

case of Quebec. He also referred to his having been an English priest, though now an American Bishop, and not being a stranger of Canada, having preached missions and held retreats both for clergy and laity from Halifax to New Westminster. He had heard much of the excellent plan of the Church Society for the payment of country clergymen, the "Quebec plan" so called, and had come up to learn all about it. He coincided in Canon Thornloe's views as to the similarity of the work and its difficulties in his own Diocese and that of Quebec. Speaking of the tendency of the people in both Dioceses to go West, he said: "Let them go, only give them something to take with them. We owe something to the West. Let them be well instructed Churchmen when they go, devout Christians, good Quebec Churchmen, good Vermont Churchmen." Referring to the fact that in both Dioceses the Church was a small body in the midst of hostile populations, he said that in order to accomplish her work in this particular the Church must be truly reformed and yet truly Catholic.

He expressed his approbation of the assessment plan adopted by the Church Society for raising and paying the stipend of the different clergy, feeling that a clergyman should not be altogether dependent upon his congregation if he was to be free to rebuke where rebuke was needed, to speak out independently when necessary: "A rich ungodly layman who had perhaps contracted an unholy marriage, or who had offended in some other way and could not endure to have his pot vice denounced, would perhaps hold his purse-strings so tightly if his clergyman dared to speak that the latter would be either squeezed out or starved out." He was decidedly opposed to allowing the congregation the power to starve out a clergyman when they were tired of him. He referred also to the Pension Fund and the Widow and Orphan's Fund, and advocated the interests of the latter, although himself a celibate; but he pleaded for a class of unmarried clergy, who either for a number of years or for life would give themselves up entirely without any thoughts or affections, divided by domestic ties and human comforts, to the promotion alone of God's glory, like the saintly Bishop Stewart, of Quebec. Church people in this Diocese had excellent traditions, and to them he begged them to adhere.

After the singing of a hymn and the taking up of the collection, a cordial vote of thanks was proposed to the speakers of the evening by the Hon. Mr. Joly, seconded by the Hon. George Irvine, and the Lord Bishop of the Diocese, before putting the motion, spoke of the self-denying labors of the country clergy, and urged more consideration for their condition, referring to the privations they endured and the difficult work they had to undertake. He mentioned that last year he had confirmed 1,150 candidates, who as a rule were better and more carefully prepared for the holy rite than confirmees in England; and he was reported to have concluded by saying: "When such excellent work was going on it was a shame that it should be hindered in remote country districts where the truth was not known, by the drivelling nonsense sent out from Quebec, which here, of course could not be productive of any harm. It was indeed sad to think of God's work hindered by the wickedness of man. In conclusion he asked for daily prayer for the Church Society and for Church work in the diocese, and said that all qualified Churchmen in the city should be ready to serve upon some of the Committees of the Society." (Applause.)

His Lordship closed the meeting with the Benediction.

BISHOPS' COLLEGE.

A meeting of the Trustees, and of the Corporation of the College was held in Montreal on the

4th inst., at which the Lord Bishop of Montreal, the president, presided, and there was a full attendance of trustees and Council.

The accounts for 1893 were submitted, and received; a resolution of condolence passed in connection with the death of Rev. Canon Robinson, M. A. of Abbotsford, and Col. Kippen, of Lennoxville, members of the Corporation that have died since the last meeting; Reports were received as to College and School, all of which were satisfactory. The attendance at the school is now about ninety. A vote of thanks was passed to the Hon. Geo. Irvine for a gift of books to the library.

MARBLETON.

From the reports presented at the annual vestry meeting on Easter Monday it was apparent that during the six months of Mr. Weary's incumbency, a decided and energetic revival of Churchwork had been attained and the prospect for the future were very promising. The total outstanding debt against the church and parsonage was now reduced to only \$145, which it was confidently expected would, though the Ladies' Guilds, be wiped out during the summer. It was decided that the Rev. T. S. Chapman should be requested to prepare an historical account of the past history of the parish, to be kept of record in the Parish-book. A special vote of thanks was tendered to the Rev. Mr. Chapman for his many generous gifts and untiring zeal in church work, and to the Rev. E. Weary, the incumbent, for a new and beautiful baptismal font. Thanks were also returned the Ladies Guild, the choir, Miss Chapman, and Mr. G. P. Hunt. Messrs Bennet and J. H. Barker were re-elected wardens.

EAST DUDWELL.

An entertainment was held in the school-room on the 27th of March, at which an address was given by the Rev. Mr. Weary, an amusing reading by the Rev. T. S. Chapman, and a musical programme rendered, all of which proved most enjoyable to those present. The proceeds, \$7.00, were given to Mr. Weary for church purposes.

Diocese of Montreal.

MONTREAL.

The Lord Bishop of Montreal purposes holding an Ordination in Trinity church, May 20th. The following gentlemen are expected to present themselves: For the Order of Priest—Rev. E. I. Rexford, B.A., Rev. James A. Elliott, B.A., Rev. John I. Strong, Rev. Alexander Elliott, Rev. R. F. Hinchings, Rev. J. A. Luckey, Rev. T. W. Bull, B.A., Rev. R. C. Brewer, Rev. C. G. Rollit, Rev. Charles Wright, Rev. J. H. Bell, Rev. W. J. M. Waterson, Rev. B. S. T. Marriott. For the Order of Deacon—Messrs. F. A. Pratt, B.A., Jas. Thompson, B.A., A. E. Mount, A. C. Asch, A. Wilson, R. Emmett, Wm. Stocker, H. O. Loiselle.

ORMSTOWN.

St. James' Church.—The morning and evening services at this church on Easter Sunday were, considering the very bad state of the roads, well attended, and the number of communicants very good. The decorations were simple and tasteful, consisting of Easter banners of white and gold in the chancel and on the pulpit and reading desk. On the Holy Table were placed vases of cut flowers and several growing plants, the centre one being a lovely cross of living ivy.

There was also a good attendance at the annual Easter Monday Vestry meeting, the pro-

ceedings being most harmonious throughout; the Rev. A. D. Lockhart, Rector, in the chair. The following were the appointments for the forthcoming year: Messrs. W. Rice, sen., and Samuel Cottingham were re-elected as church wardens, and also as delegates to the Synod. It having been recommended by Mr. Strachan Bethune, Chancellor of the Diocese, and Mr. J. K. Elliot, Q.C., that the expenses incurred in the McLean case by the Rector, the Rev. A. D. Lockhart, in defending the Church property, be repaid him out of the Endowment Fund of the parish, the following resolutions were moved, seconded, and carried unanimously:

"That the Rector be and is hereby authorized to repay himself out of the moneys belonging to, and forming part of the Endowment Fund of the parish, the amount of his expenses as mentioned and detailed in the statement submitted to this meeting by the Rector."

"That we, the Vestry of St. James' church, Ormstown, desire to express our sympathy with the Rector, the Rev. A. D. Lockhart, in the annoying litigation to which he has been subjected in his efforts to protect the glebe property connected with this church; and we also wish to assure him that he has our full approval and endorsement in the matter."

"That we, the Vestry of St. James' church, Ormstown, at this our annual Vestry meeting, desire also to place on record our high appreciation of the earnest labors of the Rev. A. D. Lockhart, Rector of this church, who has always been ready at the call of duty, and who has laboured with zeal and energy to forward the best interests of the Church in this parish for upwards of eighteen years. We wish also to bear witness to the cheerful and untiring efforts of Mrs. Lockhart and daughters, both in the choir (one of them always being organist), and Sunday school, and in all good works connected with the welfare of the young."

After a vote of thanks to the church wardens for the improvements and repairs carried out by them on the church property during the two years in which they have been in office, the Benediction was pronounced by the Rector.

Diocese of Ontario.

KEMPTVILLE.

Special services during Lent showed a slight increase of congregation. Holy week with its extra catechizings after second lesson in the morning, and for half an hour before Evensong brought out a still larger proportionate increase of numbers. A new feature at the 3 p. m. service on Good Friday's contemplation of the last Seven Words from the Cross consisted in a number of the children singing on their knees, the Litany of the "Last four things," and appropriate hymns between the contemplations. At Evensong the "Litany of the last Seven Words" was sung, all kneeling. Mrs. O. Bascom taking the solo parts in a soft, pathetic tone in harmony with the words.

Easter Day the church looked brighter than ever. There were two Celebrations. One hundred and seven communicants. There were more at the early Celebration than at any previous time. At Matins and Evensong the Rector was assisted by his son Mr. Bouchier Emery, of the Union Bank of Canada.

At St. Paul's Evensong was said at 3 p. m. The Rector on entering the Vestry was pleased to find a little boy, Sandy McIntyre, awaiting him with a subscription list amounting to \$2.40 which he had collected in five and ten cents sums from the little children of that corner of the parish, [for the Clergy and Orphans Fund], being additional to the canonical offertory. An example for other children to follow. There were four services during Easter day. During the year the church had been beautifully calcu-