## A FRIEND IU YUU

Boys and girls, as you will know, Into mon and women grow.

Lot it thon bo understood Would you each be wise and good?

You must atrivo with all your might T'o do what you know is right.
Should you do a thing amiss You had best remombor this.
God in tnorcy parions all Who repent and on him call,
By his graco, v'er every sin, Victory you may always win.
Follow Chriat life's journoy through, He will be a friend to you.

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## JELE B:AAL-IOBTAGK FHKLL

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## HAPPY

## DAYSx

TOMONTO, JUNE 15, 1892.

## WHAT CAN IDOLS DO?

A missionary in India tells the following story of a little boy who, in a mission echool, had been taught about the one God and about Jesus:
"Ouo day this boy, who lived with a heathon, said to him : 'There is only one God, the one who mude the earth and sky and overything. He gives us the rain and the sunshine; bo knows everything wo do; ho can suve us or kill us. But theso aungos you pray to are only lamps of baked clay. They can't see nor hear. How can they do any good or save you from any trouble?
"The heathen pard no attention to him, but soon aiterward went on a journcy. Whilo he was gone the little boy took a stick and broke all tho images oxcept the largest, into the bands of which bo put the stick.
" When the man roturned, ho was very angry at what had happaned, and oxclaimed: 'Who hus done this?'
"' Porhups tho big idol has boon beating his littlo brothers,' said tle boy.
"' Nonsense,' said the man, 'don't talk such stuff as that! Do you think I am a fool 9 Yon know as well as I do that tho thing caunot raiso bis hand. It was you, you little rascal! it was you! To pay you for your wickedness I will beat you to death with the same stick;' and seizing the stick, he went toward him.
" 'But,' said tho boy quickly, ' how can you worship a god like that? Do you suppose if he can't take care of himself and the other idols, he can take of you and the world, lot alone making you?'
"The beathen stopped to think, for this was a new idea The more he thought, the more senseless the idol seemed. After awhile he broke his idol and wont and kneeldd down to pray to the true God, and called hım 'My Father: "

## SAFE LITTLE EFFIE

SuE came bounding down the steps ready for school.
" Come across," called her little friend, Johnnic Bates. "I'll wait for you." Right in front of her were two prancing horses.
"I can't como across the streot," said Effie, "till the horses pass."
"O pooh!" said Johnnie, "slip across. You'll have time, the horses are standing still. They don't mean to go on yet. 'Fore I'd be such a coward!'"
Down sat Effe plump on the stone step.
"I can"t come across till the horses go by, not if they don't go in a weok," she said. "Mammes raid never to cross the street alone if there is a horse to be seen, and I'm not going to."

Just then the horses that a man was trying to manage became frightened at a kito somo boys were playing with, and broke from him. Away they went, right over the very crossing that Effie would hava taken. Effio's mamma ran to the door, pale and trembling. She had scen those dreadful horses fly past.
"O my darling," she suid, putting her arms around Effic, "what danger you have beon in!"
"Why, mamma!" Effic said, looking np at her mother, with her oyes full of wonder; "I don't think I was in a speck of danger. You told me not to cross the strect when I saw horses, und of courso I wouldn't. So how could thoy hurt me?"

## THE LITTLE FELLOW WITH 11 SHORT NECK.

BY T. I. THOMPSON.
Have you ovor soen him, childn Somo folk carry him about with the the time, and take as much ploasurey pride in him as you would in a nico doll or a new harmonica

He is not particularly good look oither, but rather inclined to be plain, 1 to some his looks are repulsive; buy make up for this he is apt to be fuli, spirits, and promises thoso who are; quainted with him an abundance of cy ment. He has a vast number of fris who smile apon and caress him; by peited and fondled by thoso whom soci teaches us to call ladies. He is tol. found in the parlour and in the kitcl in the street and on the cars, in the was shop and in the office. Ho loves to $\mathrm{gc}_{\mathrm{i}}$ a pic-nic or on an excursion; he is any liging little fellow, and will go anywis you like to take him. He has one fail; however, which I ought to have mantion he is very apt to deceive those who il their trust in him; in fact, he decelf those the most who think the most of 4 His Eriends and patrons, huwever, cling him, and some of them become so firis attachod to the littlo fellow that it wa be difficult to separate them. He has bisk known to knock do, a more than one $E$ just because he was inplied to for rel too ofton.

I cannot toll you just how tall he 1 s : I have never measured him or made ${ }^{\text {l }}$ a suit of clothes, neither can I tell s his age or birth place. He is rather by however, short of stature and wears ac hat

Perhaps you will allow us to take a F ture of him. Here he is, children; thic a correct picture of him surrounded by friends. "Why," you say, "that is B. Wh koy or a brandy jag." Yes, and I bc none of you will grow up to associate w: such a companion. It is to warn you agaí such an acquaincance that kind frie: endeavour to instruct you through Hat Days. Week aftor week you will \& counsel and advice, words of wisdom \& warning. If you would nover become slave to the little fellow you have re about, STICK to yous pledge,

## " And say right here:

'I'll never drink
Wine, cider, beer;
Then I shull never learn to love The little fellow seen above.'"

