THE CATHOLIC RECORD.

the factional differences which have been encouraged and fostered in the Irish' Nationalist ranks, and lectures both sides on their unseemly and use-less bickerings. The fact he says, in summing up this portion of his paper, that the northern Orangemen have broken out into premature revolt against Home Rule ought to be a warning to factious Irishmen of the national side. There are difficulties of no slight dimensions to be faced and overcome, outside their own ranks, without the superaddition of inter-necine strife; and to this task the best energies of all Nationalists ought to be directed, instead of the mainten-ance of an unholy war on platform ance of an unholy war on platform and in press, and daily exercises in the purlicus of English epithet, for the mere pleasure of belittling men whom the very same writers, previous his way over to London with the to the split in the national party, had intent to assassinate Mr. Gladstone, been constantly lauding as models of patriotism, genius and virtue. Those evil industry seem to have utterly forgotten that in every happy hit they made they were demolishing their own reputation, not to say for mere discrimination and judgement, but for sincerity, consistency and good faith in public life. If the better sense and better taste of the great mass of the Irish people do not awaken to the danger of a continuance of this dishonoring quarrel the result must prove irretrievably disastrous, not only in the immediate future, but in the beaus prove irretrievably disastrous, not only in the immediate future, but in the era succeeding the advent of Home Rule. The quarrel will go on from one generation to another, two parties will be created in the country whose hates will be acady as those of the Guelphs and Ghibellines, and their quarrels cannot but have a blighting effect, by distracting the who have been long engaged in this who have been tong engaged in this evil industry seem to have utterly forgotten that in every happy hit they made they were demolishing their own reputation, not to say for mere discrimination and judgement, but for since it consistency and

THE GENIUS OF THE CELTIC RACE will easily comprehend how such a re-sult as this is possible. In the remote districts, where the Celtic element is strong, the old tribal and clannish sentiment still lingers, although the sept or tribe has long been broken up, disintegrated and dispersed. The political views, the shibboleths, the nomenclature of an epoch become household words and fireside gods in

tion and of the Outlook. Mr. John J. O'Shea has a timely and thoughtful article in the June issue of the Calholic World on the prospects of Home Rule. He sets out by deploring the factional differences which have the more startling than agreeable. Both these responsible leaders of men lately made some daring flights into the regions of heedless rhetoric, and ground (in Tory minds) of JUSTIFIABLE REBELLION. The

matters assumed a different com-lexion. Word was sent out in hol haste that the ardor of the "loyalists" the issue is no longer doubtful.

must be abated. The incipient rebellion was nipped their quarrels cannot but have a blighting effect, by distracting the general mind from questions of public utility and fastening its eyes like those of a tettered mendicant upon its irritating sores. These who know of society and the sole upholders of law and order. All their coercion acts were based on this pharisaical assump-

tion. They have now flung the mas aside, and the note of reprobation which their inflammatory policy has evoked throughout Great Britain has been so emphatic that

THEY-SHRINK IN ALARM from the consequences of their un-

ance and unity.

scrupulous propaganda. The progress of the Home Rule measure itself in the House of Comhousehold words and fireside gods in household words and fireside gods in every hamlet, to be gossiped about in the winter evenings, talked over at fairs and "patterns;" and fought over when the hour of jollification succeeds that of the bargaining and hnggling in the market town on a Saturday. nagging in the market town on a saturday. The sense of responsibility is, how-ever, a very moderating influence; and with the power with which the concession of Home Rule will invest the Irish nation may come the feeling that the dignity and the satiety of the country are concerned in the behavior of the people when its destinies are entrusted to their own hands to make or mar. The thoughts of all must then be turned to the promotion of the country's welfare. They owe it to themselves and to the sympathizing nations who have watched their struggles for freedom, to prove that they are fit for the duties of citizen-ship. The the sector of the promotion of the they are fit for the duties of citizen-they a concession of Home Rule will invest the late in each of the point field in the behavior and Biggar. It was necessary to field in common, by a very sorvide initiation of the tactics of the late Messrs. Parnell country are concerned in the behavior and Biggar. It was necessary to field in common, and for their of the pople when its destines are the tactics of the late Messrs. Parnell country are concerned in the behavior and Biggar. It was necessary to field in common, and for their systematic and only a very sorvide in the behavior of the spectrate of their hereditary entry and the solution of the spectrate of their hereditary entry and the root with the ord which they are fit for the duties of their research to root spectrate in the anter of their very and their workly goodswhenthy in the subject is dwell upon with the root with the ord which they are fit for the duties of ditare states, the spectrate is small, but seldend do they are fit for the duties of ditare states, the spectrate is small, but seldend do they are fit for the duties of ditare worked in the root of the size according to the measure of the state actions failth. We have set down with the are of the scaling the measure of the state and the root of the size according to the measure of the state actions failth. We have a set down by Mr. Chambenlain, Lord Raudoloh Churchill, and other to faile of the work the counting to the model work the counting to the model work the counting to the measure of the work the counting to the measure of the state acting to th

which menanced its very existence. CATHOLIC DEVOTION TO MARY. teaching as to expose us to severe A Protestant Minister Makes a Brave , Defense of the Church. Columbus Columbian, May 27

Bill a summary quietus, it is quite safe to predict for them a very dubious frame of mind when the problem pro-sented for their consideration assumes the sinister shape of a contingent "happy dispatch." But to a new each ago last Sunday Rev. Wm. Knight, pastor of the Old Stone Church, Cleveland, preached a sermon on "Where Catholics and Protestants Touch Hands." The discourse caused "happy dispatch."
"happy dispatch."
But the auguries all point to a speedy settlement of this memorable considerable command. In the trade of struggle on lines fairly satisfactory to the great bulk of the Irish people. Should the peers reject the measure this year, in all human probability they will have to reverse their verdict in the next, or else go down before the strong wave of portLAR DISCONTENT.
The people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are weary of the long-protracted parliaThe people of Great Britain are wearse of the people- not to pay any attention to a subset of large protection of the protection of the long-protracted parliaThe people of Great Britain are wearse of the people not to pay any attention to the protection of the protection o

POPULAR DISCONTENT. The people of Great Britain are weary of the long-protracted parlia-mentary war. They want some time to attend to their own affairs; and this to attend to their own affairs; and this the new Mr. Knight. Mr. Knight is a man of broad feel-the letter of a lawyer, the conversation of a cultivated haly and the answer of an ignorant woman—all Catholies, of all grades of life — all emphatically showing that God alone is to be wor-

to attend to their own affairs; and this they cannot have so long as Ireland blocks the way. They are quite will-ing now to "let the Egyptiane go." The dawn of Ireland's regeneration seems, then, close at hand. A little in-terval of patient vigil appears to be all that separates her from the hour of ritumph. Patient and unflagging determination is still demanded as equipment for the final struggle, but the issue is no longer doubtful. Her shipped. This does not satisfy some that I am rightly stating Catholic doctrine as held by those with whom we have to do. Let us hear what Catholics say over their own names. A lady of Cleveland writes me saying she heard

st Sunday's sermon he said : entrance into the ranks of emancipate og said enough in this series to myself against all odds as ig for that old American prinof liberty of conscience and judg-in religion, and having tried to some of the mighty reasons ist the un-American handling of gious views of our Cathe tizens now so popular, I deem it salutary that for the present this pul-pit be relieved from further presenta-tion of the subject. I hope thereby to get a more deliberate and dispassion-tra becchi. ate hearing on the great points I have been studying. A number of gentlemen criticising

the points advocated have suggested that it would be well for me to follow destiny. It will be her enore to haisly that it would be well for he to follow the prediction of the croakers that she would fail to rule where she triumphed as a combatant; and it should be her pride to heap coals of fire on the heads lieve that a study of comparative religions exhibits cortain great truths in our faith with irresistible logic. "Where Jews and Christians Touch Hands" would be another fruitful theme. I hope to handle these themes by and by, trusting that prejudices will not be so stirred that a man cannot be fairly heard

fairly heard. Instead, therefore, of advancing to points which I would be glad to discuss your attention is asked to this point: "What Catholics Here and Now Say They Teach—and What It Means to American Protestants." I grant that logically it is fair to quote what they say and do in other lands and remote years, but practically it is

i therefore have been led to study Catholic teaching here and now. That I dissent from many, many of its letails most radically it hardly seemed recessary to say. and now. America is mighty to trans-

"Josus is to experimentation of re-"Josus is the one mediator of re-demption of God and man," says this eminent American Catholic, "When we address the saists," he adds, "we beg them to pray for us through the merits of Jesus Christ, while we ask Leave to help us through His own

Jesus to help us through His own merits." Again he says: "Every

Catholic child knows from the cate

the letter of a lawyer, the conversation of a cultivated lady and the answer of

me last Sunday evening and adds "I have been educated all my life at

a Catholic academy, and am well instructed in my religion, and must say that no Catholic could have done any

more justice to the point on which you

ouched than you did.

A priest settled for thirty years in a northern Ohio parish, writes : "Thave for the last three months instructed a class of one hundred and twenty seven

children, preparing them for the first Holy Communion, and among these

to fifteen years, not one could be found that would not indignantly deny that

the Catholic religion teaches the wor-ship of the Blossed Virgin Mary in the sense that God is worshipped : all have been taught that there is an infinite distance between God and even the

highest creature-the Blessed Mother

This same long-settled shepherd adds : "Continue to show the genuine Cath olic doctrine first, and then it will be

time to attack what in your opinion we wrongfully believe and practice. Attack us in what we do believe and

Attack us in what we do beneve and practice, if you judge it to be wrong." This is the course I had mapped out as the only fair and just one, substitu-ing the word dissent for attack. Cath-olics have enough discernment to see that I are not advocating Catholicism.

know its faults, and should certainly

nition of what they teach it could have been done in a frank, dispassionate,

Christian way. I might quote also from reports of sermons in our daily papers. But I here declare that so far as Catholic teaching here and now is concerned—and this has been my point

dence that they do not teach the wor

ship of Mary, but of God alone ; and that they look on Jesus as their Saviour. Would to God that my Cath

from the start-I have abundan

have set them forth when by fair recog

Hood's Sarsaparilla Any person withing to know more, enclosing a stamp will be thromed. Yours for the health, happiness and virias of humanity." WILLIAM HOLLINGARD, pastor of Preuby-terian cluurch, Sparta, N. J.

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of those who dread that, because she or those who dread that, because she was persecuted by their progenitors in the past, she would become an oppressor in the future. Thus she will confound her enomies and justify the sacrifices her heroic children have layibly mode, for it was not to goin lavishly made : for it was not to gain a tyrant flag they dreamed and died, but a spotless ensign of freedom, toler-ACCORDING TO YOUR MEANS.

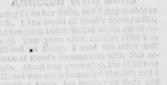
The support of the Church and the school is a duty incumbent upon every Catholic, according to his means. and remote years, but practically it is unfair. We must deal with facts here This obligation does not rest in charity alone, but also in justice. The Church is essentially an object of charity in this world as was her

Divine Founder, for as we are required to love God above all things, we must love His institutions, and we cannot say we love that institution — His



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thing of actual existence with them-selves, and that their impotent rovoll arises more from a dread of the least talionis than from an excess of loyalty

is because of the necessity which ex-ists for showing that the fears of those Ulstermen who object to Heme Rule are groundless. As for the mob who fly to brickbats and bludgeons to emphasize their objections, the pro-cess of argument is thrown away on them. They, here a superior of the output of the responsibilities of bis office, and emphasize their objections, taway on cess of argument is thrown away on them. They have served one useful purpose in demonstrating that intol-erance which they affect to dread is a thing of actual existence with themprinciple of the bill. The set the whole lot aside offhand ; and the conspirators were driven back upon their second line of defence—a dogged opposition to the bill in committee, clause by

CIVIL OR RELIGIOUS LIBERTY. No patriotic Irishman ought to lose his temper over their bit of mock tragedy. They may be left to the im-perial Government, whose function it is to preserve order, to deal with. It

is to preserve order, to deal with. It is to be remembered that the Ireland of between individual members. Both sides are working hard to keep their followers ready for emergencies, but the future, administered under a sys-tem in which all Irishmen will have an effective voice, is not entirely a homogeneous Ireland, but one in which the Government forces have gained steadily, their majorities ranging in the division lobbies from forty-three to a large alien element has to be conciliated, and for the satisfaction of whose legitimate claims the majority of the Irish people, through their accredited

There is no division in the Irish Irish people, through their accredited parliamentary representatives, have given a solemn pledge and public undertaking before mankind. Toler-ance to this alien minority in the past has been Ireland's pride and boast-tolorance even in the face of provoca-tion to a contrary course. There should be more than tolerance in the future; there should be a spirit of gen-erous forbearance, for the sake of fre-land's welfare and good name—coupled with an unflinching determination to <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

A

thought in contributing towards the support of Church and school is, "How much can I give ?" is in strange contrast with the misorly man of wealth or easy circumstances, who asks himself, 'How little can I give, and yet say

I give?' The blessing of God rests upon him who feels his gratitude impelling him to be generous with Him from Whom all blessings flowed to his house and

It was Judas, the traitor, who found fault with Mary Magdalen for pouring out precious ontment on the feet of our Lord, and it was God who rebuked him

Lord, and it was God who rebuked him for his complaint. "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven," was the first declaration in the sermon on the Mount. But the Christian of worldly means who will not give to religion because some of his neighbors may not do their duty is not included in that beatitude. Give from the abundance with which

Give from the abundance with which God has blessed you, for remember : He that gave can take away.

God bless the cheerful giver !- Cath-olic Columbian.

too, was repeatedly drawn into intoler-ance and cruely. Who shall say what records might lie at the door of Protes-tantism if it had begun to grope through the world's darkness five thought years earlier? If peen are housand years earlier? If men are onest and philosophic they will not isregard historical environment. If

ou do not allow much to it, how can ou read even Old Testament story ithout revulsion?

It is unfair to array the wrongs in the past of Catholicism and read them ato the present bodily and then keep num about all else – Protestant wrongs and Catholic achievements for good. It is not only unfair but it is fatal to un own collichtement, sichtemenes AMARAN

ur own enlightenment, righteousness nd genuineness as Christians and But have I so far fairly stated what our Catholic fellow citizens here and now believe? I know thoroughly that

many passages can be quoted from Catholic writings going to show that pesso, initiality serious. In building up needed fiesh and strength, and to purify and earlish the blood, nothing can equal the "Discovery." It invigorates the liver and kidneys, promotes all the bodily functions, and brings back health and vigor. For Dysuepsia, "Liver Complaint," Ellioue-nesse, and all Scrothicus, Skin, and Scalp Dis-cases, it is the only remedy that's quaranteed to benefit or cure, in every case, or the money is netward. Catholic writings going to show that Mary is practically worshiped. I wish gentlemen criticising me in the papers could have had enough courteous self-control to have refrained from assum-ing that they had a monopoly on this knowledge. I beg to remind their has so for me, have a decourd their

Bad Blood Cured. End Hood Cured. GENTLEMEN,—I have used your Burdock Blood Bitters for bad blood and find it, with-out exception, the best purifying tonic in painful boils came on the back of my neck, but B. B. Completely drove them away. SAMUEL BLAIN, Toronto Jenetion. WHY SUFFIR from Coughs, Colds, Moarse ness, Asthma or Eronchitis when perfect enre is so easy with Dr. Wood's Norway Pine Syrup.

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