

to our august Pontiff, Christ's Vicar on earth, and protesting in the most emphatic and unequivocal manner against any attempt, either openly or covertly, that may tend to abstract one foot of territory from the temporalities of that Church, which at present numbers about two hundred millions of children, upon whose "sacred sin never goes down," and which has stood unshaken on her rocky basis during the last eighteen centuries, notwithstanding the fierce assaults of every hue; and calmly yet majestically lifts her head over the boisterous and troubled waters of persecution, thus proving to the world that she "is a city on a mountain," the calm and quiet retreat of all who are harassed. In confirmation of sympathy for our Holy Father, and utter abhorrence of his enemies and despoilers, we affix our names to this protest, which, if necessary, we would willingly—nay cheerfully, sustain with the last drop of our blood.

Signed on behalf of the congregation.
THOMAS GUNNINGHAM, Pastor.
HORRIBLE DEMON.—In Indiana, Pennsylvania, last week, a demon in human form, named Stuched, was on trial for cruelty to his son, a boy eight years of age, in which the evidence developed such systematic brutality as we never before heard of. It was shown that he at one time suspended the boy by his thumbs from a rafter, compelled a younger brother to kindle a fire under him, and kept him in this position until he was terribly burnt. Again he laid him upon a heated stove, and afterwards obliged him to stand barefooted upon it. The child was in court, and exhibited upon his person the evidences of this inhuman treatment.

There is hardly a public institution in the United States in which Protestant parsons and Protestant teachers—the latter less intelligent but more bigoted than the former—have not managed to worm themselves into power and authority not contemplated by the laws, which they pervert for the promotion of Protestantism as contra-distinctions from Catholicity. The army, the navy, Public Schools, Prisons, Houses of Refuge and Workhouses, (the New Orleans Workhouses included), all supported by Catholic taxes, furnish striking illustrations of the correctness of this remark. It is most discreditable to our country, but more so to Catholic legislators and statesmen that they do not take the lead in exposing such cruel, unnatural and shameful violations of liberty of conscience, and in advocating the redress of Catholic grievances.—N. O. Catholic Standard.

A WOMAN JOINING THE SONS OF MALTA.—The disappearance of the man, named Curtis, from Zanesville, Ohio, supposed to have been spirited away and disposed of by the Sons of Malta, for exposing their secrets, is explained. His wife publishes a statement, in which she says that her husband left town because he was angry and mortified at her having imposed herself upon the Sons of Malta, dressed in man's clothes, and been partially initiated. Mrs. Curtis gives an amusing account of her experience among the Sons. She and a neighbor, Mrs. Smith, having a womanly curiosity to explore the secrets which their husbands would not tell them, bribed one of the Sons to introduce them as men for initiation. They put on their husbands' clothes, and went to the lodge-room. They did not go through all the ceremonies. Mrs. Curtis got only as far as being tossed in a blanket. She describes the conclusion of her adventure as follows:—"When the conductor said, 'Can you swim?' I said 'Yes.' 'Can you swim in fourteen feet of water?' I said, 'Yes! the deeper the better.' 'Well, take off your coat and try yourself.' Now, when he said 'take off your coat,' that scared me, because I had put on a loose sack, for reasons you will see yourself. However, I thought a moment, and then said, 'No, sir; never heed the coat—I can swim as well with as without it.' 'Very well,' said the conductor, 'your peril will be upon your own head. Now hold up your right hand, sir—take this life-preserver and—' Here he gave me a push and I went over backward, and as soon as I alighted I went up again, flying—then down and up in the same way, until I thought all my brains were flying out of the top of my head, then everything swam round and round until I did not know anything at all, for I had fainted. The next place I found myself in was the ante-chamber, or rather, just being led into the ante-chamber by two men, and I was first conscious that I must have been sitting in a bath tub with my clothes on. I think the cool air brought me to my senses. The two men looked very scared and sorry. I looked about for Mrs. Smith and Joe, but they had gone as soon as they heard the noise in initiating me. I asked one of the men if Mr. Curtis was in the lodge. The man said he was. I said I should like to see him a minute. The man went into the lodge-room, and presently out came my beautiful husband, all muffled up. I just whispered a word or two in his ear, and maybe he didn't pull off his gown and hood in short order and walk home with me. He left me that night in anger and mortification, and I have not seen him since. But then he had no need to be angry, because he has always known that I have been in favor of 'woman's rights,' and have always held that women are as capable as men. But when it comes to the Sons of Malta, I think 'woman's rights' is a failure; they cannot do it."

NEW ENGLAND CIVILIZATION.—We copy the following letter from the *Machine Union*. It will be seen by it that the Rev. Mr. Murphy came very near being served as Father Bapst was some years ago at Ellsworth, in the same State:—"Mr. Editor—The following is a plain and true statement of the assault made on a Catholic priest in the town of Ellsworth, on Saturday, the 14th Jan. 'At about four o'clock in the afternoon of that day the priest found it necessary to attend a person sick of small-pox at the foot of Boynton street. As a minister of God, he believes it to be his duty to visit the sick, the indigent, or the dying. This belief, with God's help, he will always carry into practice as long as life and health remain. He doesn't say this through a spirit of bravado, nor actuated by a reckless indifference to the health of the community in which he lives. 'On coming from the house where the patient was, he was met at the door by Mr. Bibber, overseer of the poor, and as he has been informed, by Mr. Ricker, police officer, and Simon Stevens, select man. These gentlemen about to enforce the majesty of the law were followed and backed up by a crowd, among whom a few under the influence of liquor. It is to be regretted that officers of the law, in the discharge of what they deem their duty, should permit drunken men to be their aids, abettors and companions. 'Mr. Bibber charged the priest with having brought the disease into the heart of the town; whereupon arose a scene unparalleled in its way, since the days of the Ellsworth outrage. Horrid imprecations, curses and blasphemies, were heard on every side. 'D—n the priest,' 'Tar and feather him,' were the cries from the wild rabble who were encouraged rather than disheartened by the law officers of the town. Meantime the priest told Mr. Bibber and another officer who laid hands upon him, that he was responsible for his acts and amenable to the law.—All to no use. 'Tar and feather him' was the prevailing cry. Seeing that it was so, the priest sprang from their grasp, opened his outside coat and dared them to the act, at the same time threatening to shoot the first one who would molest him. At this their valor disappeared, and he was left to pursue his way homeward unmolested. The matter, however, shall not rest there, as legal advice is about to be taken, and the officers of the law must, in time, look to the legality of their acts."

DR. WISTAR'S BALM OF WILD CHERRY.
Baltimor's Pictorial of 24th July says:—Realizing the true sense of responsibility attaching to the Editor of and Publisher of a widely circulated journal, we should deem it little less than a crime to recommend any medical compound the real value of which we could not conscientiously endorse. This balsamic compound has become a home fixture; and all persons who suffer, and have in vain attempted to cure their Coughs, Colds, Bronchitis or Pulmonary Complaints, make use of this unequalled remedy. The following Certificate from a distinguished gentleman is equally conclusive: From Rev. Henry Wood, formerly Editor of the *Congregational Journal*, Concord, N. H., more recently American Consul at Beyrout, Syria, and now Chaplain in the Navy. Concord, N. H., March 2.

WANTED,
A SITUATION as TEACHER of a R. C. School, by a person of long experience, who holds certificates of recommendation of the most unexceptionable character for competence and morals. A letter addressed "To Teacher," in care of T. W. Winkas, will meet with prompt attention.

FIREWOOD.
1000 CORDS OF FIREWOOD.—Pine, Hemlock, and Tamarack—at \$3 per Cord.
F. B. McNAMER.

FIRE BRICKS.
5000 FIRE BRICKS for Sale, Buckley Mountain, Ramsay's and Carr's manufacture.
F. B. McNAMER, St. Antoine Street.

WHITE PINE.
100,000 FEET of Square 20,000 feet of Flat and Round Rock Elm.
10,000 feet of Flat Red and White Pine
2,000 Superficial Feet 3 inch Flooring
5000 do do 1 and 2 inch Flooring.
Parties intending to build will find this the best seasoned timber in market.
F. B. McNAMER.

FOR SALE.
3 TONS of assorted HOOP IRON, 1, 1 1/2, 1 3/4, 2, 2 1/2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
F. B. McNAMER.

CAST STEEL CHURCH BELLS.
THE Subscribers having been appointed AGENTS for CANADA, for the sale of CAST STEEL CHURCH and FACTORY BELLS, are now prepared to execute Orders for them to any extent that may be required. These Bells are made by Messrs. NAYLOR, VICKERS & CO., of Sheffield, England. They have a pure, melodious sound, peculiar to steel, owing to the elasticity of the metal the sound penetrates to a great distance. Cast Steel Bells are much lighter than those made of ordinary bell-metal of the same size, and are consequently more easily rung; and owing to the density and also to the well-known strength of the material, it is almost impossible to break them with ordinary usage. These bells have been successfully introduced in some of the largest cities and towns in the United States and Canada, for Fire Alarms, Churches, Factories, &c., and being sold much cheaper than Composition Bells, this fact in connection with their lightness, strength and sweetness of tone, cannot fail to commend them to public favor. Cast Steel Bells combine, therefore an improvement in quality and power of tone, with greater facility for placing and ringing them, from their diminished weight and a very material saving in price. CHIMES CAST TO ORDER WITH GREAT ACCURACY. Every Bell is warranted for one year, with proper usage, in any climate. Printed Circulars, with descriptions, recommendations, prices, &c., will be furnished on application to FROTHINGHAM & WORKMAN, Montreal, Agents for Canada.

PROTESTANT EPITAPHS.—Stephens who was lately hung in the United States for poisoning his wife, took an "evangelical turn," and requested that an epitaph might be placed on his tombstone "that would preach Christ," a writer in the *N. Y. Christian Inquirer* (Protestant) suggests the following as suited to the occasion:— HERE LIES JAMES STEVENS, who was hanged on the 3d of February, 1859, for poisoning his wife. During his long and painful imprisonment he was equally supported by his faith in Christ and his hope of escape; but at last, finding his plan for the murder of his keepers was betrayed, and the weapons being discovered on his person, "he abjured all merit in himself, and pleaded alone that Righteousness which is in Christ." He sang joyously, "Rock of Ages, Heaven is my home," and calmly cast himself upon his Saviour's bosom. Tho' he failed, 'e'en by murder, to get out of prison, The gallows conveyed him in glory to heaven. W.

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2,000 Superficial Feet 3 inch Flooring
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Parties intending to build will find this the best seasoned timber in market.
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FOR SALE.
3 TONS of assorted HOOP IRON, 1, 1 1/2, 1 3/4, 2, 2 1/2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
F. B. McNAMER.

THE Subscriber has two pair of BOB SLEIGHS for hire, capable of carrying 50 tons each. Parties having large boilers, heavy castings, or wooden houses to remove, should call and see them.
F. B. McNAMER.

January 26.

CAST STEEL CHURCH BELLS.
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INFORMATION WANTED OF MARIA MOORE, a native of the county Westmeath, Ireland, who left Montreal about 4 years ago, by her Brother, William Moore. Address to this office.

WEST TROY BELL FOUNDRY.
[Established in 1826.] The Subscribers have constantly for sale an assortment of Church, Factory, Steamboat, Locomotive, Plantation, School-house and other Bells, mounted in the most approved and durable manner. For full particulars as to many recent improvements, warranties, diameter of Bells, space occupied in Tower, rates of transportation, &c., send for a circular. Address A. MENEELY'S SONS, Agents, West Troy, N. Y.

CATHOLIC COMMERCIAL ACADEMY,
NO. 19 COTE STREET.
PROGRAMME OF INSTRUCTION
IN THE
COMMERCIAL ACADEMY
OF
CATHOLIC COMMISSIONERS, MONTREAL;
UNDER THE DIRECTION OF
M. U. E. ARCHAMBAULT, Principal.
M. P. GARNOT, Professor of French.
M. J. M. ANDERSON, Professor of English.

THE Course of Education will embrace a Period of Five Years' Study.
FIRST YEAR:
TERMS—ONE DOLLAR PER MONTH.
Preparatory Class:
Religion; English and French Reading; Calligraphy; Mental Calculation; Exercises in the French and English Languages; Object Lessons in French and English; Vocal Music.

SECOND YEAR:
TERMS—ONE DOLLAR 50 CTS. PER MONTH.
Religion; French and English Reading; Etymology; Calligraphy; The Elements of French and English Grammar; The Elements of Arithmetic; The Elements of Geography explained on Maps; Sacred History; Object Lessons in French and English; Vocal Music.

THIRD YEAR:
TERMS—TWO DOLLARS PER MONTH.
Religion; French and English Reading with explanations; Etymology; Calligraphy; Arithmetic, (with all the rules of Commerce); English and French Syntax; Sacred History; Object Lessons in French and English; Vocal Music.

FOURTH YEAR:
TERMS—TWO DOLLARS 50 CTS. PER MONTH.
Religion; French and English Reading, with reasonings; Etymology; Calligraphy; General Grammar (French and English); all the Rules of Arithmetic; Geography; History of Canada, under the dominion of the French; the Elements of Algebra and Geometry; Natural History, ancient and modern History; Object Lessons in French and English; Book-Keeping (simple entry); Vocal Music.

FIFTH YEAR:
TERMS—THREE DOLLARS PER MONTH.
Religion; Elocution, English and French; French and English Literature; Calligraphy; Book-Keeping, by Double Entry; Commercial Economy; Geography; History of Canada under the rule of the English; Natural History; Ancient and Modern History; Geometry; Algebra; Notions of Natural Philosophy and Chemistry; Vocal Music. N.B.—As the most important lessons are the first of the morning exercises, parents are respectfully requested to send their children early to the school, so as not to deprive them the benefit of any of their lessons. Parents will be furnished with a monthly bulletin, stating the conduct, application and progress of their children. The Religious instruction will be under the direction of a Gentleman from the Seminary, who will give lessons twice a week in French and English. Should the number of pupils require his services, an additional Professor of English will be procured. The duties of the School will be resumed at Nine A. M., on MONDAY next, 22d current. For particulars, apply to the Principal, at the School, U. E. ARCHAMBAULT, Principal.

WHERE IS PATRICK LYONS?
INFORMATION WANTED OF PATRICK LYONS, who left Montreal for New York about nine years ago, and has not since been heard of. Any information of his whereabouts will be thankfully received by his sister, Eliza Lyons, at this office. United States papers will confer a favor by copying the above.

P. F. WALSH,
Practical and Scientific Watchmaker,
HAS REMOVED TO
178 NOTRE DAME STREET,
(Next door to O'Connor's Boot & Shoe Store.)
CALL and examine his NEW and SPLENDID assortment of Watches, Jewellery, and Plated Ware. P. F. Walsh has also on hand the BEST SELECTED and most varied assortment of FANCY GOODS, Toys, Perfumery, Onions, Rosaries, Decades, and other religious and symbolic articles. Buy your Fancy and other Stationery from P. F. WALSH, 178 Notre Dame Street, of which he has on hand the VERY BEST QUALITY. Special attention given to REPAIRING and TIMING all kinds of Watches, by competent workmen, under his personal superintendence. No Watches taken for Repairs that cannot be Warranted. BUSINESS DEVICE: Quick Sales and Light Profit. Nov. 17, 1859.

Scrofula, or King's Evil,
is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofulous taint is variously caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children."

Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which renders the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; consequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alternative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in

AYER'S
Compound Extract of Sarsaparilla,
the most effectual remedy which the medical skill of our times can devise for this every where prevailing and fatal malady. It is combined from the most active remedies that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as Eczema and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSA, OR ERYTHRA, PINPLES, PUSTULES, BLOTCHES, BLAINS and BOILS, TUMORS, TITERS and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SPINDLING and MERCURIAL DISEASES, DROPSY, DYSENTERY, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITATED OR IMPURE BLOOD. The popular belief in "impurity of the blood" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

Ayer's Cathartic Pills,
FOR ALL THE PURPOSES OF A FAMILY PHYSIC,
are so composed that disease within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitality. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis his American Almanac, containing certificates of their cures and directions for their use in the following complaints: Constipation, Heartburn, Headache arising from disordered Stomach, Nausea, Indigestion, Pain in end Morbid function of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred complaints, arising from a low state of the body or obstruction of its functions.

Ayer's Cherry Pectoral.
FOR THE RAPID CURE OF
Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of our country abounds in persons publicly known, who have been restored from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

PREPARED BY
DR. J. C. AYER & CO.
LOWELL, MASS.
Lyman, Savage, & Co., at Wholesale and Retail; and by all the Druggists in Montreal, and throughout Upper and Lower Canada.

"OUR MUSICAL FRIEND."
"OUR MUSICAL FRIEND," a rare Companion for the Winter Months.
Every Pianist,
Every Singer,
Every Teacher,
Every Pupil,
Every Amateur,
Should procure this weekly Publication of Vocal and Piano Forte Music, costing but 10 CENTS a number, and pronounced By the entire Press of the Country, to be "The Best and Cheapest Work of the kind in the World."

Twelve full-sized Pages of Vocal and Piano Forte Music for TEN CENTS.
Yearly, \$5; Half-yearly, \$2.50; Quarterly, \$1.25
Subscribe to "Our Musical Friend," or order it from the nearest Newsdealer, and you will have Music enough for your entire family at an insignificant cost; and if you want Music for the Flute, Violin, Cornet, Clarinet, Accordion, &c., subscribe to the
"SOLO MELODIST,"
Containing 12 pages, costing only 10 Cents a number; Yearly, \$2.50; Half-yearly, \$1.25. All the Back Numbers at 10 Cents, and Bound Volumes, containing 17 Numbers, at \$2.50 each, constantly on hand.
C. B. SEYMOUR & CO.,
107 Nassau Street, New York.

JUST PUBLISHED,
In a neat and attractive volume,
PRICE ONLY 30 CENTS—BY POST, 40 CENTS.
THE METROPOLITAN CATHOLIC ALMANAC
And *Lady's Directory*, for the United States,
With an Appendix, containing the Canadian Directory, &c., for 1860.

Recommendation of the Most Rev. the Archbishop of Baltimore.
Messrs. MURPHY & CO. having undertaken the publication of the *Metropolitan Catholic Almanac*, at the instance of the late Provincial Council at Baltimore, I recommend the undertaking to the favor of the Prelates of the United States and of the Clergy and Faithful, that the necessary information may be furnished them in due time, and that the work may meet with patronage.

FRANCIS PATRICK,
Archbishop of Baltimore.
Baltimore, July 15, 1859.
The *Metropolitan Catholic Almanac and Lady's Directory*, is an authorized Catholic Annual, and as such is recommended to the Faithful of the United States. It contains reliable information concerning the state of Religion and its progress in our country, together with the most ample details of the Ecclesiastical affairs of the several Dioceses of the United States, Canada, and the British Provinces, prepared and furnished for this work by the respective Prelates. The General Information is as full as is consistent with its character, rendering it a valuable book of reference for every Catholic family. The *Ordo* has been prepared with the greatest care, and will be found so complete as to present to the Clergy not only the various Offices, but also the principal dates of the Martyrology.

Early orders from Booksellers and others, respectfully solicited.
JOHN MURPHY & Co., Publishers,
182 Baltimore Street, Baltimore.
For Sale, at Publishers' Prices, Wholesale and Retail, by D. & J. Sadlier & Co., Montreal, who are our Agents for Canada.

LAND FOR SALE.
TWELVE HUNDRED ACRES, in the County of HASTINGS, Canada West, with Water privileges, and in the midst of good Roads and Settlements, will be SOLD in SMALL or LARGE LOTS, to suit the Buyer.
For particulars, apply to 292 Notre Dame Street.

CUT THIS OUT AND SAVE IT.
THE subscribers has in course of construction a number of FAMILY SEWING MACHINES, the same as Wheeler & Wilson's patent, which he intends to sell cheaper than any that have been sold heretofore in Canada. All who intend to supply themselves with a good cheap Machine, will find it to their advantage to defer their purchases for a few weeks until these Machines are completed. In price and quality they will have no parallel, as the subscriber intends to be governed by quick sales and light profits.

WAIT FOR THE BARGAINS.
E. J. NAGLE,
Sewing Machine Manufacturer,
295 Notre Dame Street.
Oct. 20, 1859.

ACADEMY
OF THE
CONGREGATION OF NOTRE DAME,
KINGSTON, C. W.
THIS Establishment is conducted by the Sisters of the Congregation, and is well provided with competent and experienced Teachers, who pay strict attention to form the manners and principles of their pupils upon a pious Christian basis, inculcating at the same time, habits of neatness, order and industry. The Course of Instruction will embrace all the usual requisites and accomplishments of Female Education.

SCHOLASTIC YEAR.
TERMS:
Board and Tuition..... \$70 00
Use of Bed and Bedding..... 7 00
Washing..... 10 00
Drawing and Painting..... 7 00
Music Lessons—Piano..... 28 00
Payment is required Quarterly in advance.
October 29.

COLLEGE OF REGIOPOLIS,
KINGSTON, C. W.;
Under the Immediate Supervision of the Right Rev. E. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and healthful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include a complete Classical and Commercial Education. Particular attention will be given to the French and English languages. A large and well selected Library will be Open to the Pupils.

TERMS:
Board and Tuition, \$100 per Annum (payable half-yearly in Advance.)
Use of Library during stay, \$3.
The Annual Session commences on the 1st September, and ends on the First Thursday of July.
July 21st, 1859.