

circumstances, (some of which are exceedingly trying,) our subscription list has exceeded our expectation. Let us thank God and take courage.

CONDUCTORS.

FEBRUARY MEETING.

The brethren will remember that the Messengers from the different churches, that have been co-operating for the preaching of the Gospel, will meet at Everton, in Eramosa, on the first Friday in February, 1864. The first meeting, which is for religious exercises, commences at six o'clock, P. M., on said day. The business of the co-operation is generally attended to on the following day (Saturday,) meeting commencing at half-past nine o'clock, morning.

Messengers will come not only prepared to state what the churches will do next year in sustaining Evangelists in carrying abroad the Gospel, but with information such as will answer the following queries: How many members belong to the church of which you are a member? How many have been expelled during the year? How many have been removed by death or otherwise? How many have been added by baptism? How many by letter? How many meetings are ordinarily held on Lord's Day? Do you have a meeting regularly on some evening during the week? Have you a Sunday School in connection with the church? State the average number of pupils? The number of teachers employed? The number of months in the year the school is kept open?

Such queries have generally been answered at our February meetings. For the answers to such, when published, may have the effect of stirring up some brethren as well as churches to greater diligence. Where churches cannot conveniently send Messengers, the next best thing they can do is to send letters containing the desired information, addressed to Bro. R. Royce, Everton P. O., C. W.

Although Messengers only are mentioned in the above, yet we would take it upon us,

in the name and on behalf of the Disciples in Eramosa, to extend a very cordial invitation to all the brethren, including the sisters, in Canada, to meet with us on the above mentioned occasion.

JAMES KILOOUR.

JUNE MEETING.

Applications from a few of the Churches, for the June Meeting for 1864, to be held in their respective localities, have been sent into us. Some Churches that we have heard from that decided to apply for the meeting, failed to send forward their request; yet when coming to a decision we took into consideration the claims of all such. We have decided that the June Meeting for 1864 will be held with the Church in ERIN, and trust that the Brethren generally throughout the Province will come up in great numbers to said meeting, to receive a warm, fraternal reception in the Lord.

JAS. BLACK,
A. ANDERSON,
JAS. KILOOUR.

Brethren by all means remember the Febry meetings. Bro. Black has made an appeal to you. It ought to have been inserted last month, but came too late. Oh! Brethren, if you knew how many hearts were anxious to hear the Gospel—how many churches long to be reviewed, and how much good might be done by an effort of the right kind to meet even the many macedonian calls. We think you would not be behind in your contribution. Much has been done already by you, but this seems really to show us that we are engaged in a great work, an honorable work, a heavenly work and that we ought to engage in it heart and soul. If nothing had been done, we might despond, but no, everything seems to say, "work while it is called to-day—the harvest is plenteous and the labourers few." The co-operation will lay out every dollar economically, and always render a strict account. And until every Church can send out an Evangelist, we need such a co-operation. Due notice will be given of the time and place of the February meeting,