

## A PARTING PARAGRAPH.

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As the author could not make it convenient to read the proofs of this publication while it was going through the press, he asks the indulgence of his readers for occasional errors, some of which may be corrected as follows :

### VOLUME I.

- Page 1, line 4, for pilgrimages, read *pilgrimage*.  
" 12, " in title, for Legends, read *Legend*.  
" 13, " 23, for was seen, read *were seen*.  
" 14, " 33, for little, read *lithe*.  
" 14, " 35, for ille, read *ten*.  
" 20, " 15, after down, add *to*.  
" 424, " 1, for the Hickory-nut Gap, read *Ashville*.  
" 449, " 7, for with, read *if on a*.

### VOLUME II.

- Page 19, line 13, for Bolestown, read *Boiestown*.  
" 70, " 14, for whercreat, read *whereupon*.  
" 72, " 18, after swamp, insert *and it*.  
" 111, " 34, for one, read *our*.  
" 137, " 32, for break of day, read *breakfast*.  
" 160, " 15, for regiois, read *regions*.  
" 161, " 33, for larks, read *lark*.  
" 173, " 35, for Toumey, read *Tuomey*.  
" 205, " 22, for vassa, read *vassc*.  
" 216, " 1, for the journey, read *my journey*.  
" 329, " 6, for streams, read *stream*.  
" 332, " 11, for Miramacha, read *Miramachi*.  
" 352, " 34, insert *fish* after game.

When he comes to the article on Pike Fishing, the reader will be pleased to settle the difficulty which exists there between the pronouns.