

### At The Set O! Sun.

BY CHRISTIAN BURKE.

The tide is going out, you say, With the setting of the sun; And with it ebbs my tide of life, The long days work is done Then lift me up that I may look My last on sea and shore, Before my spirit passes hence

And knows the place no more ! A hush is brooding o'er the earth, All nature sinks to rest, Save here and there a wakeful bird Is chirping in the nest; And all across the waters wide

The sunset glory falls. And paints with rose and amber light My pale gray chamber walls. With measured beat the lessening waves Lap softly on the strand; With brown sails spread the fishing-bo Skim swiftly back to land; And eastward on the waving corn The length'ning shadows creep;

While slow the little crested moon Climbs up the azure steep. O fair, O fair, the summer earth! O fair, the summer sea! Will that fair land to which I go Be yet more fair to me? Will the fields of the marvell

And the amaranthine flowers Transcend the changing, wistful charm Of this old world of ours?

How strange that ere tomorrow's sun Shall brighten yonder sky, Only the shadow of myself Upon my bed shall lie! When wrestling with this mortal clay The spirit bursts its bars, And leaves behind the shattered house, To pass beyond the stars ! Yea, even I, now tossing here

In weakness on my bed, Must dare full soon what lies between The living and the dead. Already as my soul looks forth From out these dying eyes, It sees yet scarcely seems to see The world that round it lies.

For, as some painted window pales When life draws on apace, And outlines 'gainst the darkening sky Some shadowy form or face; So dim before the passing soul All things around it seem, And watching faces faintly show Like figures in a dream.

And ever as the time draws or As migrant birds when summer die Some other country know; Even thus my soul content erewhile Life's scattered ears to gleam, Longs for full harvest to be reaped In yonder land unseen.

Yea, I have looked my last on earth, The long day's work is done; And swiftly through the brittle glass The last few sands have run! O Life, O Death, what mighty things Hast thou to teach and show ? Today I grope in darkness here; To-morrow I shall know !

## B:ossom-time

Oh! the sweet world of the blossome When the blithe winds to and fro Rock the softly tinted cradles Where the fruited orchards grow, All the breezes wafting perfume O'er wide fields of drifting snow.

Snow of summer and of flowers, Not the flakes of feathery chill Once that filled the sleeping hollows, Rounded out each watching hill; Snow of summer and of flowers Acres of it, where you will.

Hidden deep among the petals, Even from eyes that love her best, Many a patient little mother Broods beneath her beating breast Wings and songs that wait their rapture When they flutters from the nest.

Oh! the white world of the blossoms Where sweet winds to and fro Softly, softly rock the cradles Swinging high and swinging low, Cradles of the fruited orchards

In the blossoms' tinted snow, Harpers Bazsar.

## The Weish Vicariate.

The following pastoral letter by the Right Rev. Bishop Hedley, O. S. was read in the churches of the their aspirations; men who can show likely to obscure the haunts of the acquired the habits of life necessitated bees of Newport and Menevia on how they have drifted from the ancient diocese of Newport and Menevia on Easter Sunday. A public announce-ment has already been made of the step which the Holy See has taken in regard to the ecclesiastical organizamake up all they know of the once tion of the Church in the principality of Wales. By a Brief of the Sovereign Pontiff, dated March of the presented to the world by the Catholic sent year, the six counties of North Wales and and five of the counties o South Wales are severed from the diocese of Shrewsbury and Newport, to which they respectively belonged, and formed into a Vicariate Apostolic, here referred to concern the Church's organization only, and have no connection whatever with any political It has long been thought by those on whom rests the chief solicitude of views or measures, The Church is these things, that the interests of the never indifferent to the genius, the Faith in the Principality of Wales (with the exception of Glamorgan) might profitably be placed under the superintendence of one chief pastor. Although the whole of Great Britain, a "missionary" country, yet the eleven nation which makes it up. But it to be handed down from mother to counties of Wales are "missionary" must be a real Church, not a departing a much more striking sense. The most of the state, but he warmer portions of the state was a treasured possession and the state was a in a much more striking sense. The ment of the state; but, on the one most writers agree that honesty and strong in the warmer portions of the general population of the country is, hand, independent of kings and parliin comparison with England, sparse ments, and, on the other, united with characterize their dealings with each terminable wars which the discoverers and scattered. There are no large the source of unity, the Central Apos- other. In their semi-communal life, succeeding Columbus found every towns, and few centres of industry; tolic See. The day may be long there are wide tracts of moor and distant when such a church shall much; the man who has two kayacks mountain. Of the total population again be the Church of the Welsh must allow any relative to use the heart of the continent, they would of Wales, which is approximately, 1 350,000, no less than about 550,000 belong to Glamorganshire, leaving about 800,000 for the eleven counties.

As to Catholicism, the contrast is still more marked. Whilst in Monmouthshire there are about 12,500 Catholics ment change acts of legislatures make a covered nail from a keg of such found in use by the then occupants of source of the continent, they would spare one, and he who has three must allow any relative to use the spare one, and he who has three must submit to the third being taken by the rivers of the Arctic watershed in any one who needs it and a misdirect are so like, in form at least, the skin locate which the Russian navigators, law may perhaps account for the interpretation of a tin plate or spare as a covered nail from a keg of such found in use by the then occupants of source of the continent, they would spare one, and he who has three must allow any relative to use the spare one, and he who has three must allow any relative to use the spare one, and he who has three must submit to the third being taken by the rivers of the Arctic watershed in any one who needs it and a misdirect age." Heresies spring up and wither, age." Heresies spring up and wither, age are so like, in form at least, the skin locate which the Russian navigators, law may perhaps account for the interpretation of a tin plate or spring the continent, they would spare one, and he who has three must submit to the third being taken by the rivers of the Arctic watershed in the continent, they would naturally seek refuge northwards by the rivers of the Arctic watershed in the continent, they would naturally seek refuge northwards by the rivers of the Arctic watershed in the continent. shire there are about 12,500 Catholics ment change, acts of legislatures make a coveted nail from a keg of such found in use by the then occupants of and in Glamorganshire about 25,999 in all the eleven counties there are only about 6,000. The figures show two things, first, that the eleven building of God knows that his work and the care of the aged, although of the Arctic shores of the continent,

counties of Wales require religious methods which must be somewhat different from those which are applicable to other parts of the country, and, secondly, that no Bishop, or religious organization, which had to deal with two conditions of things so different as we have described, could be either free enough or versatile enough to do justice to both. The distance alone would make it morally impossible; Aberystwyth is as far from Cardiff, by time, as Carlisle is

beginnings, who, amid much dark- to the distant sealing ground or the skin boat when the northern limit of the establishment of a Vicariate ness and many failures, carry God's stranded or rancid whale, the old wood had been reached and passed, instead of a new diocese is, no doubt, a temporary measure. The new Vicaria temporary measure temporary measure temporary measure temporary measure. The new Vicaria temporary measure temp instead of a new diocese is, no doubt, word to those who contract, and who, must wait till help can come. Fam- and how gladly a hard-pressed tribe tion of the venerable Bishop Brown, our predecessor of happy memory, at Bath, in 1840, he said, in allusion to the Welsh Vicariate to which he had the welsh Vicariate to whic been appointed, "To others the Aberystwyth, we are anxious to as his western boat experience from the line Bishop's office is appointed, to you the Apostle's; theirs more to keep, yours all to gain." It might seem as if this were even at this day only too could be by ourselves. Let them aniport and Christian gentlemen and the apostle's what has mate themselves with the thought that true; yet we must not forget what has been done. In Giamorganshire, in they are called upon by the Sovereign Straits, who did not scruple to use are reasonable grounds for supposing pend on having the best that can be produced.

Sea; and though not important, there perts in seed growing, and we can depend on having the best that can be produced. been done. In Gamorganshire, in they are called upon by the Sovereign Straits, who did not scruple to use are reasonable grounds for supposing 1840, although a few congregations Pontiff to become centres of light and powder and steel to urge the trade for that it took place down two at least, the description of the congregation of the Canadian powder and steel to urge the trade for the inventor of the congregation of the Canadian powder and steel to urge the trade for the inventor of the congregation of the canadian powder and steel to urge the trade for the inventor of the congregation of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the inventor of the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and steel to urge the trade for the canadian powder and t gathered together in rooms and lofts, faith to their immediate neighbor his brandy in exchange for the ivory or three perhaps, of the Canadian there was not one Catholic church; now there are more than twenty. If now there are more than twenty. If second the desires of the Holy Father the Eskimo, and there is good reason of the rivers of Alaska would offer God gives the increase, the day will and of the Bishops will be in a special for believing that had Crozier's some of the facilities afforded by the come when the old Welsh diocese way blessed by Almighty God. Let will be revived, and the Principality us all unite in prayer at this most holy may, or may not, be again united to the Province of Westminister. self, our Lord and Saviour Jesus self, our Lord and Saviour Jesus Meanwhile, it cannot be doubted that | Christ, may make His voice heard and there are many, very many, who are His leading felt everywhere in the now ready and anxious to assist in an land; that He may send to this newly effort to make the Catholic Church better known to the Welsh people. The new Bishop will find, let us be sure many generous friends and supporters. At this moment, there are six or eight young students, Welsh speaking, who look forward to take their share in the holy work of the missionary. In Britanny, where the Catholic branch of the Welsh race still show themselves the best Christians of all France, there are priests and religious who are preparing themselves the best Christians of all France, there are priests and religious who are preparing themselves the best Christians of all France, there are priests and religious who are preparing themselves are self-sized and support to make the Catholic Church deficient on the possible origin of the sed dediction of the probable origin of these constituted vineyard a pastor after His denize and that there may be denize and that there may be among Catholics and non-Catholics an awakening of religious thought to earn nestness of life, and to the exact observance of the divine law, which may result before long in the joyful building up and strengthening of the King-dom of God upon earth. It is here-still show themselves the best Christians of all France, there are priests of a Vicar Apostolic for Wales there and the transfer of the most inhospitable regions of North America and of part wery mistaken charity for Catholics to be correct error. It is a denize of North America and of part were must of the outset not only by ordinary difficulties of such and are met at the outset not only by ordinary difficulties of such and are met at the outset not only by ordinary difficulties of such and are met at the outset not only by ordinary difficulties of such and are met at the outset not only by ordinary difficulties of such and are met at the outset not only by ordinary difficulties of the theoremse we must often correct error. It is a very mistaken charity for Catholics and proved." It is sold only in sealed pack-ages at 50 cents prize that the religion of the latter is true. and religious who are preparing themselves to o'come over and help us."

Deus g i corda fidelijum; that the
In one or two places of South Wales

Same Collect be recited at the Benethere are already, like an advanced diction of the Blessed Sacrament; missions zealously served— and that the hymn of the Holy Ghost, the same with the Eskimo since they another, or that it does not matter such as Camarthen, Tenby, Aberyst—
wyth, Brecon—which will receive new
life and vigor from the words of the life and vigor Sovereign Pontiff and the zeal of the new pastor. In North Wales there

### The Canadian Innuits.

are many more; and we can hardly be disappointed in our expectation that Advance copies of volume twelve of the great Society of Jesus, which is "Transactions of the Royal Society of cured than any general hegira from there so strongly represented, will Canada" are to hand, and it contains carry on its old traditions, and use its an able, exhaustive, and very interest- in appearance, manner, habits, dispoing paper from His Honor Lieut. sition and language from all Indian resources in the conversion of a race who have welcomed it in their midst. It is far from being true that the Welsh Arctic coast, which throws much light communication with them. Discourpeople, as a race, are hostile to Cathoon the habits and character of these aging even marriage with captives lics, or even to Catholicism. They peculiar Esquimaux people, and dis- taken in war, they have nearly everyhave, from time to time, shown themposes the reader to form a higher where remained of pure blood. opinion of these Arctic Canadian 'Innuits,' the 'people' who live in selves hostile to certain phantoms and opinion of these Arctic Canadian shapes that have been put forward to aborigines than has been hitherto plenty where all others would starve, represent Catholicism. The Welsh people believe in the Bible there are the resisting all temptation to leave their these His Honor says:

and in our Lord Jesus Christ. As soon as they can be induced to give a hearing to Catholicism, they I have consulted the records of early bleak headlands and rocks. more than a piece of ancient history. statements often made in reference to They will discover that the Blessed them, and some of these accounts of Virgin Mary and the saints only reecho, reflect and enforce the Incarnation. What is much more, they will see that without the calm, measured correct, and whose veracity I do not doubt, and from all these sources of authority, the very Bible itself will nformation I am inclined to class the shrink, verse after verse, leaf after leaf, Innuit nation high among the abortill very little but the binding will igines of Canada, high even among They will see that their the aborigines of America, excepting, natural religion, their kindness and of course, in constructive skill and their courage and enterprise must be some of the arts, the tribes of Aztec lifted up and turned into virtues for and Toltec stock. And it seems to Librador coasts by the Scandinavian heaven by faith and divine charity, me that no aboriginal people have and that morality can only gain, not been, when first encountered in early lose, by self examination. These things the Welsh nation might learn. stood or traduced. and they should learn. These things,

and decisive teaching of Catholic

or more recent days, more misunder-They were believed for a time to be if God grant it, they will learn, when sun worshippers, because when first their present mode of life by being they find men in the midst of them emerging from their tents in the morn- forced to the northeastern portion of with them; men who will sympathise ing they invariably looked toward Arctic Asia by tribes stronger and with their history, their traditions and that luminary to se what mists weree better armed than they, and having religion of their race, and how the gathering storm or fair weather. They gradually found their way over 5,000 have been considered cowardly, though of Artic and Atlantic coast line to make up all they know of the once delivered Faith represent only shreds their life is one long war with the elements, and where they constantly Belle Isle, or the (to me) far more and fragments of a grand Christian dispensation which is adequately presented to the world by the Catholic attacks the whale, walrus or polar tribes who first peopled America and bear with modern implements of des- the great eastward and southward tide truction, and, when smarting under of occupation, which, increasing in its the the sense of injustice and cruelty, flow southward across the great river cept that the ecclesiastical changes they have, in times long ago, swept valleys and lake basins of the contin the Norsemen from the Greenlandic ent left a northern fringe to occupy coasts, and in chance encounters with country not further south perhap

the sub-Arctic Indian tribes they are than the southern tributaries of the nearly always the victors, They have been set down as inveterate thieves, generally by those remnant to continue to occupy the history, or the wishes of a people. With these she is as ever desirous who underrated the temptation to which was to preserve their race when that her own arrangements should purloin a little of the white man's which was to preserve their race when harmonize to the utmost. A Nat- stupendous affluence of that metal, they rejoined their companions and tional Church must always be marked the slightest bit of which in needle or were forced northward from these by many of the characteristics of the knifeblade was a treasured possession homes to their present habitat; hard

perishes not. That is the faith and when famine is abroad and only the bow the bark, and even wood canon the hope of those who make painful well and strong can make their way would have to give place to the light

CURES

SCROFULA

DYSPEPSIA

CONSTIPATION

faith to their immediate neighbor his brandy in exchange for the ivory or three perhaps, of the Canadian tion by handling doubtful seed, how hoods, and that all their efforts to and whalebone, sealskins and oil of Arctic rivers, although one, indeed, EVER CHEAP; and no farmer can afford for believing that had Crozier's some of the facilities afforded by the for believing that had Crozier's some of the fact activities and others further east — Winnipeg Daily scurvy-stricken band met with and others further east — Winnipeg Daily sealed packets, and you have the best in Canada. The price is 45 cents per cord found by McClintock might have been spoken by the lips of rescued survivors.

We now come to the difficult question of the probable origin of these but the manners, habits and customs, have partaken more of the character of the natural overflow of population, seeking in bands of several families new fields where food was to be pro-

internal or external causes. Unlike Schultz on the Innuit of our tribes near them, they have sought no boulder strewn and ice-furrowed

opinion regarding this singular people when forcibly removed from their of paramount importance that Apothecaries Hall, will find that the Catholic teaching only illuminates and illustratas the Bible, which, in the hands of the sects, is like the sun in partial eclipse—not the half of its light being brought on the half of its light being brought of the true of the half of the light being brought of the true of the half of the light being brought of the true of the divinely invented account of their mation as faithful an account of their worthy of a single thought when we have not provided the records of early leak headlands and rocks.

I pass by the ingenious arguments the child's mind,—duty to God. Which would have us believe that man is the result of evolution; or that man of different colors were created as under the child goes out in the world with worthy of a single thought when we have the divinely invented account. habits, modes of life, religious belief, possess the divinely inspired account tem, the Cross of Jesus Christ is little etc., as was possible, considering their of the origin of our species, and wide habitat and the contradictory accept without hesitation the present general belief derived from the conclusions reached after much research

them I have copied from the records by those who devoted much time to of observers who seemed to me to its study, that all at least of the north. that this new power will lead him have had a fair opportunity of being ern portion of the aboriginies of to evil. This is by no means all North America reached this continent that can be said; the conclusion by chance from the Aleutian Islands, is that more than mere reading or with intent across some part of the must be aimed at in teaching Behring Strait.

century on the Newfoundland and

discoverers of Greenland to have been one of the Mongolian offshoots of the great dispersion caused by the confusion of tongues, and we must suppose them either to have adopted

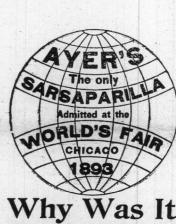
Saskatchewan or the northern tribu taries of the Missouri, and a disabled

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Very pithily the Northwest Review makes a point: 'Tolerance is one holiest of Catholics always fall short of of Pr the perfection of their creed.' Our the religious beliefs and language, as well as their habitat, so far as we have is right, but He did not let people any account of them, have remained is right, but He did not let people to their race as 'whited sepulchres. 'vipers' and 'hypocrites,' He said over and over : 'Hear the Church. There is only one Church, only one Christian religion, only one baptism Whatsoever belief agrees in part with the faith, is true so far, and whatever differs from it is false in that direction. It would be treason to the Lord to act as if the fact were other-

Commenting on the anger of ndiscriminate reading, the School Journal, of New York city "The In attempting to form my own shores, and who languish and die Catholics are right in saying it is there be the great central idea in care a snap whether he pleases Mortgage Sale, the unseen yet surely knowing Creator, if he is conscienceless, right and wrong are not distinguished clearly, the probability is Yes, in all study, the fear of the Accepting this belief we may sup- Lord is the beginning of wisdom. ose the progenitor of these Eskimo or No school can be bettered by Skraelings' seen early in the eleventh by keeping Christ out of it.



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