

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XV., No. 8.]

TORONTO, CANADA, SEPTEMBER 25, 1851.

[WHOLE No., DCCXXII.]

WEEKLY CALENDAR.

Day.	Date.	1st Lesson	2nd Lesson
E	Sept. 28.	13th SUND. APT. TRIN. { M. Jer. 35, Mark 1. E. " 36, 1 Cor. 13.	
M	" 29.	St. MICH. & ALL ANG. { M. Gen. 32, Acts 12. E. Dan. *10, Jude †	
T	" 30. { M. Tobit 4, Mark 3. E. " 6, 1 Cor. 15.	
W	Oct. 1. { M. " 7, Mark 4. E. " 8, 1 Cor. 16.	
T	" 2. { M. " 9, Mark 5. E. " 10, 2 Cor. 1.	
F	" 3. { M. " 11, Mark 6. E. " 12, 2 Cor. 2.	
S	" 4. { M. " 13, Mark 7. E. " 14, 2 Cor. 3.	
E	" 5.	16th SUN. APT. TRIN. { M. Ezek. 2, Mark 8. E. " 13, 2 Cor. 4.	

* From verse 5. † To verse 20. ‡ From verse 6 to 16.

SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

CHURCHES.	CLERGY.	Mornings.	Evening.
St. James's	Rev. H. J. Grasett, M.A. Rector, } Rev. E. Baldwin, M.A. Assist. }	11 o'clock	8 o'clock
St. Paul's	Rev. J. G. D. McKenzie, B.A. Incumbent. } Rev. R. Mitchele, M.A. Incumbent. }	11 " 4 "	6 " "
Trinity	Rev. Stephen Lett, L.L.D. Incumbent. } Rev. H. Scadding, M.A. Incumbent. }	11 " 7 "	7 " "
Holy Trinity	Rev. W. Stennett, M.A. Assist. }	11 " 6 "	6 " "

* The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

† There is Morning Prayer daily in this Church, at 7 o'clock in summer, Sundays excepted.

‡ In this Church the seats are all free and unappropriated.

§ The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday at Trinity Church, King-street; and last Sunday, at St. George's Church. In the last Church the Holy Communion is also administered at eight, A.M., on the last Sunday of each month.

UPPER CANADA COLLEGE.

RESIDENT SCHOOL HOUSE.
For the week ending Monday, 29th Sept., 1851.
VISITORS:
THE PRINCIPAL,
JOS. C. MORRISON, Esq., M.P.P.
CENSOR:
Rev. G. MAYNARD, M.A., Mathematical Master.
F. W. BARRON, M.A., Principal U. C. C.

Poetry.

THE USE OF WEALTH.

'Tis waste in glittering piles to hoard
The wealth that blesses toil;
In rusting coffers idly stored,
A miser's treasured spoil;
'Tis waste to spend on selfish greed
The debt to Mercy owed,
While countless thousands mourn the need
Of what our lot bestow'd

For there are dying men enow,
With hollow, sunken eyes,
And famine written on their brow,
Who coin no beggar's lies;
Once-tenants of a decent home,
They plied an honest trade;
Now houseless in the streets they roam,
Fit objects for our aid.

And there are widows newly reft
Of joys of happier years;
In bleak and lonely sorrow left
To shed unheeded tears;
And orphan children cry aloud
For food to nourish life;
Where wraps the sire a tatter'd shroud,
And shrieks the frenzied wife.

Aye! these are scenes for wealth to seek,
And scatter gifts around:
Where pine the starved, where crawl the weak,
On holy British ground.
Let us not brook that aught should breathe
Our country's air in vain:
But kindly beaming smiles to breathe
The brow of Want and Pain!

—Household Words.

THE COMMON-PLACE BOOK.

THE SINNER'S GROUND OF TRUST.

Of mercy there is no hope at all, except we do as we read of a woman who when she stood before Alexander the Great and was condemned, said, "I appeal from thee, Oh King." Alexander wondering at her said, "Thou art mad woman: dost thou not know that every appellation is from a lower judge to a higher? but who is above me?" Then said she, "I know thee to be above thy laws, and that thou mayst give pardon; and therefore I appeal from justice to mercy, and for my faults desire law of God's word, and see Him ready to condemn us, and our conscience witness that we deserved death; we must appeal from justice and our deservings, with His pardon and forgiveness, and

both call and trust to be partakers of that salvation which He hath purchased and offered to the whole world. His means do pass all our miseries as far God is greater than man: and His pardon can forgive all that call on Him.—*Bishop Pilkington.*

TRIALS NOT TO BE COURTED.

One of the English martyrs was so alarmed at the thoughts of his suffering on the morrow in the midst of a fire, that it seemed to him an impossibility that he should go through the conflict. In order to try the experiment he put his finger into the flame of the candle, but could not endure it; and no wonder! for that was not his call. His dispensation did not require that he should voluntarily bring himself into pain, and much less that he should do it in a spirit of unbelief. But though in his own strength he could not endure even his finger in the flame, yet, the next day, he could give up, in the strength of God, his whole body to the fire, and with heroic constancy and Christian fortitude, could cheerfully resign his life to the flames; for, "as our day is so shall our strength be."

In the world we are taught to expect tribulation and temptation from every quarter; though it will be our Christian duty, as well as prudence, to avoid them whenever we can. Let us beware of imitating the martyr in attempting to thrust our finger into the flame; but to whatever degree of suffering God calls us, it is enough that He is faithful to His promise, and will perform it.—*Cecil.*

BE OCCUPIED.

I will even be doing something, that either God when He cometh, or Satan when he tempteth, may find me busied.—*Bishop Hall.*

REMEMBRANCE OF CHRIST.

When any lust, any vain desire arises in the mind, think of thy dear Redeemer's groans. When the flesh grows weary of a duty, remember who suffered on the cross. When thou art tempted to be indifferent to religion, and faint in the mind, look upon Him who made His soul an offering for the sin. When thou art loth to overcome, that of the death that overcame Him that hath the power of death. When impatient thoughts assault thy mind, think of the Lamb that before his shearers was dumb; and sure, under this sad scene, thou wilt not dare to sin. And there is advantage in such a remembrance written before the Lord, for them that speak often to one another, and think of His name; in so much that He will remember them in that day, when He makes up His jewels.—*Dr. A. Horneck.*

PREACHING OF A GOOD LIFE.

Of the effectual consequence of Archbishop Leighton's character, a striking instance appears in the effect it had on his brother-in-law Mr. Lightmaher; who from witnessing the holy and mortified life of this eminent saint, became convinced of the importance of eternal things. "If none go to heaven," he exclaimed, "but so holy a man as this what will become of me!" Under these impressions he became a truly religious character.

CHRIST BOTH GOD AND MAN.

When thou hearest of Christ do not think Him God only, or man only, but both together. For I know Christ was hungry and I know that with five loaves he fed five thousand men, besides women and children. I know Christ was thirsty, and I know Christ turned water into wine. I know Christ was carried in a ship, and I know Christ walked on the waters. I know Christ died, and I know Christ raised the dead. I know Christ was set before Pilate, I know Christ sits with the Father. I know Christ was worshipped by the angels, and I know Christ was stoned by the Jews. And truly some of these I ascribe to the human, and other to the Divine nature; for by reason of this He is said to be both together.—*St. Chrysostom.*

THE EUCHARISTIC ELEMENTS.

The elements which we are invited to take are of fruits growing out of the earth, to shew that the earth which was cursed for Adam's sake, is blessed for Christ's sake. As it brings forth thorns and thistles, to call to mind our rebellion, so it brings forth bread and wine, to call to mind our redemption.—*Bishop Hacket.*

PREPARATION AND HOPE.

In prosperity prepare for a change; in adversity hope for one.—*Burgh.*

THE THREE SIEVES.

Before we allow ourselves to find fault with any person behind his back, we should ask ourselves three questions:—1. Is it true? 2. Is it kind? 3. Is it necessary?—*Dixie.*

THE WATER OF LIFE.

The fountain in its source,
No drought of summer fears;
The farther it pursues its course,
The nobler it appears.

But shallow cisterns yield
A scanty, short supply;
The morning sees them amply fill'd,
At evening they are dry.

The cisterns I forsake
Oh fount of bliss for Thee;
My thirst with living waters slake
And drink eternity.

—*Madame Guion.*

PROGRESS IN VICE.

That no man ever became abandoned at once, is an old and common observation, which, like other assertions founded on experience, receives new confirmation by length of time. A man ventures upon wickedness as upon waters with which he is unacquainted. He looks upon them with horror, and shudders at the thought of quitting the shore, and committing himself to the inconstancy of the weather; but by degrees the scene grows familiar, his aversion abates, and is succeeded by curiosity. He launches out with fear and caution, always anxious and apprehensive, lest his vessel should be dashed against a rock, sucked in by a quicksand, or hurried by the current beyond sight of shore; but his fears are daily lessening, and the deep becomes less formidable. In time he loses all sense of danger, ventures out with full security, and roves without inclination to return, till he is driven into the boundless ocean, tossed about by tempests, and at last swallowed by waves.—*Johnson.*

THE PLANETARY SYSTEM.

"The following illustration is calculated to convey to the mind a general impression of the relative magnitudes and distances of the parts of our system. Choose any well-levell'd field or bowling-green. On it place a globe, two feet in diameter; this will represent the Sun. Mercury will be represented by a grain of mustard seed, on the circumference of a circle 164 feet in diameter for its orbit; Venus, a pea, on a circle of 234 feet in diameter; the earth also a pea, on a circle of 430 feet; Mars, a rather large pin's head, on a circle of 654 feet; Juno, Ceres, Vesta, and Pallas, grains of sand, in orbits of from 1000 to 1200 feet; Jupiter a moderate-sized orange, in a circle nearly half a mile across; Saturn a small orange, on a circle of four-fifths of a mile; Uranus a full-sized cherry, or small plum, upon the circumference of a circle of more than a mile and a-half; and Neptune a good-sized plum on a circle about two miles and a-half in diameter."—*Herschell.*

THE PERFECTION OF CHRIST'S WORK.

Man can suffer, but he cannot satisfy; God can satisfy, but he cannot suffer; but Christ being both God and man, can both suffer and satisfy too, and so is perfectly fit both to suffer for man, and to make satisfaction unto God, to reconcile God to man, and man to God. And thus Christ having assumed my nature into his person, and so satisfied Divine justice for my sins, I am received into grace and favour again with the Most High God.—*Bishop Beveridge.*

BURIALS IN ENGLAND AND SCOTLAND.

Oh, what a difference is there between the English and Scotch mode of burial! The English does honour to human nature, and even to the poor remains that were once the Temple of the Holy Ghost; but when I see in Scotland a coffin put into the earth, and covered up without a word spoken, it reminds me of what was spoken concerning Jehoiakim, *He shall be buried with the burial of an ass.*—*Wesley.*

"THOU SHALT REMEMBER ALL THE WAY WHICH THE LORD THY GOD LED THEE."

The history of a man's own life is, to himself, the most interesting history in the world, next to that of the Scriptures. Every man is an original and solitary character. None can either understand or feel the book of his own life like himself. The lives of other men are to him dry and vapid, when set beside his own. He enters very little into the spirit of the Old Testament who does not see God calling on him to turn over the pages of this history, when he says to the Jew, "Thou shalt remember all the way which the Lord thy God led thee these forty years." He sees God teaching the Jew to look at the records of his deliverance from the Red Sea, of the manna showered down on him from heaven, and of the Amalekites put to flight before him. There are such events in the life and experience of every Christian. It may be well for him to review them often.—*Cecil.*

SECULAR LEARNING

Learning, though it is useful when we know how to make a right use of it, yet, considered as in our own power, and to those who trust to it without seeking a superior guidance, it is usually the source of perplexity, strife, scepticism, and infidelity. It is indeed like a sword in a madman's hands, which gives him the more opportunity of hurting himself than others.—*Rev. John Newton.*

WHO SHOULD COMMUNICATE?

The strong must come, lest they become weak; and the weak that they become strong. The sick must come to be cured, the healthful to be preserved. They that have leisure must come, because they have no excuse; they that have no leisure must come hither, that by so excellent religion they may sanctify their business. The penitent sinners must come, that they may be justified; and they that are justified, that they may be justified still.—*Bishop Jeremy Taylor.*

Ecclesiastical Intelligence.

DIocese OF TORONTO.

JUBILEE COLLECTIONS

After Sermons preached in the several Churches, Chapels, and Missionary Stations in the Diocese of Toronto, in aid of the Jubilee Fund of the Society for the Propagation of the Gospel in Foreign Parts, in accordance with the resolution adopted at the Annual Meeting of the Church Society of the Diocese of Toronto, held on the 18th June, 1851, and with the Pastoral Letter of the Lord Bishop of Toronto, dated June 19, 1851.

Previously announced in No. 7. ... £336 8 0

Trinity Church, Wolf Island	£0 16 5½
Smith's School-house, do.	0 5 5
—per Rev. E. Patterson	1 1 10½
St. Mary Magdalene's Church	£1 0 0
St. John's, Baker's Corner	0 4 0
Young's School house	0 3 0
—per Rev. W. B. Lauder	1 7 0
St. Paul's, Adolphustown	£0 12 0
St. Paul's, Fredericksburg	0 18 0
—per Rev. J. A. Mulock	1 10 0
Christ Ch., Bytown, per Rev. S. Strong	15 17 0
St. John's Church, Leeds	£1 2 6
Trinity Church, rear of Lansdown	0 7 6
—per Rev. N. Watkins	1 10 0

161 Collections amounting to..... £357 13 10½
T. W. BIRCHALL, Treasurer, C. S. D. T.

TRINITY COLLEGE, TORONTO.

At the Meeting of the Council of Trinity College, held on Wednesday the 17th September, the following orders were made in acknowledgement of sundry very valuable gifts of Books to the Library of that Institution:

Whereas there has been received for the Library of Trinity College Church University, from the office of The Society for the Propagation of the Gospel in Foreign Parts, five cases, containing Theological, Classical, and Miscellaneous books, to the number of about 960 vols., many of them of very great value, which books have been contributed by friends in England, (whose names are unknown to the Council) in accordance with the request of the London Committee on behalf of the Church University, Upper Canada, as contained in their address issued on the 19th of June, 1850.

Be it ordered,—That the thanks of the Council of Trinity College be presented to the contributors of the valuable works thus generously presented to the Library.

Ordered,—That the thanks of the Council of Trinity College be presented to James Bovell, Esquire, M. D., for his donation to the Library of 370 volumes of Medical books, valued at £370.

Ordered,—That the thanks of the Council of Trinity College be presented to W. A. Johnson, Esquire, for his donation to the Library of 16 volumes of works on Natural History.

Ordered,—That the thanks of the Council of Trinity College be presented to Mrs. Imlack, for her donation to the Library of *Stevenson & Churchill's Medical Botany*, 6 volumes.

Ordered,—That the thanks of the Council of Trinity College be presented to the Hon. John Simcoe Macaulay, Captain R. A., for his donation to the Library, of Valpy's Edition of the *Delphin Classics*, 150 volumes elegantly bound in half-calf.

Ordered,—That the thanks of the Council of Trinity College be presented to Mrs. Sharpe, for her donation to the Library of *Poole's Synopsis*, 3 vols., Folio.

Ordered,—That the thanks of the Council of Trinity College be presented to Dr. S. J. Stratford, for his donation to the Library of a Folio Bible, Morocco, printed in 1663.

OWEN'S SOUND.—Extract from a letter received from the Missionary at Owen's Sound:—"You will no doubt be glad to hear that the *Three Churches* for which I was soliciting contributions in Toronto will be open for Divine Service in November next; They will not be entirely finished then for I regret to say that I have not yet collected a sufficient sum to complete them; however I rejoice in the prospect of being able (though attended with much inconvenience) to hold Divine Service in buildings that will, I trust at no distant date, be solemnly dedicated for the worship of God."

We are informed that the Lord Bishop of Fredericton will preach in Christ's Church Cathedral on Sunday next, in the morning, and the Lord Bishop of Newfoundland in the afternoon.—*Montreal Courier, Sept. 20.*