

St. George's Parish Magazine.

Church Services.

SUNDAY..... 8 A.M. : 11 A.M. : 7 P.M.
All Seats Free at Sunday Evening and Week-Day Services.

HOLY COMMUNION.—Every Sunday..... 8.00 A.M.
 First and Third Sundays in
 the month 8.00 A.M. and 11.00 A.M.
 Tuesdays 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month.... 3.00 P.M.
 And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.

CHOIR PRACTICE.—Every Friday..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

Parish Register.

BURIAL.

FEB. 16—Mary Swan, wife of A. M. Browne.

OFFERTORY.

FEBRUARY, 1902.....	\$222 53
“ 1903.....	222 46
For the Debt	10 00
Poor Fund.....	10 00
Pew Rents.....	20 00

Special Services.

For details of services during Lent, see the Lenten Leaflets on the table at the foot of the church.

March 4th, 6th, and 7th, are Ember Days.

March 25th being the Feast of the Annunciation of the B. V. M., there will be celebrations of the Holy Communion at 8 and 10.30 p. m.

Holy Communion, every Thursday at 12.00.

PARISH NOTES.

Perseverance seems to be the distinguishing feature of the past month, as it is just a record of steady work, and in consequence, gradual growth. The numbers who attend the various meetings and societies have much increased since November, and the amount of work done is truly inspiring. Amongst the members of the evening Guild of St. Agatha a new movement is starting, to train and prepare some of the younger members of the church in a little musical play to be given after Easter. Already much eagerness is shown on the part of the children,

and Miss Dye, to whom is due the original idea, will have no difficulty in filling the various parts. Much more difficult it is to find helpers who are musical enough to play and start the singing.

St. George's Choral Club held its initial meeting on Tuesday evening, February 17th, and the following officers were elected: President, the Rector; Vice-Presidents, the Rev. M. Hare and Mr. Street; Librarian, Mr. Murdoch; Treasurer, Mr. H. Boulton; Secretary, Mr. Worsley; Musical Conductor, Mr. Phillips. This Club consists mainly of members of the choir, and will meet once a week to practise glees, part songs, etc. The meetings will be held in the schoolhouse on Tuesday evenings.

What we do not provide for is crowded out, and it is in recognition of this fact that the season of Lent is set apart from the rest of the year. This time is provided for us to direct our interest towards the religious life and to find time for religious thinking. Lent is to the year what Sunday is to the rest of the week, and though all days are holy, we know for a fact that if we do not mark special days for special prayers and devotional reading we are not likely to do either on the other days.

On three Sunday mornings lately an envelope containing fifty cents, but without any number, was put in the Offertory. To whom or to what number is this to be credited? The wardens would like to know.

The Confirmation Classes are now in progress and are held on Wednesdays at 5 p.m. and Fridays at 8 p.m.

W. A.

The President of St. George's Branch requests the members and others who have boxes for the "Emergency Fund" to send them to the sewing room, St. George's Church, on Monday afternoon, March 23rd, in order that the Treasurer can enter the amount collected during the year. The annual meeting of St. George's Branch, W.A., will take place (D.V.) on Monday, March 30th, at 3 o'clock, in the Sunday School room. A full attendance of members is requested, and a cordial welcome will be extended to all who take an interest in Auxiliary work. Reports of the work during the last year will be read and addresses given by Miss Tilley and the Rev. L. Hardyman, who will illustrate his remarks with exhibits of costumes, etc., worn by the Indians of the Blood Reserve. —A. B.

(CONTINUED ON LAST PAGE.)