

portant part of their official duty. We fear that there is utterly a fault among us in regard to this thing, and earnestly hope that it may be corrected."—*Gospel Witness*.

*Payments received by the Treasurer of the
Canada Baptist Missionary Society, since
last report :*

James Milne, for Ed. to 1st April £0 12 6	
Do. do. Missionary fund, do. 0 12 6—1 5 0	
Thomas Churchill, Sub. for Ed. to 1st July 0 6 3	
Do. do. Missionary fund, do. 0 5 0—0 11 3	
Dr. Davies, Sub. for Ed. to 1st July 1 5 0	
Do. do. Missionary fund, do. 0 12 6—1 17 6	
Rev. N. Bosworth, Sub. to 1st Oct. 1838.. 1 11 6	
Collected by Miss Galt on the Id. per week system 0 14 1	
Payment for one Student for six months.. 5 0 0	
Duncan M'Gibbon, Chatham 0 2 6	
Joseph Anderson, Sorel. 0 10 0	

Per Rev. Wm. Fraser :

Mrs. Janet Forbes, Brendalbane 0 5 0	
John M'Laurin, Osgood. 0 5 0	
Malcolm M'Phee, do. 0 5 0	
Finlay M'Intyre 0 5 0	
Walter Kirkconnal 0 5 0	

£12 16 10

JAMES MILNE, Treasurer.

SANDWICH ISLANDS.

Letters have been received from Honolulu, bearing date as late as April 26, 1838. Mr. Bingham thus describes a remarkable state of religious inquiry :—

"The Lord has condescended to bless the preaching of the gospel by your missionaries here to an unusual degree, and we are all ready, with united voice, to glorify God for his goodness, and from his wonderful works among the Sandwich Islanders, by the power of his word and Spirit, manifested freely at all the stations at the present time, and wherever the truth is proclaimed. To our latest breath, and to eternity, there will be occasion to remember this year of the right hand of the Most High. The Spirit of God is showered down upon the whole extent of the Sandwich Islands; and those of us who have seemed to think that the gospel could hardly gain a lodgment in the hearts of this people, because of their alleged stupidity, or ignorance, or want of conscience, are now constrained to admit that they can be as readily affected by the word and Spirit of God as any class of men with whom we have been acquainted. About 500 have been recently selected on this island (Oahu,) for admission to the church, and in part admitted; and on Hawaii nearly 3,000 have been admitted within the last year. There may be much chaff and many tares in this mass—many

who, on trial, may be found to need to be converted lest they perish; yet, we trust, Christ has a precious seed among them, a chosen flock, redeemed by his precious blood, who hear his voice, and shall never be plucked out of his hand.

I have preached the last four days seven times, travelling in this district twenty-five miles, the first and the last time to the regular congregation here, very large; and once standing on the threshold of Mr. Smith's large schoolhouse, and addressing a congregation twice as large as could be accommodated within. A mother and a daughter came last Sabbath twelve miles to hear me, and returned home the same day. The next day, when I visited their place and preached, the little girl came to me after the services were ended, and said she had forsaken her sins and now chose the Lord. Last evening a man and his wife came here from that place, where there had been little attention heretofore given to religion, both professing to have chosen the Lord recently. The woman has come often lately, and I have some hope that she is a true convert. She seems humble, tractable, and grateful; and says, with every appearance of sincerity, that she does repent and believe on Christ, and desires to serve him faithfully. This is one example out of hundreds under my own eye. The protracted meeting here about the time of Nahiennaena's funeral, appears to have been crowned with many fruits; and a meeting held here the commencement of the present year, promises to turn out a still richer harvest. We ought to expect the gospel, 'the power and wisdom of God,' to produce great and happy effects when it is proclaimed in its naked simplicity. In these effects we rejoice."

SABBATH SCHOOLS.

At the Park-street Sabbath School, in Boston, January 27, a gentleman was requested to make a few remarks to the children; when he observed, in substance, that he had great reason to feel an interest in Sabbath Schools—he hoped they had been the means of his conversion. He had lived regardless of religion, until he was about nineteen years old; he then determined to become a sailor, and he passed through different offices, until he became captain of a ship. During one of his voyages he arrived at the Sandwich Islands. As soon as his ship was anchored, a missionary came on board, and invited him to go and see the Sabbath School. When he came there, he saw a large number of the natives, divided into classes, with their teachers diligently instructing them in the Word of God. His attention was particularly drawn to an old grey-haired man, probably 70 years of age, who was striving with all possible atten-