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had elapsed, Mr. Carey offered "to go down into the mine to explore it, if they would hold the rope." This they pledged themselves to do ; and in 1793, Mr. Carey, accompanied by Mr. Thomas, landed in India. Being denied a residence in the British dominions, from not being sanctioned by the East India Company, they established the Mission at Serampore, a Danish settlement near Calcutta, where a Baptist College has been erected, under the direction of the Missionaries. By the labours of the Missionaries of Serampore, and those of other Baptist stations, many versions of the Scriptures have been made, and published in a considerable number of oriental dialects. The venerable Dr. Carey still survives, and continues his various literary and pastoral labours.

A Missionary Society was also formed at Edinburgh in 1796, whose principal and most successful efforts have been in Tartary. Mr. Brunton, one of its early Missionaries, translated the New Testament into Turkish. Its Missionaries, though not numerous, are considered learned and respectable, as the names of Mitchel, Glen, Dickson, Fraser, &c. will decidedly prove. This association is sometimes called the Edinburgh, and sometimes the Scottish Missionary Society. The present Principal or President is Dr. William Brown, the author of an excellent work, entitled, "History of the Propagation of the Gospel," in 2 vols. 8vo., intended to give a general view of Protestant Missions.

The nineteenth century was ushered in by the formation of the Church Missionary Society. This Institution owed its rise to an increasing concern for the salvation of the Heathen among many of the members of the Established Church, who were therefore desirous of instituting a Society, with the exclusive object of evangelizing the heathen, especially those of Africa and the east. In the year 1801 such a Society was formed, of which the gallant Admiral Gambier, who is recently dead, was the first President : an office which he filled with honor to himself, and advantage to the Society. The Missions of this Society have been widely extended, and their Missionaries have, on many occasions, distinguished themselves by their ministerial and literary labours.

The first Missions of the Wesleyan Methodists after the formation of their Societies in England were to the West Indies and to the Colonies of British America. A brief account of the origin of these, the Committee of this Branch Society believe, will at this time, be read with interest by the numerous subscribers to the Parent Institution :—

The Loyalists, who had borne arms in the American war, being proscribed by the United States, took refuge in Nova Scotia, and other parts of British America, and received lands at the head of the coves on the coasts. Among these were