6th. We, as a Committee, would recommend that all our members become total abstainers.

THOS. M. EDMONDSON, Chairman. JAMES SMITH, Secretary. THOMAS W. JOLLIFFE.

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RICHARD HASSARD, WM. TREBILCOCK.

2. REPORT OF THE SABBATH OBSERVANCE COMMITTEE.

Your Committee, believing in the divine origin and moral obligation of the Sabbath, respectfully make the following recommendations:

That all our ministers preach once each year on the subject of "Sabbath Observance," and that the appointment to do so be published on the plan of their respective stations.

That our members avoid, and our ministers discourage as far as possible, funerals on the Lord's Day.

That the members of our Church be earnestly requested to make all due preparation the previous day for maintaining the sanctity of the Sabbath, both in the social circle, and in their example before the world.

That as a Church we deprecate all unnecessary traffic on our canals, rivers, lakes and railways, and all Post Office labour on the Lord's Day.

All of which is respectfully submitted,

JOHN FLETCHER PORTER. GEORGE WOODS.

RICHARD PAUL. GEORGE STEER.

3. REPORT OF THE ORDINATION COMMITTEE.

Your Committee beg to report that they have carefully examined the Journals of Bro. C. O. Johnston, R. G. Roscamp, J. E. Moore and W. Nixon, they are well written, show dilligence in all departments of ministerial work, profound solicitude for the salvation of souls, and constant success in the sacred calling of the ministry.

They have also passed a creditable oral examination upon the doctrines and discipline of the Church.

We have therefore pleasure in recommending Bros. C. O. Johnston, J. E. Moore, and W. Nixon, for ordination; and further, we would recommend that the ordination of Bro. R. G. Roscamp be postponed for one year, according to his own request.

We would also direct the attention of Conference to the fact that Bro. J. E. Moore was prevented by his Superintendent and Station from attending the Conference at the proper time, and thus causing the committee great inconvenience; we hope, therefore, that the Conference will distinctly state whether it is in the power of