



A GALICIAN FAMILY ON ARRIVAL IN CANADA

not serve in the army. The fathers of many families with us were sent to Siberia because they would not give up their faith, and their children are never likely to see them again.

Last year nearly 40,000 settlers came, and this year more than 40,000 have come already; and more than half from countries not British. The children in the Winnipeg public schools speak 21 different languages. But they are learning English fast. Travelling in the Lake Dauphin country, I passed a school and saw some children playing. "Are you all Galician children?" I asked a girl about twelve years old. "No, sir, we not Galicians, we Can-

eat it cooked with onions and in the dark.

Presbyterians were early in the West. The Mackenzie, Thompson, Fraser, and Yukon rivers were discovered by Presbyterians. The first settlers in the Lone Land, the people of Kildonan, were Presbyterians, and a Presbyterian missionary was the first to preach the Gospel there.

During the past few years more people have gone to Western Canada than ever before, people from Ontario, Nova Scotia, the United States and Great Britain. But recently a great many settlers have come from northern and central Europe. There the Mennonites and Doukhobors were persecuted because they thought war wrong, and would

adrians," she replied. I liked that answer, commended her for it, and hope they may be all good Canadians.

These foreigners want us to send them ministers to preach the Gospel to them, to baptize their children, and observe the sacrament of the Lord's Supper with them. In a letter received to-day one of our missionaries writes: "There is a Galician settlement near me. They heard I was going to visit them, so had fowl for dinner and treated me well. They asked me to baptize their children; shall I do it? They know a little English and are anxious to learn more." Another visited another settlement. The room was full, and a crowd stood outside.