

deep angle of the roof. *Buttresses* are also placed diagonally at the angles of the chancel, nave, and tower, which produce a very substantial and symmetrical appearance; long and narrow single lancet windows are inserted in the nave, the jambs and sills of which are of grey cut limestone, showing a chiselled face on the inside. The exterior arches of these windows are finished with drip-stones or hood mouldings. The tower opens into the nave with a lofty and well-proportioned arch, purely early English in design and finish. The chancel is divided from the nave by an equilateral arch, beautifully finished with round mouldings and deep hollows. The west window consists of two long narrow lancets comprised within a single dripstone, with a quatre-foi opening, coming down partly in the space between the heads. The belfry windows are triple lancets—the middle rising above the others—sprayed externally, divided by square-faced mullions and included in equilateral arches. A deep plinth course of grey cut stone runs all around the entire church at the base: this and the other cut stone work, which is of similar colour, while the other parts of the building are of black or dark blue stone, form a very pleasing contrast, and give the sacred edifice a most imposing appearance. All the windows of the Church (including the porch and east gable trefoil lights) are of stained glass. That in the chancel has already been noticed. The window in the S. E. corner of the nave, contains a representation of "the raising of Lazarus." In the upper part, an angel is figured holding a scroll, on which are the words "Come Lord Jesus," and underneath the centre medallion the passage, "I know that he will rise again," is gracefully introduced. The opposite window contains a representation of the "raising of Jairus' daughter." A dove is stained at the top of the lancet, and at the bottom a white lily. In the tracery are scrolls containing the appropriate text—"Weep not, she is not dead but sleepeth." In the west window the "life giving miracles" are completed by the representation of the "resurrection of our Lord" in the centre of one lancet; and the "raising of the widow's son" in the centre of the other. In the upper and lower compartments of this window are stained the emblems of the "Four Evangelists," and in the quatre-foi opening at top, that of the Trinity. These windows were erected in memory of a deceased brother and sister, by the members of the Hamilton family. The drawings for them were procured from London, and were executed in Montreal by Mr Spence, and will compare favourably with the windows manufactured in England. The remaining lights are filled with pattern glass stained by the same artist. The colours and patterns are very rich and varied, and each lancet contains a short passage of Scripture.

The church, with the whole of the improvements thus imperfectly described, is 76 feet long, and 32 wide, cost nearly seven thousand dollars, about five thousand of which sum were subscribed by members of the Hamilton family.

A beautiful font of Canadian stone, imported from Exeter, was presented to the church by John Hamilton, Esq., in 1857, and at the close of the following year, a very costly solid silver Communion Service to the memory of George Hamilton (who died 21st May, 1854, by members of the congregation and employees of Hamilton Bros.

Such instances of Christian liberality are worthy of public notice, because they are worthy of public imitation. "This parish," says the Secretary of the Church Society Dio. Tor., in his Report for 1854, is mainly indebted to the Christian liberality of the firm of Hamilton Bros. for the privileges of having a resident minister. These gentlemen have extensive factories and lumber yards,

supply a great number of hands, and have quite a little town occupied by their tenants; it would be well if all, situated as they are, were as sensible of the responsibilities which attach to wealth. This church, then, it will be seen, was built in the district where wealth was won, amongst the busy workers who have toiled for their employers' success. Its beauty and costliness will tell them and their children, that the ample fortunes at which they may murmur are not always devoted to the selfish indulgence of those who employ them. It may help, perhaps, to raise their own thoughts to the true end and aim of all human energy, and suggest to them how poor and worthless is the most successful industry which is not dedicated in its exercises and in its results to the *Glory of God*.

P.S.—On the Sunday after the Church was re-opened, a solid silver pocket Communion Service was presented to the Rector with the following inscription:—

"From John Hamilton to Rev. J. Gilbert Armstrong, B.A., as a small token of respect, and also of appreciation of his unwearied efforts and invaluable assistance, in carrying out, towards completion, the improvements of the Church of the Holy Trinity, Hawkesbury, C. W."

"Hawkesbury, Christmas, 1859."

PRESENTATION TO THE REV. GEORGE NOEL HIGGINSON, M.A.

The members of the congregation of the above named Clergyman, assembling at Strabane, West Flamboro' gave him an agreeable surprise, on Sunday evening last, and though the people of that portion of his charge are, for the most part, "poor in this world's goods," they have presented an example worthy of the imitation of their fellow churchmen in wealthier parishes and missions.

After the conclusion of the evening service, by the Rev. Mr. Higginson, Mr. A. Johnson, one of his parishioners, came forward, and in the name of those who worshipped with him, with a few appropriate remarks, presented him a handsome purse of more than \$10, as a new year's gift, marking their esteem and high appreciation of his services during the year last past.

The Rev. gentleman responded briefly, thanking the members of his congregation cordially for their donation, and expressing the hope, that if spared to labour in that portion of his Master's vineyard, they would find his zeal and interest in their behalf still unabated and his anxiety for their advancement in the "knowledge of the one true God and of Jesus Christ whom He has sent" still undiminished, so that at the last when called before the bar of the Great Judge Eternal he might render his account with joy and not with grief.—Communicated.

DIOCESE OF HURON.

The Clergy and all other persons in the Diocese of Huron who may have in their possession deeds of Church sites, burial grounds, &c., deeded in trust for local purposes to the Church Society of the Diocese of Toronto, or to the Lord Bishop of Toronto, are requested to forward them without delay to the Secretary of the Church Society of the Diocese of Huron, in order that they may be included in the deeds of assignment about to be made to the Church Society of the Diocese of Huron.

Ingersol, January 21st, 1860.

CLERICAL APPOINTMENT.

We have sincere pleasure in announcing this

week, and to state that the Lord Bishop of the Diocese, has appointed the Rev. A. H. R. Mulholland, Incumbent of St. George's Church here, as Rural Dean for the County of Grey.

We hope the truly evangelical spirit and the energetic manner of Bishop Cronyn since his accession to the Episcopate, as directed to this part of his Lordship's Diocese in organising and supplying the spiritual wants of his people, will be met by a corresponding desire on their parts, in exercising their abilities and means which they are blessed with in supporting their estimable Bishop in his good work.

In noticing the above appointment, we feel assured that it will give general satisfaction to all interested, as the well and widely known energy and ability as displayed by the Rev. gentleman upon whom the honour has been conferred, during the past ten years amongst us, will, in the exercise of the functions of his office, reflect honour upon himself and satisfaction to his Bishop, whose wise appointment, we again repeat, ought to be highly appreciated by the Churchmen of the County of Grey.—Owen Sound Times.

We are requested to call the attention of the Clergy of the Diocese of Huron to the notice of collections after the Church Society meetings, which was inadvertently omitted in the printed lists sent to the Clergy by the Secretary

RESOLUTION PASSED AT THE DECEMBER QUARTERLY MEETING OF THE CHURCH SOCIETY.

Moved by REV. A. TOWNLEY, D.D., seconded by REV. ST. GEORGE CALLEFIELD, A.B., and Resolved,—That the Lord Bishop be respectfully requested to appoint a Committee to arrange for holding meetings of the Church Society in the several parishes of the Diocese, the travelling expenses of the Deputations, sent by the Bishop to attend these meetings, shall be paid from the funds of the Society."

Meetings arranged by the Committee and approved of by the Bishop.

February.		Time not yet appointed	
Ingersoll,	2	Wednesday, February	1.
Beachville,	7	" "	1.
Huntingford,	2	Thursday, "	2.
Weir's,	2	" "	2.
Burford,	7	" "	2.
St. George's,	2	Friday, "	3.
Paris,	7	" "	3.
Cainsville,	3	" "	3.
Onondaga,	7	" "	3.
Mt. Pleasant,	11 a.m.	Saturday, "	4.
Brantford,	7 p.m.	Monday, "	6.
Mohawk,			
Tuscarora,			
Dereham,	7	Monday, "	6.
Otterville,	11 a.m.	Tuesday, "	7.
Fred'sburg,	7 p.m.	" "	7.
Simcoe,	7	Wednesday, "	8.
Victoria,	2	Thursday, "	9.
Port Dover,	7	" "	9.
Walsingham,	7	Friday, "	10.
Port Burwell,	8	Monday, "	13.
Vienna,	7	" "	"
Tilsonburg,	7	Tuesday, "	14.
Aylmer,	11 a.m.	Wednesday, "	15.
St. Thomas,	7 p.m.	" "	"
Tyrconnel,	7	Thursday, "	16.
Port Stanley,	7	Friday, "	17.
Mitchell,	7	Wednesday, "	1.
Berlin,	7	Thursday, "	2.
Crosshill,	7	Friday, "	3.