without art or science, they had, like the Huns, both warriours and law-givers in their own country some centuries before the birth of CHRIST.

If learning was ever anciently cultivated in the regions to the north of India. the seats of it. I have reason to suspect, must have been Eighur, Ca. Sogar, Khatà, Chin, Tancut, and other countries of Chinese Tartary, which lie between the thirty-fifth and forty-fifth degrees of northern latitude; but I shall, in another discourse, produce my reasons for supposing that those very countries were peopled by a race allied to the Hindus, or enlightened at least by their vicinity to India and China; yet in Tancut, which by some is annexed to Tibet, and even among its old inhabitants, the Seres, we have no certain accounts of uncommon talents or great improvements: they were famed, indeed, for the faithful difcharge of moral duties, for a pacifick disposition, and for that longivity, which is often the reward of patient virg tues and a calm temper; but they are faid to have been wholly indifferent, in former ages to the elegant arts and even to commerce; though FADLU'L' LAH had been informed, that, near the close of the thirteenth century, many branches of natural philosophy were cultivated in Cam-cheu, then the metropolis of Serica.

We may readily believe those who assure us, that some tribes of wandering Tartars had real skill in applying herbs and minerals to the purposes of medicine, and pretended to skill in magick; but the general character of their nation seems to have been this: they were professed hunters or sishers, dwelling on that account in forests or near great rivers, under huts or rude tents. or in waggons drawn by their cattle from station to station; they were dextrous archers, excellent horsemen, bold combatants, appearing often to slee in disorder for the sake of renewing their attack with advantage; drinking the milk of mares, and eating the sless of the single than in their love of intoxicating liquors, and in nothing less than in a taste for poetry and the

improvement of their language.

Thus has it been proved, and, in my humble opinion, beyond controverly, that the far greater part of Afia has been peopled and immemorially possessed by three considerable nations, whom, for want of better names, we may call Hindus, Arabs, and Tartars; each of them divided and fubdivided into an infinite number of branches, and all of them to different in form and features, language, manners, and religion, that if they sprang originally from a common root, they must have been seperated for ages: whether more than three primitive stocks can be found, or, in other words, whether the Chineje, Japanese, and Persians, are entirely distinct from them, or formed by their intermixture, I shall hereafter, if your indulgence to me continue, diligently inquire. To what conclusions these inquiries will lead, I cannot yet clearly difcern; but, if they lead to truth, we shall not regret our journey through this dark region of ancient history, in which, while we proceed step by step, and follow every glimmering of certain light, that prefents itself, we must beware of those saise rays and luminous vapours, which millead Afiatic travellers by an appearance of water, but are found on a near approach to be deferts of fand.

Evénemens