

Sweet Robin.

Oh, where are you going sweet Robin?
What makes you so proud and so shy?
I once saw the day, little Robin,
My friendship you would not deny
But winter again is returning,
And weather both stormy and snell;
If you will, come back, little Robin,
I'll feed you with molasses and meal.

Nothing that he ever read, or that ever passed under his observation, seemed to escape him. His letters about the old times at the Institution, which have appeared in our columns from time to time, give ample evidence of this fact. He was a close Bible student, and in this branch of study he was particularly strong. His teacher never knew him to fail in a ready and correct answer to any one of the numerous questions that were given him from time to time by reverend gentlemen who came to visit the Institution. There was one exception. Once he was asked, "Who were Jaumes and Jaubres?" Much to his discomfiture, the question puzzled him, and what was worse, his teacher was unable to extricate him from the difficulty. Mr. Kay's home is now in Shelburne, Lambton Co., and his general health, we are glad to learn, is good, but he saddens all our hearts when he writes to say that his friends consider him almost blind.

fluence and voice might go, that the pious influences should never appear in the Ohio Institution. It was with some apprehension on the part of my friends that we undertook this policy.

I had a talk in regard to this matter with the chief executive of the State and with the Board of Trustees, and I found them ready and anxious to establish this Institution upon a solid foundation, and to assist me in placing the Institution on higher incentives of manhood and womanhood. This has been the controlling spirit of this Institution in the past, and I pledge you that it shall be the spirit that shall control it in its future relations to the pupils and teachers. I find that the children have enjoyed that kind of an administration. The teachers in the Institution feeling that continuance in position depended upon good work, have felt eager in the performance of their duties, and the parents and friends of the Institution have supported and approved this kind of work. I am also glad to say that the legislature has done what they could to further the interests of the education of the deaf. It gives me great pleasure to know that the people of the United States, and the people of Great Britain, and the people of Canada, are all working along the same lines and for the same ends.

I do not care to add anything more to what I have already said, except to repeat again that you are welcome. Friends from the sister States, friends from Canada, friends from Great Britain, and friends from whatsoever country you may come, I welcome you here. You will find no rules to curtail your pleasure. I have instructed the night watch to suspend the rules for retiring while you are here. What is ours is yours. Yours to have and yours to enjoy. I hope you will feel at home with us this week and enjoy your visit here. I do not want you to become so happy in this liberty, however, that you will forget to attend the sessions of the Institution. I am sure that you will not do this and that you will profit by it. (Applause).

Her Pretty Teeth.

In a Vine street car the other day, says a Cincinnati daily, were an old gentleman with an ear-trumpet and a very pretty young woman, accompanied by a pretty little boy. She smiled at intervals to the boy and showed her pretty teeth in a bowitching way. All at once the old man, in the way so many deaf people who do not know how to modulate their voices, said so loud as to be audible all over the car. "I only paid \$5 for my upper set of teeth. What did yours cost?" To say that the pretty woman was mad is putting it mildly. She flounced around with a flush of anger blazing in her cheeks, and signalled the conductor to let her out at the next crossing.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:
West 3:15 a.m., 4:30 a.m., 6:00 a.m., 11:15 a.m., 2:30 p.m., 3:30 p.m.
East 1:30 a.m., 10:47 a.m., 12:10 p.m., 5:30 p.m.
MADOC AND PATERBORO BRANCH 2:01 a.m., 12:10 a.m., 5:55 p.m., 6:30 p.m.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this Institution and inform them where and by what means their children can be instructed and furnished with an education.

H. MATHISON, Superintendent.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows:
Every Sunday -
West End Y. M. C. A., Corner Queen Street and Dovercourt Road, at 11 a.m.
And Y. M. C. A. Hall, cor. Yonge and McGill Street, at 10 a.m.
(General) Central, on stairs at Broadway Hall, Spadina Ave. 10 or 12 doors south of College Street, at 10 a.m. Ladies Messrs. Namith, Brighton and others.
BIBLE CLASS, Every Wednesday evening at 8 o'clock, corner Spadina Ave and College Street, and Cor. Queen Street and Dovercourt Road. Lectures, etc. may be arranged if desirable. Miss A. Fraser, Missionary to the Deaf in Toronto, 1 Major Street.

Institution for the Blind.

THE PROVINCIAL INSTITUTION FOR THE Education and Instruction of blind children is located at Brantford, Ontario. For particulars address:
A. H. DYMOND, Principal.

Classes:

SCHOOL HOURS: From 9 a.m. to 12 noon, and from 1 to 3 p.m. Dismissed from 3 to 4 p.m. on Tuesday and Thursday of each week.
WEEKLY WORK CLASS on Monday after noon of each week from 3:30 to 5.
READING STUDY from 7 to 8:30 p.m. for senior pupils and from 7 to 8 for junior pupils.

Articulation Classes:

From 9 a.m. to 12 noon, and from 1:30 to 3 p.m.

Religious Exercises:

EVERY MONDAY: Primary pupils at 9:30 a.m. senior pupils at 11 a.m. National Lecture at 2:30 p.m. immediately after which the Bible Class will assemble.
EVENING: DAY the pupils are to assemble in the Chapel at 8:15 a.m., and the Teacher in-charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms not later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble and after prayer will be dismissed in a quiet and orderly manner.
REGULAR VISITING LECTURERS: Rev. Canon Barker, Right Rev. Monsignor Carroll, V. C. C. J. Thompson, M. A. (Presbyterian), Rev. Chas. J. McIntyre, (Methodist), Rev. A. H. Cowsett, (Baptist), Rev. M. W. Maclean, (Presbyterian), Rev. Father Connelly, Rev. C. W. Watch, Rev. J. J. Hill, Rev. S. Hill.
BIBLE CLASS, Sunday afternoon at 3:15, International Series of Sunday School Lessons. Miss ANNIE MATHISON, Teacher.

Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:

PRINTING OFFICE, SHOES AND CARPENTRY shops from 7:30 to 8:30 a.m. and from 3:30 to 5:15 p.m. for pupils who attend school. For those who do not from 7:30 a.m. to 12 noon, and from 1:30 to 5:15 p.m. each working day except Saturday, when the office and shops will be closed at noon.
THE SEWING CLASS HOURS are from 9 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m. for those who do not attend school, and from 3:30 to 5 p.m. for those who do. No sewing on Saturday afternoons.
For the Printing Office, Shops and Sewing Room to be left each day when work ceases in a clean and tidy condition.
PUPILS are not to be excused from the various classes or industrial departments, etc., on account of sickness, without permission of the Superintendent.
Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays except to the regular chapel exercises at 2:30 on Sunday afternoons. The best time for visitors on ordinary school days is as soon after 1:30 in the afternoon as possible, as the classes are dismissed at 3:00 o'clock.

Admission of Children:

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leaving with their children. It only makes due effort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:

It is not beneficial to the pupils for friends to visit them frequently. If parents must come however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals or entertain guests at the Institution. Good accommodation may be had in the city at the Quilts Hotel, Hoffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management:

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:

In case of the serious illness of pupils, letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTERS FRIENDS OF PUPILS MAY BE QUITE SURE THEY ARE WELL.
All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.
No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.
Parents and friends of Deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of Deafness. In 999 cases out of 1000 they are frauds and only want money for which they give no return. Consult well known medical practitioners in cases of doubtful deafness and be guided by their counsel and advice.

H. MATHISON, Superintendent.



WILLIAM KAY,

The subject of this sketch, was born in Stratford, Perth Co., January 23rd, 1839. He is the only surviving child of the late Mr. Robert Kay—then governor of the Stratford gnat—a native of Banffshire, Scotland, who came to America in 1837. His parents were not aware of his deafness until he was two years old, when they discovered that, when spoken to, he failed to give any attention, or respond in articulate language. When William was six years of age, the late Mr. McGann, then principal of the Hamilton School for the Deaf and the Blind, visited Stratford in charge of some of his deaf and blind pupils, and they were guests of Mr. Kay at the gnat. The little boy, William, was so interested in the exhibition of the pupils, that he willingly accompanied Mr. McGann back to Hamilton where he was placed at school, and where he attended more or less regularly till 1870 when the school closed. He frequently travelled over the province with his teachers for exhibitions in behalf of the school. His teachers were Mr. Watson—now superintendent of the Washington (State) school, Miss Harriet McGann—now Mrs. Ashcroft, Lady Supt. of the Mackay school, Montreal, and the late Mr. J. J. G. Torritt—husband of Mrs. Torritt, now in the Belleville school. In October, 1870, one month after the opening, William entered as a pupil the Ontario Institution for the Deaf at Belleville. His teachers were the late Mr. Groome and Mr. Colman. In the March examination of 1876, William Kay was awarded and received the silver medal offered for the greatest literary proficiency by Lord Dufferin, then Governor General of the Dominion of Canada. In 1879 he was appointed monitorial teacher of a primary class in the Institution, and was doing most satisfactory work till the following year, when he was compelled to give up his position on account of falling eye-sight which threatened blindness. He was secretary of the "Dufferin Literary Association" in the Institution, which position he held till he severed his connection with the school. At the request of the Supt., Mr. Mathison, that the Association suggest a name for the new building erected for additional dormitories and school rooms, William Kay proposed the name "Wood Hall," in honor of Hon. S. C. Wood, at one time Provincial Secretary of Ontario, and the suggestion was adopted. William was one of the first pupils to enter the newly formed drawing class under the able instruction of the late Mr. George Ackerman, and his rapid progress gave evidence of a developing genius, and he gave promise of becoming a distinguished artist, till his falling eye-sight warned him that he must give up this branch of study also. One of his finest works is a crayon portrait of the late Mr. McGann which, among others, hangs on a wall in the reception room in the Institution. As a pupil William Kay possessed a phenomenal memory.