

Church News.

The Rev. Geo. Geddes has resigned the charge of the Missing Mission.

The Presbytery of Paris has decided that the Salvation Army is a hindrance to religion.

The congregations of Crumlin and Dorchester are moderating in a call to Rev. J. Brown, of Kingston.

The Rev. A. Brown has tendered his resignation as pastor of the Presbyterian church at New Dublin, Lunenburg Co.

Mr. J. W. McKENZIE was, on the 15th ult., ordained and inducted into the congregation of East St. Peter's, P. I.

The Young Ladies' Mission Band of the church, St. Paul, recently held a most successful social in aid of the Mission Fund.

The induction of Rev. Dr. Kellogg into the pastoral charge of St. James' Square church, Toronto, has been fixed for May 20th prox.

The Rev. Jas. Pitchard, Auburn, has recently received from his Smith's Hill congregation a special token of their good-will to him.

The Rev. D. Cameron, of Lucknow, has accepted the appointment of the Home Mission Committee to the field of Manitowaning.

The Rev. A. Dohson, at the last meeting of the Toronto Presbytery, tendered his resignation of the pastorate of the Ballinacraig congregation.

The church building, Ashburn, Ont., is undergoing extensive repairs. There is to be a grand re-opening as soon as the work is completed.

The Rev. W. McDonald, of Prince Street church, Picton, having obtained three months' leave of absence, is on a trip to Southern California.

The Rev. John Ross, Brussels, Ont., has received a call to Knox church, Scarborough. The stipend promised is \$1,000, with a manse and a glebe of six acres.

The Rev. Herbert Ross, of Columbus, Ont., a minister of the Canada Methodist Church, has applied, through the Toronto Presbytery, to be received into our Church.

The Rev. D. J. MacLonnell, pastor of St. Andrew's church, Toronto, has been nominated by the Toronto Presbytery as Moderator of the next General Assembly.

The Rev. Robt. Rodgers, Collingwood, having tendered his resignation of his charge, the Presbytery of Barrie has accepted it, to take effect on the second Sabbath of June.

The V. P. Associations of Chalmers' and Knox churches, Guelph, invited the Rev. Hugh Rose, of Elora, to lecture before them last week. The lecture chosen was "A Walk Through Rome," and was listened to with great delight and profit by the large audience.

On March 30th, Rev. J. Loughhead, Presbyterian minister at Rolling River, was found quite dead a short distance from his home by Indians, his riding whip still tightly clasped in his hand. He had evidently been riding a young horse and was thrown, causing instant death.

SPECIAL services have been held for three weeks in St. Paul's church, Ottawa. The pastor, Rev. W. D. Armstrong, received cordial assistance from ministers of all denominations in the city. There was an excellent spirit throughout all the meetings, and good results have followed.

A LITERARY, musical and scientific entertainment took place in the hall of Knox church, Montreal. Mr. Walter Paul presided, and opened the proceedings with a neat speech. Prof. Donald, M.A., F.C.S., lectured on scientific recreations, illustrating his subjects with interesting experiments.

The Rev. T. T. Johnston, of Wick, lectured under the auspices of the Mutual Improvement Society of Knox church, Cannington, on the 15th of March. The subject was "The South," and so well was it handled that there is a probability that the reverend gentleman will be asked to repeat it. The lecture was illustrated by several original sketches.

At the meeting of the Sherbrooke congregation, 29th ult., the Rev. A. Lee, of Russelltown, was the choice of the congregation for minister to fill the place made vacant by the removal of the Rev. Mr. Cattachan. Mr. MacLaren, of Montreal, who was selected at a former meeting, being under the rules of the Church, unable to take charge for eight months, made a different choice necessary.

The Rev. Mr. Jamieson preached his farewell sermon in the Presbyterian church here on Sunday morning last. The rev. gentleman leaves this week for the Carps, where he will remain for a short time. It is his intention then to go to Western Canada. Mr. Jamieson will be greatly missed from amongst us, and our good wishes follow him wherever he may be stationed to do the Lord's work.—Aylmer Times, March 30th.

The Rev. Lachlan McPherson, of Alta Craig, died on Monday at the advanced age of 73 years. He was born in Glasgow, Scotland, came to Canada in his youth, was educated at Queen's College, and was ordained minister of the Presbyterian church in East Williams in 1849, remaining as pastor for thirty-four years. He remained firm and steadfast in the "aid kirk" at the time of the union, and was so highly respected that a majority of the members adhered steadily to him.

The Ladies' Aid Society in connection with the Pickerton congregation, Rev. J. Eadie, pastor, has set to work with a will to remove the debt upon the manse. A committee of ladies was formed, and within a month so much has been raised as to excite the hope that before the end of the year the whole debt will be wiped out. The ladies deserve much praise for the manner in which they have taken hold of the work, and the congregation is to be congratulated on having such active and competent workers amongst them.

The Presbyterian Mission church in North Chatham was opened on Sunday evening, 4th April, services being conducted by Rev. A. McColl. Services will be held every Sunday evening, conducted alternately by the three Presbyterian ministers, and it is to be hoped the Presbyterians of North Chatham, for whose especial benefit the scheme was instituted, will avail themselves of its privileges. When it is considered that there are over sixty Presbyterian families on the North side, it is a matter of surprise that a movement of this kind was not inaugurated long ago.

A MASS meeting of the children of the Presbyterian Sunday Schools of this city was held on Saturday afternoon, 3rd inst., at Knox church. The object of the meeting was to collect books for the propagation of missionary work in the North-West. Mr. Robertson, Superintendent of North-West Missions, and Mrs. Harvie, of this city, delivered addresses illustrated by some interesting curiosities from Trinidad, Central India and the North-West. About 500 children were present, all of whom appeared to enjoy the entertainment. A large number of books, etc., was contributed.

By action of the Lanark and Renfrew Presbytery, the charges of McNab and Renfrew are henceforth to be separated. The Rev. Dr. Campbell's labours are to be confined to the village of Renfrew. The old church of McNab is to be closed, and the families accustomed to worship in that church are to connect themselves with the congregation of Barnston, or Castledore, as may be most convenient. The Rev. Mr. Bremner withdraws from Stewartville, and confines his labours to White Lake and Barnston. Stewartville is annexed to Castledore and Dewar's, under the pastoral oversight of the Rev. Mr. Stewart. These arrangements, it is stated, will tend to consolidate and strengthen the cause of Presbyterianism in the Township of McNab.

The opening services of the new Mission church, Winnipeg, situated on the west side of Main Street in the northern part of the city, in the vicinity of St. John's Ladies' College, were held Sunday, 28th ult. Sermons were preached in the forenoon by Rev. Dr. King, in the afternoon by Rev. J. Pringle, of Kildonan, and in the evening by Rev. D. H. Whitmer, who has the pastoral charge of the congregation. The church is a frame building, in size adapted to the present wants of the congregation, and will be a source of great convenience and benefit to residents of that portion of the city. It is intended to hold services regularly at the usual hours on Sunday.

From the annual report of the Unbridge congregation, Rev. F. C. Calkburn, pastor, we learn: In every department of the church's work most gratifying progress has been made. Thirty-five names have been added to the communion roll during the year, and 12 removed; the total membership is 169. The Sabbath School shows an average attendance of 120, six additional teachers have been added to the staff. The following are the leading items of receipt and expenditure: Envelope collections, \$1,203, being an increase over last year of \$165; plate collections, \$259, an increase of \$19; receipts of church treasurer, \$1,508; the W.F.M.S., \$170, of which \$170 has been forwarded for foreign missions; total contributions to all schemes of the Church, \$320; contributed by Willing Workers on behalf of Building Fund, \$363; Lend a Hand Band, \$33.85; Sabbath School contributions, \$65; paid on subscription to Building Fund, \$1,484; total raised by congregation for all purposes, \$4,175.57. All the services are well attended, and a deep interest is manifested.

ON Sunday, 28th ult., the Rev. Donald Strachan celebrated the tenth anniversary of his pastorate of the Presbyterian church, Rockwood, Ont. After the usual service Mr. Strachan made a few remarks appropriate to the occasion. He said that during the past year 16 new members were added to the church and 17 were removed by death, or had left the neighbourhood. Ten years ago, when he first assumed charge of the church, there were only 17 families, or 30 persons, in communion with it; now there were 68 families, or 120 members on the roll. During the ten years of Mr. Strachan's pastorate, 213 members were admitted by certificate or profession, 95 children and 9 adults were baptized, and he had officiated at 58 funerals. During all that time there had been no dissensions in the congregation, although several innovations in the services had been introduced, notably those of the organ and choir. Many congregations had been shattered to atoms over these questions, yet those changes had been effected quietly and peacefully among his people, and they had not lost, nor were they likely to lose a single member, on account of having introduced instrumental music into the church.

We learn with feelings of deepest regret that the Rev. Mr. Sinclair is about to sever his associations with us in his present ministerial capacity. The reverend gentleman came to Upergrove in August of 1882, and although the manse was pending under a heavy debt, he succeeded, by his untiring efforts and own personal advances, not only to clear off the encumbrance, but to enlarge and beautify the church, until it assumed its present commodious dimensions. He gave donations of gothic tops for windows and chandeliers complete for church. Mrs. Sinclair was not behind in her efforts, having aided very materially in getting up a bazaar which realized over \$300, to pay for repairing and enlarging the church. He fitted up the manse comfortably shortly after he commenced his ministerial labours, at his own expense, adorned the grounds by setting out ornamental trees and orchard, which lends a pleasing appearance to the surroundings, and shows that he had a personal and lasting interest in the place. During his probation here he performed his pastoral duties honestly and faithfully, and exercised every effort to promote the interests of God's work among the people. He carries with him the kindest regards and most sincere wishes of the people.—Orillia Packet.

In the month of January the young people of Knox church, Embro, at a social meeting, given by the pastor, Rev. G. Munro, in the manse, resolved to undertake the renovation of the basement of the church. The issue of this resolution was the re-opening of the basement after a most thorough renovation, on the 25th ult. Rev. James Little, of Princeton, and the Rev. W. Wylie, of Paris, preached on the occasion with great fervour and power, to large and appreciative audiences. The basement of Knox church is now one of the best adapted for Sabbath School work in Western Ontario. It is bright, cheerful, well ventilated, and divided into class-rooms, etc., which, by means of glass folding doors, can be thrown into one large audience room when required. About two years ago the auditorium of the church was renovated, at a cost of \$300, the whole of which was placed on the collection plate on the day of re-opening. On the present occasion there was a renovation to the value of \$500, and the congregation had the pleasure of returning home on the evening of the re-opening with the happy thought that all was again paid for. The pastor's Bible class has always been a very encouraging department of the work of the congregation, and the facilities which are now afforded for carrying on the work is mainly due to the activity and earnestness of the young people.

OBITUARY.

MRS. F. R. LOWRY.

MRS. FLORELLA KRID LOWRY was the youngest daughter of the late Rev. John Lowry, who, during his long and most successful pastorate in the congregation of Upper Glenora, Co. Tyrone, was one of the most prominent and influential members of the Secession Synod in Ireland. She was born at Glenora, on the 20th of February, 1815, and she died at Toronto on the 17th ult., in the 72nd year of her age. In 1830, she became a communicant in her father's church. Though her domestic duties, and her naturally strong preference for the quiet of home life, prevented her from taking a prominent part in church work, work in which so many of our Christian ladies are now happily finding so congenial an outlet for their sanctified energies, she always evinced the liveliest interest in the progress and prosperity of true religion, and in the up-building of Christ's kingdom in the world. As the wife of a minister of the gospel, she did not a little, in a quiet unobtrusive way, to aid and encourage her husband in his work, and to contribute to the efficiency of his labours. In early life, following her father's example, she gave herself to extensive reading, manifesting a very decided preference for books of historic narrative, and especially for those relating to the history of her own land, and the empire of which it is a part. But the book in which above all others she delighted was the Bible. During her life-time, in her private devotions, she read it through, in consecutive order, several times, continually striving for a firmer grasp of its teachings, and eagerly availing herself as helps to this end of every work explanatory and illustrative that came in her way. By this means she became thoroughly familiar with its contents, and was able to converse with marked intelligence on any subject embraced within the wide range of its disclosures. Next to her Bible, she prized most the Shorter Catechism; and one great object of her family life was to lead her children to a thorough acquaintance with the Book of books, and with this most admirable summary of all, that it requires us to believe and to do to God's glory. In 1833 she was married to the Rev. Thomas Lowry, who, after an honoured and useful ministry of sixteen years in the Irish Presbyterian Church, came with his family to Canada in 1849, who is widely known throughout the Presbyterian Church in this country, and as highly respected on all hands as he is extensively known, and who is now the father of the Presbyterian Church in Canada, having been in the ministry for the long period of fifty-three years. A few years ago, Mr. Lowry, then minister of the First church, Hamilton, was visited with a long and severe illness, which left him incapacitated for the further discharge of the active duties of the ministry. Having been in consequence allowed to retire from active work, he came to reside at Toronto. Here they connected themselves with Knox

church, under the pastorate of the Rev. H. M. Parsons, whose ministrations the subject of this notice was wont to speak of during her illness as having been peculiarly refreshing. The deceased had a large family, and was blessed with a life, on the whole, happy. She was no stranger, however, to the trials from which none are altogether exempt. Perhaps the severest affliction that befel her during her long life was the very sudden death, many years ago, of her youngest son. In the 10th year of his age, whom she had specially dedicated to the Lord, and whose sudden removal she felt so keenly that it is probable she never fully recovered from its effects. In her last hours she was surrounded by all her surviving children, one son and five daughters, who, though all married and living at very considerable distances from Toronto, were for weeks before her departure constantly by her bedside, doing all that was in their power, as affectionate children, to soothe her dying pillow. Though her sufferings were great and of long continuance, and though she knew for some weeks before her great change came that her latter end could not be far off, she never allowed one word of complaint to escape from her lips, but was perfectly resigned to the will of her heavenly Father. Once only, at the commencement of her last illness, a cloud came, but it was soon rolled away, and for the prayer "Let my darkness become light," she was enabled to substitute, with all the energy of a living faith in a living Saviour, the glowing exclamation, "My Lord and my God." A few days before her departure, she called her husband and her children to her bedside, and took an affecting leave of each of them, bidding them an affectionate farewell, counselling them to live mindful of their latter end, and commending them to the care and compassion of a faithful and covenant-keeping God, giving as her reason for doing so then, that in her condition she might at any moment become unfit for doing so with the consciousness and composure she desired to possess in such a painfully trying hour. Her last intelligible words to her husband were, "Weep not for me, I am happy, Jesus is with me, and He will not forsake me." Her last end was peace. Early in the morning of the 17th ult., she quietly passed away, and on the following Friday her earthly remains were laid in the churchyard of Millerton, Township of Mornington, Co. of Perth—beside those of her beloved son, who was cut off suddenly in early youth—where she now calmly sleeps, far away from the land of her birth and the home of her youth, awaiting the resurrection of the just.—C. TORONTO, April 3rd, 1886.

MEETINGS OF PRESBYTERY.

KINGSTON.—This presbytery met in Kingston on the 15th March, and transacted business during five sessions. The following are the most important items: It was found that most of the augmented congregations had been visited as required. The rule requiring licentiate to spend six months in the mission field was not regarded favourably, as it interferes with the speedy settlement of some of the vacancies within the bounds. It was decided to memorialize the Assembly to rescind it in so far as it applies to our own students. The Home Mission Committee Report was presented and considered in its several parts. Sidney was placed on our list of mission stations. The Sharbot Lake field was divided so as to be worked by two missionaries. The following were appointed commissioners to the Assembly: Ministers—Messrs. John Mackie, M.A., James Cumberland, M.A., William S. Smith, John Robertson, Matthew W. Maclean, M.A., Principal Grant, D.D., and Mr. Henry Gracey. Elders—Messrs. John Duff, Geo. Gillies, W. P. Hudson, M.P.P., A. F. Wood, M.P.P., William Craig, A. G. Nerthrup, and Rev. E. C. McLean. The list of students of Queen's College, who were seeking employment in the mission field, was examined and those approved ordered to be certified to the Assembly's Home Mission Committee. Permission was granted to sell a portion of the Picton manse property. Mr. Cumberland, who has taken a great interest in the Fredericksburgh church property, submitted plans for the renovation of the house of worship on it, and also an overture in relation thereto for transmission to the synod. Twelve students of Queen's College made application to be taken on trials for license. A memorial from the Rev. David Beattie was ordered to be transmitted to the synod. The result on vacancies was disapproved of, while that on printing was regarded favourably. Mr. Maclean submitted an overture on the supply of vacancies which was adopted and ordered to be forwarded to the Assembly. The financial statement was submitted by the treasurer. The Rev. James K. Smith, M.A., of Galt, was nominated as Moderator of next General Assembly. On Tuesday evening a public meeting was held in the interest of the Woman's Foreign Mission Society of the Presbytery of Kingston at which addresses were given. Committees were appointed to arrange for the dispensation of the sacrament of the Lord's Supper in the several mission fields within the bounds, the conveners of which are Messrs. Houston and Maclean. An adjourned meeting was appointed to be held in St. Andrew's Hall, Kingston, on Tuesday, the 11th day of May, at 10 a.m.—THOS. S. CHAMBERS, Clerk.

SARNIA.—The presbytery met March 9th. Rev. R. W. Little was appointed moderator for the next six months. Rev. Hector Currie, minister, and Mr. Alex. Gilmilly, elder, were appointed representatives of the presbytery on the synod's committee on bills and overtures. A communication was received from the congregation of Petrolia, in answer to a citation in regard to the supply of Marlshville by Rev. Mr. McLintock, on terms of said communication. Presbytery agreed to let matters remain there as they are till next ordinary meeting in June. Rev. Mr. Tibb, convener of the presbytery's committee on Temperance, gave in a report which was received and adopted, and the thanks of the presbytery given to the committee—especially to the convener who was instructed to transmit the report to the convener of the synod's committee on that question. Rev. Mr. Tibb, in the absence of Rev. John Thompson, read an excellent report on the State of Religion, which was received. The presbytery expressed regret that so few sessions had responded to the circular on that question, and the convener was instructed to communicate with the said sessions and request them to transmit answers for the formulating of a report to be transmitted to the convener of the synod committee on the State of Religion. Rev. Mr. Currie, convener of the Presbytery's Home Mission Committee, gave in a report from the 1st October, 1885, to the 1st April, 1886. It was agreed to receive the report and consider its recommendations. It was agreed: (a) To grant for \$4 per Sabbath for Forest, instead of \$2.50, as granted by the General Assembly's sub-committee in October last. It was agreed: (b) To ask for \$50 for Maundamin, in the event of the Marlshville arrangement falling through after June next. It was agreed: (c) To ask \$150 for Corunna and Mooretown. It was agreed: (d) To ask for \$300 for Oil Springs and Oil City. On motion of Rev. Mr. Currie the presbytery agreed that after hearing the report of the deputation appointed to visit the congregation of West Williams and North East Adelaide in regard to Augmentation recommend the Home Mission Committee to place the above congregations on the supplemented list, and ask \$150 per annum. It was further agreed that the convener of the Presbytery's Home Mission Committee be instructed to secure a student for each of the home mission fields, and ask for a grant of \$2 per Sabbath for the mission field of Sombra and Dabel church; and further, that the Home Mission Committee of the Presbytery be instructed to take into consideration the cost of supply of mission fields, and report to the presbytery at a meeting to be held during the meeting of the synod in Sarnia in April. The following delegates to the General Assembly were elected: John Leys, Geo. Cuthbertson, and Robt. W. W. M.A., John Anderson and J. L. Lockard, M.A., ministers; Robt. Rae, Thos. Gordon, Wm. Bryce, Wm. Cole and Macdougall, elders. The presbytery agreed by a large majority to recommend the continuance of a lectureship instead of the appointment of a professor in Knox College.—GEO. CUTHBERTSON, Clerk.

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