

\$1.50 PER ANNUM IN ADVANCE. Single Copies, 1c.

"Salus populi suprema est lex."

J. ALBERT BLACK, Editor and

VOL. VIII—NO. 84.

AMHERST, CUMBERLAND COUNTY, N. S., FRIDAY, NOV. 21, 1873.

WHOLE NO.—398

Poetry.

John Jenkins' Sermon.

The minister said last night, says he, "Don't be afraid of giving; if your life isn't worth anything to other folks, why, what's the use of livin'?"

And the minister he went on to say, "There's various kinds of cheating, and religion's as good for every day as it is to bring to meetin'."

And when he spoke of fashion, and a woman's mill' passion, and a woman's mill' passion, and a woman's mill' passion.

And when he spoke of fashion, and a woman's mill' passion, and a woman's mill' passion, and a woman's mill' passion.

And when he spoke of fashion, and a woman's mill' passion, and a woman's mill' passion, and a woman's mill' passion.

They instinctively shudder at the voice of blasphemy.

NOT BLOOD AND COLD BLOOD. The Jews used to curse when angry, or in trouble, therefore when the apostle James gives them the exhortation, "Above all things, swear not."

THE ENGLISH LESS PROFANE. Of all the languages where the English language is spoken, this is the worst for universal profanity. I remember reading a statement by Vice President Wilson, that during some month spent in England, he severely heard a profane word.

LONDON HACKNEY. I heard in all my stay in England only one profane word. This includes four weeks spent in London amongst all classes of people.

THE WORST OF ALL. I ought to add, however, that while I was in London, I was in the Holy City, the crew of a man-of-war, (British), I was told, pitched their tents near by.

WORSE THAN CAPT. JACK. We are in truth the most swearers in Christendom. We are lovelier, in this respect, than the Modoc Indians, who never speak the name of the Great Spirit but with reverence.

ADVANTAGES OF SWEARING. The Lord brings some good out of almost every form of evil, and does not permit all this infinite amount of cursing to take place without using it, to some extent, to a good purpose.

INJURES THE SWEARER. The habit is harmful to man, as well as insulting to God. Nothing hardens the conscience and deadens the religious susceptibility more than the practice of taking God's name in vain.

and his Saviour, the less likely he is to be saved.

It should be remembered that every curse is a bad prayer, a wish that the greatest possible evil may overtake the person who is cursed.

DRESS OF OUR EXTREMITIES. During the damp and cold season, deficient dress of the feet and legs is a fruitful source of disease. The head, throat, and liver are perhaps the most frequent sufferers.

AVOID IMITATIONS OF SWEARING. Many of us use language that is almost profane and leads to worse. The Saviour forbade any explicit, in addition to simple Yes and No; saying that "whatsoever is more than this cometh of evil."

WHY MEN NEED WIVES. What does a man need a wife for? It is not merely to sweep the house and make the beds, and darn the socks, and cook the meals, chiefly that a man wants a wife.

REBUKE SWEARERS. All good citizens ought to express disapprobation in some way, whenever they hear profane language.

WHY MEN NEED WIVES. What does a man need a wife for? It is not merely to sweep the house and make the beds, and darn the socks, and cook the meals, chiefly that a man wants a wife.

WHY MEN NEED WIVES. What does a man need a wife for? It is not merely to sweep the house and make the beds, and darn the socks, and cook the meals, chiefly that a man wants a wife.

"Don't Swear," at the depot, the person who handed them to me remarked, "May the Lord give you grace to distribute them!"

will put her lips to his ear and whisper words of counsel, and her hand to his heart and impart new inspirations.

Correspondence. We usually allow a considerable degree of latitude for the expression of correspondence, opinions, and views of public interest, but do not assume any responsibility for them.

Our Roving Correspondent. St. Petersburg, Sept. 16, 1873. A description of the palace has been purposely deferred. Now, how much space is to be allowed for an account of the residence of the Emperor of all the Russias?

The first is the winter palace standing on the left bank of the Neva, with its long rows of richly ornamented windows. This huge pile is four stories or about 80 feet high. The frontage is 455 feet in length, and the breadth is 350 feet.

The most magnificent is the throne room where the diplomatic corps, on new years' day, present their congratulations. The next is the music hall.

The imperial crown is adorned with noble jewels. It carries on its summit a cross of five valuable diamonds, supported by a very large uncut but polished ruby.

There is a diamond necklace comprised of twenty-two single vast diamonds from which pendant stones are supported each of these diamonds worth a fortune.

There is a diamond necklace comprised of twenty-two single vast diamonds from which pendant stones are supported each of these diamonds worth a fortune.

diamond lace, from four to five yards of pearl' lace, and diamonds for earrings whose offers against the tenth rule there not again be admitted.

There is a small library in the Hermitage, but nothing to compare to the imperial library, which is one of the richest in Europe. It contains 800,000 printed volumes and about 20,000 MS.

The winter palace was very much injured by fire in 1837 and restored in 1839. We were informed that there are about 4000 persons living in the palace, although 6000 inhabited it before the fire.

The hermitage was built by Catherine II. (sometimes called the Great). It was intended as a refuge from the cares of State, but it is as little like a hermit's hut in the wilderness as anything one can imagine.

The grand staircase has a very familiar appearance, although I never saw anything at all to compare with it. The steps, in three flights, are of marble. The gallery runs around the top, adorned with 20 monoliths of grey granite.

There are quite a number of *Andaluz and Rubens*, but inferior to the Antwerp collection. The most attractive to me were the *Murillon*, the best collection out of Spain.

There are quite a number of rooms, filled with sculpture. We could not devote much time to this, although many of the statues and busts were brought here at great expense and are by the best and modern artists.

We visited the Romanoff gallery which holds the portraits of the Imperial family since Peter the Great's time. There are a large number of Catherine, from an early age to the time of her death.

1. Leave your rank outside, as well as your hat and especially your sword. 2. Leave your right of precedence, your pride and any similar feeling outside the door.

rules the same evening shall commit six lines of the Talmehche to memory, and whoever offends against the tenth rule there not again be admitted.

There is a small library in the Hermitage, but nothing to compare to the imperial library, which is one of the richest in Europe. It contains 800,000 printed volumes and about 20,000 MS.

The winter palace was very much injured by fire in 1837 and restored in 1839. We were informed that there are about 4000 persons living in the palace, although 6000 inhabited it before the fire.

The hermitage was built by Catherine II. (sometimes called the Great). It was intended as a refuge from the cares of State, but it is as little like a hermit's hut in the wilderness as anything one can imagine.

The grand staircase has a very familiar appearance, although I never saw anything at all to compare with it. The steps, in three flights, are of marble. The gallery runs around the top, adorned with 20 monoliths of grey granite.

There are quite a number of *Andaluz and Rubens*, but inferior to the Antwerp collection. The most attractive to me were the *Murillon*, the best collection out of Spain.

There are quite a number of rooms, filled with sculpture. We could not devote much time to this, although many of the statues and busts were brought here at great expense and are by the best and modern artists.

We visited the Romanoff gallery which holds the portraits of the Imperial family since Peter the Great's time. There are a large number of Catherine, from an early age to the time of her death.

1. Leave your rank outside, as well as your hat and especially your sword. 2. Leave your right of precedence, your pride and any similar feeling outside the door.

rules the same evening shall commit six lines of the Talmehche to memory, and whoever offends against the tenth rule there not again be admitted.

There is a small library in the Hermitage, but nothing to compare to the imperial library, which is one of the richest in Europe. It contains 800,000 printed volumes and about 20,000 MS.

The winter palace was very much injured by fire in 1837 and restored in 1839. We were informed that there are about 4000 persons living in the palace, although 6000 inhabited it before the fire.

The hermitage was built by Catherine II. (sometimes called the Great). It was intended as a refuge from the cares of State, but it is as little like a hermit's hut in the wilderness as anything one can imagine.

The grand staircase has a very familiar appearance, although I never saw anything at all to compare with it. The steps, in three flights, are of marble. The gallery runs around the top, adorned with 20 monoliths of grey granite.

There are quite a number of *Andaluz and Rubens*, but inferior to the Antwerp collection. The most attractive to me were the *Murillon*, the best collection out of Spain.

There are quite a number of rooms, filled with sculpture. We could not devote much time to this, although many of the statues and busts were brought here at great expense and are by the best and modern artists.

We visited the Romanoff gallery which holds the portraits of the Imperial family since Peter the Great's time. There are a large number of Catherine, from an early age to the time of her death.

1. Leave your rank outside, as well as your hat and especially your sword. 2. Leave your right of precedence, your pride and any similar feeling outside the door.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.

Miscellany.

"Don't Swear."

From a Sermon by Rev. A. L. Peck.

THE NATIONAL SIN. Profanity is the American vice. No even drunkenness is so common, for all drunken people and many who are sober swear.

GROUPS OF LITTLE BOYS. Groups of little boys at play follow the example of older people, and curse one another with great volubility. Stop and listen, and you will hear the boys of the high school swearing on the Common, as they play ball.

WOMEN AND GIRLS DO NOT SWEAR. There is comparatively little profanity among them. I do not know why. If bad temper, or vexation, be a pretext for swearing, women have as much occasion for oaths as men.