

having persistently brought up before the Church Society fifteen years ago, the then (ecclesiastically) destitute condition of the Church people on the Gattineau. The retrospect must remind him of the words "Cast thy Bread upon the waters &c.," and "One Soweth and another reapeth."

The Rev. Mr. Longhurst has been offered the Rectory of Granby and we believe has accepted it. The Rector of Chambly, we understand has resigned. Chambly, only 12 miles from Montreal, is a desirable place in some respects. It has a Rectory and the Stipend is \$600, and the "Society" ominently respectable.

The Sunday Schools of Waterloo and West Shefford had a united picnic in Robinson Park, Waterloo on the 18th. The Waterloo Band being present to furnish music; the tables being loaded with good things, and the day being very fine, the children enjoyed themselves heartily.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending August 21st, 1880.

MISSION FUND—July Collection.—Seymour and Percy, Campbellford, 7.17; Percy, 1.51; Orillia, St. James', 12.62; St. Peter's, Toronto, 42.11; Church of the Redeemer, Toronto, 1.00; Penetanguishene, All Saints, 8.00; St. James', 1.00; St. Luke's, 75 cents; North Orillia and Medonte—St. Luke's, 8.40; St. George's, 78 cents; St. Stephen's, Vaughan, 72 cents; Stayner, 8.15; Creemore, 2.15; Banda, 1.45.

DIMINITY STUDENTS' FUND—April Collection.—St. Peter's, Toronto, 1.00; Church of the Redeemer, Toronto, 1.00.

ALGOMA FUND—Day of Intercession Collection.—Church of the Redeemer, Toronto, 10.00.

EAST YORK.—A very interesting meeting of the Chapter of the above Deanery was held in the vestry of the handsome little church at Brooklin, on Tuesday, the 10th ult., the Rural Dean, the Rev. John Fletcher, A.M., occupying the chair. After the meeting had been opened with prayer by the Rural Dean, the Chapter took up the consideration of the portion of the Greek Testament appointed for the occasion (1 Tim. 6 chap. 11 verse to end), and it was suggested that the Rev. John Carry, B.D., should embody the remarks made on the 17th and 18th verses, "Charge them that are rich in this world," in the form of a skeleton sermon, so as to give hints to the members of the Chapter in the preparation of a discourse on the duty of Christian liberality. A short conversation was held on the rubric before the Prayer of Consecration in the Communion Office, and the Prayer itself, and though some diversity of opinion was expressed on the word "before" in that rubric, it was cordially agreed that differences on the verbiage of the rubrics should not be of sufficient importance to cause division and strife among the members of Christ's body, or to prevent them from keeping the unity of the faith in the bond of peace. On discussing the question as to the means whereby the clergy could keep up with the advancing state of literature and scientific knowledge, and be prepared to meet the rationalistic objections to the miraculous nature of the revelations, and the attacks on Christianity put forth in such infidel productions as Greg's Creed of Christendom, which then came under the consideration of the Chapter, it was unanimously agreed that the Rural Dean should make an application to Dr. Greg's associates for a grant of books to form a library for the use of the clergy of the Deanery.

The Rural Dean having informed the Chapter that it was intended to hold a meeting of the Archdeacons and Rural Deans, on Thursday, to arrange a plan for the Missionary Meetings of the Diocese, it was agreed that the months of January and February would be the most suitable for holding such meetings in this Deanery; the route of the meetings to be settled at the next meeting of the Chapter, which was appointed to be held at the residence of the Rev. A. J. Fidler, at Whitby, on Tuesday, Nov. 9th; the subjects for consideration being—GREEK TESTAMENT, 2 Timothy, chap. 1; PRAYER BOOK, the Communion Office, commencing at the rubric of the Prayer of Consecration; APOLOGETICS, the consideration of Greg's Creed of Christendom, chapter 8.

The visiting members could not avoid giving expression to their pleasure at seeing the snug little brick parsonage, which has recently been erected in Brooklin, and their hope that the excellent Incumbent, the Rev. Frederick Burt, with his worthy partner, may have a lengthened occupation of it; and also that the example set by the feeble congregations of Brooklin and Columbus may stir up the more wealthy congregations in the Deanery to erect similar edifices, for the comfort of their respective Incumbents, and thereby also establish the Church in their parishes on more substantial and lasting foundations.

LLOYDSTOWN.—The Lord Bishop held a confirmation service here at 3 o'clock, on Wednesday, the 14th ult. Eight clergymen assisted at the service. A large number of children also were baptized. Eighteen persons received the rite of the laying on of hands. The choir, though but newly formed, conducted the musical portion of the services with admirable success.

A garden party afterwards formed in the parsonage grounds. Rural Dean Osler gave a history of the parish, and the Rev. Thos. Ball gave a short address. The party realised forty dollars.

UNION EXCURSION OF CHURCH SUNDAY SCHOOL TEACHERS.—When the committee of the recent centenary celebration met for the purpose of winding up matters, the happy thought occurred to some of its members that a union excursion of the teachers of the city Sunday Schools would be a pleasant event, and tend to promote and perpetuate the good feeling and unity which marked the successful gatherings during the late centenary week. The project was left in the hands of a committee, and they arranged an excellent excursion to Queenston Heights, which took place on Tuesday, August 12th. The party, which numbered nearly three hundred, and included representatives from all the city Sunday Schools, left by the steamer City of Toronto at seven o'clock, and had a delightful, sunny, summer morning trip across the lake and up the Niagara River to Queenston. On arriving there, no time was lost in clambering the winding and picturesque ascent from the wharf to Brock's Monument and (after a few minutes spent in taking breath and admiring the panorama) in attacking the bountiful repasts which the various groups spread out, some in shady spots on the brow of the hill overlooking the village and the river, and others in the leafy grove beyond the monument. Luncheon over, the excursionists spent the afternoon according to their tastes, in rambling through the woods, climbing the monument and listening to the yarns of the ancient caretaker, or boating on the river; while some of the more adventurous organized expeditions to the Whirlpool and to the Falls on foot or by vehicle. About four o'clock, the long line of smoke near the mouth of the Niagara River, marked the approach of the Chicora, and preparations for a movement homeward were made. On the road to the wharf not a few paid a visit to the pretty little Brock Memorial Church, pleasantly situated on the bank of the river. The trip across the lake in the cool of the evening was extremely enjoyable; the sun, which had shone most benignly all day, setting with glowing hues in the waters of Lake Ontario. The singing of hymns was an appropriate conclusion of the day's pleasure, and a fitting recognition of Him "from whom all blessings flow." As the steamer entered Toronto harbor, the Doxology and "God Save the Queen" were heartily joined in by all; and the general feeling was that a Union Teachers' Picnic must, for the future, form one of the excursions of every summer. Great credit is due to the Rev. J. P. Lewis and Messrs. Leggo, Coleman and Kirkpatrick for the excellent way in which the arrangements were made and carried out.

St. Stephens.—A Confirmation Service was held on Sunday evening last in the presence of a densely crowded congregation. The Rev. A. J. Broughall, the Rector, said Evensong, Hymn 211 "Soldiers of Christ, Arise," was sung. Twenty-seven persons were confirmed by His Lordship, the Bishop, whose address on the occasion was characterized by much earnestness. Those confirmed will receive the Holy Communion on Sunday next.

WEST MULMUR.—His Lordship the Bishop, visited this mission on the 18th instant, when he administered the rite of Confirmation to forty-seven candidates, in the following order:—Honeywood, 14; Whitfield, 16; Elba 17. The services were well attended throughout, considering that it was the heat of harvest, the very busiest season of the year. At Honeywood, the Incumbent read the Morning Service as far as the 1st Lesson, and the Rev. Rural Dean Forster, the rest of the service to the end of the 3rd Collect, including Preface to Confirmation Service. At the other stations, the Incumbent read Evening Service to the end of the 3rd Collect. The musical part of the services was entirely of a vocal character, except at Christ's Church, Whetfield, where Miss Rooney presided at the organ. Before the laying on of hands, His Lordship, in his happy style, delivered a very instructive and appropriate address, which was listened to with profound attention by young and old, and which, no doubt, will make a lasting impression on the minds of all. At the end of each service the Incumbent invited the members of the congregation to an introduction to the Bishop, which was heartily responded to, showing how highly they appreciated his visit.

WEST MONA.—The Right Reverend the Lord Bishop, held confirmation services in this mission last Thursday, when forty-two presented themselves for this apostolical rite. At all the three churches large congregations gathered to witness the interesting ceremony. Before laying his hands on the candidates the Bishop addressed them in a very impressive manner on the significance of the very solemn vow they were about to take, and the blessings they were to expect from the ordinance. He also spoke in a very forcible manner of the trials and difficulties they would encounter in their christian warfare, and gave his hearers good advice on the best mode of meeting and overcoming them. After each of these services the Holy Communion was administered, when one hundred and four communicated. The Sacrament of Baptism was also administered by His Lordship to three infants. Throughout the services the Bishop was assisted by Rev. Alex. Henderson, and Rev. W. F. Swallow. Mr. Morley, in charge of the mission, presented the candidates. The church people of this mission are fortunate in having an earnest worker amongst them, who seems not to allow a stone left unturned for the interest of the church. It must be most encouraging to him to see, within a little over a year, seventy-five come forward and make such a public confession of the "Faith was once delivered unto the Saints." Not only is Mr. Morley keeping his own flock together, but is drawing strangers into it. Amongst the number confirmed, six were till lately Presbyterians, and five Methodists. It is the earnest hope of the church people that Mr. Morley will not carry out his intention of leaving the mission this fall.

The Rev. A. H. Mackonochie, Incumbent of St. Albans' Holborn, London, Eng., arrived in Toronto on the 18th inst., and administered the Holy Communion in Holy Trinity Church, on the following morning. The Rev. gentleman left Toronto before Sunday; thus occasioning much disappointment among those who wished to see and hear a celebrity of world-wide reputation.

NIAGARA.

[FROM OUR OWN CORRESPONDENT.]

All Saints', HAMILTON.—We are glad to learn from the Hamilton papers that this fine Church edifice has come out of its pecuniary difficulties in a highly satisfactory manner. In fact the debt which had of late years so much crippled the work of the congregation has now been extinguished, and we trust to hear shortly of the consecration of "All Saints," Hamilton. The church is a handsome stone building, which was built at the expense of the late Hon. Samuel Mills.

THE HOSPITALITY COMMITTEE OF MONTREAL.—Some surprise is expressed at a circular lately issued by our Clerical Secretary under instructions from Canon Norman, Chairman of above committee. It appears that any clergy who prefer the independence of hotel accommodation to that of private houses, may attain the former accommodation by paying for it. As there can be no doubt that hotels will take in clergymen for a consideration of so much a day—the delegates to the Provincial Synod do not quite see the point of the circular. The matter is made more obscure by the fact that a circular was at a previous date received by the clerical (if not also the lay) delegates, asking whether they desired accommodation during Synod, or had made private arrangements.

HURON.

[FROM OUR OWN CORRESPONDENT.]

HURON.—As the country improves and new towns and villages spring up in the new clearings and along every newly formed line of communication with the outer world, new missions are formed, and the spire of the village church tells to the traveller that there, too, the Church has been fulfilling her Divine mission. On the line of the new railway that connects our Forest City with the northern townships, was recently founded the village of Hensall, a few miles south of Exeter. Rev. F. Ryan, then Incumbent of that mission, at once gathered together the scattered members of the Old Church who had made their homes in the clearings. The Sunday School and the holding of Divine service commenced at once. Soon the village church was built, and on the Lord's day the voice of prayer and praise arose from rejoicing hearts of Church people in unison with their brethren in the Mother Country, and now happily in all lands. The good work of the newly-built church at Hensall did not end with the building of the church. A debt resided upon it, a deadly incumbrance at all times; but now that debt has been removed, and on the thirteenth Sunday after Trinity the Church of St. Paul's, of Hensall, was consecrated by the Right Rev. Bishop Alford. He also confirmed a class of