

sympathy with the afflicted. Like St. Luke of old, he was indeed the beloved physician. He had a very extensive practice, and his patients to a remarkable extent became his dear friends. His death was awfully sudden and not merely a terrible shock to his own much loved and loving family, but to the community at large. After family prayers on the 12th ult., he had retired to his office and there death came to him while alone. He was comparatively young, having been born in 1837. Both he and his family have ever been devotedly attached to St. George's Church. The doctor first commenced the practice of his profession in the village of Morriston, and some 23 years since removed to this city, where he entered into partnership with Dr. John Howitt, and later on with Dr. Macdonald, now of Toronto. He was the first medical student from Canada who became a member of the Royal College of Surgeons of England, and also the second oldest practitioner in Guelph.

Diocese of Huron.

KIRKTON.

ST. PAUL'S CHURCH.—Obituary.—On Friday morning, March 25th, 1892, Mrs. Mary Creery, beloved wife of Robert Creery, senior, 10th Concession of Osborne, Co. of Huron, entered into rest—being 68 years of age. Deceased was a member in full communion with the Church of England, a regular attendant on the means of grace, and an active member of the Ladies' Aid of St. Paul's Church. Her place will be greatly missed in the house of God, as well as in the family circle. Her funeral took place on the following Sunday from her husband's residence, where a short religious service was held by her pastor, the Rev. H. D. Steele; after which the remains were followed by an immense concourse of people to St. Paul's Church, Kirkton, where the impressive burial service was read and an appropriate sermon preached by the Incumbent. The lesson in providence addressed to the bereaved husband and mourning family may be learned from those words of the "Prayer for the Church Militant": "And we also bless Thy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good example, that with them we may be partakers of thy heavenly kingdom."—AMEN.

LONDON.

The regular lenten services have been very well attended in the several city churches. Arrangements have been made for holding daily services with sermon during holy week. And confirmation classes are being prepared by the several rectors.

The special services in Christ Church were continued Sunday and were well attended. In the morning Mr. Parlanc delivered an able address on the subject of the second coming of Christ, which was listened to with great attention. A large number remained to partake of the Holy Communion at the close. In the afternoon a children's service was held, when a bright and cheerful, but earnest address was given by Mr. Crombie. At the evening service both evangelists addressed those present in forcible language on the importance of deciding for Christ. The interest deepens as the meetings draw near to their close.

The Bishop of Huron, in his last lenten lecture at Brantford, said:—"I am of opinion that entertainment of any kind, gotten up for church purposes, is wrong and opposed to Scripture. The necessities for the church should be obtained by self-denial alone. He would not go, and he would be sorry to see any of his people go, to the rich man's door to beg for funds to carry on the work. Such gifts were not acceptable to God he was sure. It was only by self-denial

they could hope to accomplish the grand work. That was the fruit which showed Christ's abiding spirit. If all those who heard him were filled with the spirit of Christ and went about their Master's business with self-denying zeal they would simply be amazed at what they could do."

AYLMER.

Rev. Mr. Baldwin, rector of Trinity Church, Aylmer, has received a call from Toronto and another one from Berlin.

The Bishop of Huron will (D.V.) hold an ordination on Trinity Sunday.

The Bishop of Huron has issued a licence as lay reader to John Bushell, of Windsor, who is preparing for Holy Orders.

BRANTFORD.

There was a very large attendance in Grace Church, Brantford, on Wednesday night, when Bishop Baldwin preached on the subject of "Christian activity," taking as his text St. John xv, 5: "He that liveth in me and I in him, the same bringeth forth much fruit."

Diocese of Qu'Appelle.

A meeting of the Executive Committee was held at Qu'Appelle Station, on Thursday, March 17th. There were present the Bishop, Revs. J. P. Sargent, L. Dawson, W. Nicolls, and H. S. Akehurst, and Mr. J. Boyce. Applications were received and grants were given for the following: Help towards the expense of a Perpetual Deacon for work in the Summer District; purchase of a store at Swift Current for purpose of holding Services, &c.—grant \$50; For erection of a room in connection with the church at Maple Creek, for accommodation of clergyman visiting that place—grant \$50.

Church at Kutawa, near Indian Agency, Touchwood Hills, to cost about \$1,000, of which \$300 has been already collected by the relations of one of the settlers, in England, and it is hoped that \$500 more will be raised in the District—grant made of \$200.

Payment for Interpreter on Gordon's Reserve, \$50 and expense of repairs to School, and erection of a cow shed on Gordon's Reserve—\$98.75.

A sub-committee was appointed to consider the question of issuing a book of Diocesan Services, such as for Consecration of Churches, Institution of Clergy, Rogation, &c. The sub-committee consisted of the Bishop, and Revs. J. P. Sargent, F. V. Baker, H. S. Akehurst.

The Synod will be held at Qu'Appelle Station, on Wednesday, June 15th.

The Bishop particularly desires that all Confirmations, this year, may be arranged to be held before October.

SALT COASTS.

Since the new church has been in use the congregation has steadily increased; week after week, we see new faces in the church and the new comers continue as attendants. It is hoped that ere long a vicarage, will be built, as the need of a resident clergyman is much felt. The towns-people are very anxious for the house to be built, and several have already begun to move in the matter.

YORKTON.

The priest-in-charge of this large district is now visiting the northern parts. He found Yorkton a small village at the end of the Manitoba Northwestern track, consisting of about seventy-five inhabitants. The church people

are in the minority and apparently so in the surrounding country. Several enquired of the priest whether Services would be regularly supplied. A service was held in the school on Sunday.

DIOCESE OF RUPERT'S LAND.

WINNIPEG.

THE CATHEDRAL.—At the ordination held in the Cathedral here on the 13th March, Messrs. R. H. L. Girling, H. Dransfield and G. Gill were admitted to the diaconate.

ST. GEORGE'S.—On the evening of 14th March at the weekly meeting of the Young People's Association, Mr. Driver, the popular organist of the church, delivered an interesting and instructive lecture on "Church Organs," tracing them from the earliest records, B. C. 120, to the present day, giving interesting details of some of the largest and finest organs in the world.

CHRIST CHURCH.—At a well attended meeting of the attendants of Christ Church mission recently a most encouraging report of progress was made. The managing committee has purchased a lot on Rachel street, 66x132, and the mission building will shortly be moved on to it, and enlarged. Canon Pentreath has made arrangements to appoint Mr. W. Clarke, the present efficient lay-reader, curate in charge. Mr. Clarke will be ordained in May.

ST. PAUL'S.—The incumbent, the Rev. W. A. Burman, has felt himself unable to continue his double duties in connection with the parish and the Indian school, and has resigned the charge of St. Paul's. The great increase of the work of the school, to which he was specially assigned, has necessitated this step.

OUR BOYS AND GIRLS.

THE year again brings us round to Passion week, Good Friday, and Easter. Every year our Church leads us at this season to Mount Calvary and says to us, "Behold the Lamb of God which taketh away the sins of the world." She bids us in the most solemn services of her year to "Remember the exceeding great love of our Master and only Saviour Jesus Christ thus dying for us"—for you and me. There is a great deal about our Lord's sacrifice which the wisest man or angel does not see into; but every child who reads the last page of the PARISH VISITOR can understand these words: when our Lord died on the cross, He died there for you—for you as much as if there had been no one else in the world. Never forget this fact.

When our Lord hung on the cross His mother stayed by Him to the last. All that mocking crowd, all the horrors of the scene could not drive her away from the Son she loved. Nor did that Son forget her. "When He saw His mother and the disciple standing by, whom He loved, He said unto His mother, Woman, behold thy Son! Then said He to the disciple, Behold thy mother! And from that hour that disciple took her to his own home."

Our Lord was not only our Sacrifice, but our example. Boys and girls, what are you doing for your mothers? Are you trying to help them, to save them trouble, to show your love to them in all ways? or are you disobedient, careless of her comfort, careless about making her needless work and anxiety. Do you shirk, and get out of helping her whenever you can do so? Ask yourselves honestly, "How am I treating my mother?"

Our Church does not leave us at the cross. That would be sad indeed. If Christ had only died and had not risen again—if His disciples had seen Him no more after they had seen His body taken down from the cross, shrouded in