practice and lunch to follow the meeting.

**MEDICAL LABORATORY SCIENCE** club will be holding its first annual alumni party Saturday, Nov. 24 at 1:30 p.m. in Wauneita Lounge. Entertainment will be provided by the University Male chorus.

**ART CLUB** requires student art work for display. Contact Mike Usher at HU 9-2703.

**U OF A INTERCOLLEGIATE WRESTLING TEAM** is holding workouts every Monday, Wednesday and Friday. Meets away and at home; vs Calgary, Saskatchewan in Jan. and Feb.; finals at Vancouver, Feb. 22 and 23. Meet at the wrestling room, rm. 2. PEB at 4:30 p.m.

**THE 4-H ALUMNI** will meet in the Wauneita Lounge on Monday night, November 27 at 7:30. 4-H members from other countries will take part in a debate: "4-H in Other Lands". Program and lunch will follow. All members, old and new and guests are welcome.

**FOREIGN STUDENT BUS TOUR.** All interested students are reminded to meet at SUB at 1:15 p.m. on Saturday, November 24. Coffee Party in the Wauneita Lounge will follow tour.

**LIBRARY REFERENCE LECTURES** from 4:30 to 5:30 p.m. in the Music Room of the Rutherford Library on Geography (including maps) Friday, Nov. 23 and Political Science (including documents) Tuesday, Nov. 27.

**THE MINING AND GEOLOGICAL SOCIETY** will hold a meeting, Nov. 26, 1962 at 4:30 p.m., Ag 255. Guest speaker will be Dr. Armstrong, Dean of Science, on the Precambrian Geology of Finland. Affiliation with the E.S.S. will be discussed and voted upon.

**MEN'S RESIDENCE DANCE** at Athabasca Hall on Saturday, Dec. 1, 9-12 p.m. Frank McCleavy's Orchestra.

**SOCIOLOGY CLUB** will present the film "12 Angry Men" on Tuesday, Nov. 27 and Wednesday, Nov. 28 at 4:00 p.m. in M.P. 126. Everyone welcome. No admission charge.

**WUS REFERENDUM** meeting will be held Monday, Nov. 26 in West Lounge at 4:30 p.m. for representatives from all campus clubs.

**THE MATH-PHYSICS CLUB** will hold its next meeting Wednesday, Nov. 28 in Room V124 at 8:00 p.m. A talk will be given by Dr. R. S. Julius, supervisor of the computer centre. The topic will be "Computers". Coffee served after discussion.

**PROF PANEL** will discuss The India-China Border War on Wednesday, Nov. 28 at 4:30 p.m. in the Wauneita Lounge. Sponsored by the New Democratic Party.

**DRAMA SOCIETY** will meet on Wednesday, Nov. 28. Organization of the Interfac Festival will be set up at this meeting, so all members are urged to attend. Any and all other persons interested in working with Interfac in any capacity are also welcome.

**UNIVERSITY MALE CHORUS** requires an upright piano for rehearsal purposes. Anyone interested in donating, leasing, or selling a piano please contact Allan Jones, 434-2096.

Wanted: Literary contributions for NFCUS, national student magazine. Copy should be left in the NFCUS office in SUB or at the General Students' Union Office by Tuesday, Dec. 11.

**UNIVERSITY HOUSE** (Staples' House), Women's Residence, 9109-112 Street, Edmonton, Alberta. Phone 439-2310.

**INTERFACULTY FESTIVAL** needs you if you would like to act, direct, design or build sets, plan lighting, try costuming, do make-up. Watch Bulletin Boards for time and location of next meeting or contact Jon Petumron, Grace Gould, Len Wheeler. Phone numbers in Directory.

Any persons interested in acting as salesmen for WUS Treasure Van, Dec. 3 to 7, are asked to call the following Sales Supervisors: Diane Niewchas, HU 8-3224 on Monday; John Reid, GA 4-4814 on Tuesday; Gina Starke, GE 9-4027 on Wednesday; Betty Stacey, GE 9-1641 Thursday; and Daniel Sparling, GE 9-1641 on Friday; or register at the information desk in SUB Monday, Tuesday, Wednesday of next week from 12:00 to 1:00. Sales times are 11:00 a.m. to 10:00 p.m. in two hour shifts.

Anyone interested in helping out on Treasure Van Publicity is asked to contact Dave Shugarman, Publicity Director, Treasure Van at HU 8-2977 after 7 p.m. or leave a note in the Students' Union office.

**UKRANIAN CLUB, "ZAREVO"** will hold a meeting on Tuesday, Nov. 27 at 7:30 in Wauneita Lounge. The program will feature a debate, whose topic is resolved: That University students should study only.

**Notice re Application for Admission to FIRST YEAR MEDICINE AND FIRST YEAR DENTISTRY.** Students who wish to apply for admission to first year Medicine or first year Dentistry for the 1963-64 session should call at the Registrar's Office in the Administration Building as soon as possible to complete the appropriate application cards. Intending applicants should report not later than December 21, 1962.

Information regarding appointments for interviews of Medical applicants will be posted early in February. Applicants will be required to bring their picture when they appear for interviews.

Information regarding appointments for interviews of Dental applicants will be posted early in Jan.

A. D. Cairns, Registrar



## "Varsity" Critic Riles Theatre

TORONTO (CUP) Odeon Theatres have decided to stop advertising in the University of Toronto Student newspaper, The Varsity, because a movie, Barabas, currently playing at one of the chain's Toronto theatres was panned by The Varsity theatre reviewer.

A front page story in The Varsity said the managers of the local theatre have called The Varsity office 14 times to complain, while trying to contact Varsity editors Frank Marzari and Dave Griner.

The editors said the reviewer "Has the right to say anything he pleases, as long as it is within the bounds of good taste and the laws of libel. If they (the Odeon management) want to cancel the advertising, that is their business. Advertising has never governed the editorial policy of The Varsity. It is not about to do so now."

## THE ANGLICAN CHAPLAINCY

### SUNDAY SERVICES

(at St. George's Church 118th Street and 87th Ave.)

9 a.m.—**HOLY COMMUNION** with hymns and a short address. Breakfast is served after the service.

7 p.m.—**EVENSONG** and **CANTERBURY FORUM**. At the Forum this Sunday: Professor Ian Sowton.

Wednesday at 7 a.m.—**HOLY COMMUNION**, followed by a light breakfast.

Anglican University Chaplain: The Reverend Brian Heeney  
Address: 11009 - 89th Ave. Phone: 433-7778 or 433-8504

# The EDMONTON PUBLIC SCHOOL BOARD

anticipates appointing

## 300 Teachers

for the term beginning September 1963

Officials of the Board will interview applicants by appointment beginning **January 10, 1963** and will continue these interviews over January, February and March. Applicants are invited to telephone 424-8021 for interview appointment any time after January 3, 1963.

Application forms and salary schedules are now available at the office of:

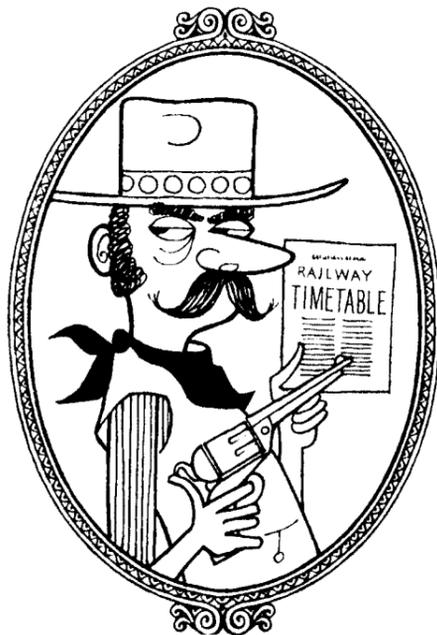
National Employment Service  
Administration Building  
University of Alberta

Applicants are invited to complete forms in November or December and have them forwarded to the Edmonton Board through National Employment Service or mail directly to:

W. P. Wagner,  
Superintendent,  
Edmonton Public School Board,  
10733 - 101 Street,  
EDMONTON, Alberta.

# Whatever became of:

Jess E. James,  
CLASS OF '67?



A life-long student of transportation systems, James will be best remembered for his provocative major thesis "Iron Hosses I Have Broke In." Working towards his doctorate, he formed a research team with his brother and toured the West, taking copious quantities of notes as they went. Soon the whole country was talking about the James boys and they were in great demand as guests of honour at civic parties (neckties to be worn). Despite a reputation which grew by leaps and bounds (mainly on to passing trains) Jess E. James remained an elusive, retiring person who spurned formal gatherings no matter how pressing the invitation. A superb horseman, Mr. James had a way with colts. His untimely end came when he was engaged in breaking in a new one — a 45, to be exact.

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