

## SUBSCRIPTIONS—Continued.

Tecumseh, Schoolhouse.....	\$0 60	THANKSGIVING COLLECTION.	
Lindsay.....	4 00	Port Dalhousie.....	\$1 75
Port Hope.....	15 00	Toronto, Ol' St. Paul's.....	5 00
Gratton.....	3 00	WIDOWS AND ORPHANS' FUND.	
Colborne.....	4 00	Onkridges.....	3 22
Fergus.....	5 14	Minden.....	1 56
Thornhill.....	3 50	Stoney Creek.....	1 00
Elora.....	3 40	Port Dalhousie.....	4 25
Welland.....	4 00	St. Catharines, Centreville....	0 75
Fonthill.....	2 00	Toronto, St. James's (additional)	4 20
Rockwood.....	0 32	Mrs. Leech, donation.....	5 00
Reading.....	1 11	Rev. Johnstone Vicars, annual payment.....	5 00
Erin.....	2 77	INDIAN MISSION FUND.	
Chippawa.....	14 00	From Mr. Dunnett, Superintendent of Sunday School at Peterboro', to be applied to Rev. J. Chance's Mission....	16 00
Clifton.....	4 00	GENERAL PURPOSES FUND	
Mount Forest.....	4 40	Hon. Chancellor VanKoughnet, subscription.....	5 00
North Arthur.....	1 35	John Duggan, Q. C., subscription	5 00
Arthur.....	1 25	James Cummings.....	5 00
COLLECTED AT MISSIONARY MEETINGS.		Dr. Bovell.....	5 00
Springfield.....	6 12		
Sydenham.....	3 63		
Cobourg.....	12 20		
Weston.....	8 85		
St. Catharines....	8 64		

## GARDEN RIVER MISSION.

MISSION HOUSE, GARDEN RIVER, Dec. 31, 1867.

REV. AND DEAR SIR,—The winter set in here in this part of the Dominion with unusual severity, and during my experience in this Country, which has extended over a period of 14 years, I never witnessed such terrible weather as we have had for the last two months. The poor Indians who with their families went away to the fishing grounds have not been able to return to their homes!

The winter set in so suddenly, and with so much severity, that their boats were frozen in, and for several days it was impossible for the Indians to leave the fishing grounds, and during that time they had nothing to eat but salt fish. When the Indians found that the ice was sufficiently strong to bear them, they left their fish and all their *impedimenta* behind, and made an effort to reach the Bruce Mines, where I visited them a short time ago. The distance from here to the Mines, through the bush, is upwards of 40 miles; a very long and difficult journey for women and children to accomplish, at this season of the year; but for the advantage of sending their children to school, and of attending the Divine Service, they would readily undertake the journey, if they could here obtain some employment. Owing, however, to the policy of the Indian Department, made known here since the Indians left for the fishing grounds, no employment on the Reserve can be procured. Consequently the Indians who are at the Mines, (Chief Puhqundgenene, and his family, among the rest,) must of necessity remain there, in miserable wigwams, made of bark and pine or other branches, for the winter, as employment in cutting wood is offered to them. If those Indians had never known the value of the means of grace, and the comforts of civilization, they would be contented under their present circumstances, but they love Religion, and take a great delight in the ordinances of God's House, and understand and appreciate the comforts of the white man's way of living, and they deeply lamented the necessity of having to spend the winter in such discomfort so far away from the Mission, instead of