EIGHT

OBITUARY

FATHERS ROMALD B. AND PIUS MCDONALD Charlottetown Guardian, Nov. 27

The long procession which followed the remains of the late Rev. Ronald B. McDonald and Rev. Pius A. McDonald yesterday afterfrom the Charlottetown Hospital to the St. Dunstan's Cathedral, was unpredecented in the history of the city and testified more strongly than any words could do to the love and respect with which the deceased clergymen were held. In deceased clergymen were held. In the passing away within less than a day of each other, of Rev. Pius and Rev. R. B. McDonald the Roman Catholics of the province have suffered a very sad double bereave-ment. The death of Father Pius Friday, afternoon occurred Friday afternoon as than the usual amount of time to his work and in consequence after and some hours later, at 6.30 a.m. Saturday, his venerable confrere Rev. Father Ronald B. McDonald, while in the act of celebrating Mass, unable any longer to take the needed amount of sleep. The regular time of restful slumber grew less and less, and at last he also called to the Great was Beyond.

At the hospital yesterday after-noon, after Prayers for the Dead During the years he conducted missions he visited all the chief cities from the St. Lawrence River had been offered, the remains of the deceased pastors were taken to the Cathedral, followed by the clergy to the Gulf of Mexico and from the and a very large procession of members of the congregation and citizens in general. The cortege proceeded slowly along Havil nd Street to Water St., thence up Great Atlantic Seaboard to the Mississippi. Father Ronald was appointed to Rustico Parish about 1900 and transferred to Souris, where in 1916 he celebrated his Golden Jubilee. In 1919 he voluntarily retired and entered the City Hospi-George St. to the Cathedral, watched thousands who thronged the streets.

At the Cathedral the bodies were received by the Reverend rector of the Cathedral, Father Maurice MacDonald, assisted by Rev. Richard St. John and Rev. James Rooney, escorted by acolytes and altar boys.

Vespers for the Dead were then sung and the Rosary chanted. The caskets were opened and the vast congregation which filled the Cathedral to overflowing filed past them where they reposed in the Sanc-tuary. A guard of honor drawn from the 105th Battalion, was stationed about the casket of the deceased Chaplain Rev. Father Pius.

It is estimated that during the afternoon about four thousand people viewed the remains.

In the Sanctuary during the serv-Rev. Dr. G. J. McLellan, Rector of St. Dunstan's; Rev. J. A. Mac-Donald, (nephew of the late Rev. R. B. MacDonald; Rev. Owen Kiggins, Park Lee, Murchen, Deven Kiggins, Rev. Jas Murphy, Rev. A. J. McIntyre, Rev. Alphonsus Sinnot, Rev. Chas. McDonald, Rev. Laurence Smith, Rev. Nazaire Poirier.

His Lordship Bishop O'Leary was Vaughan prevented from being present in the Sanctuary as he is at present under-going treatment in the Charlottetown Hospital.

In the procession yesterday the pall bearers for the late Rev. Ronald B. McDonald were : Messrs. Michael Moran, J. J. Hughes, M. P., H. G. Murphy, Simon Paoli, Sextus McLellan, Gilbert Gaudet. The pull bearers for the late Bar

The pall bearers for the late Rev. Pius McDonald were (from the League of the Cross) Messrs. Jas. Brown, Louis McMahon, Geo. McQuaid, (returned men) Messrs. C. F. McDonald, R. A. McDonald, F. J. McDonald.

After the evening service at the Cathedral the caskets were again opened and the remains viewed by the large congregation. During the night members of the

League of the Cross Society remained as a guard of honor with

entered the novitiate of this Order at Frederic City, Md.; and at the close of the supplementary studies he was appointed to the Missionary Band and continued giving missions for a nericed of the neares for a period of ten years. His success in the largest cities

had to give up his favorite work.

DUKES AND "COSTERS"

MOURN TOGETHER

London, Nov. 20.-The measure of

In the dangerous days of the Reformation was making a name for himself as a Professor of Phil-osophy at the University of Paris and had seemingly no other ambi-tion, when St. Ignatius of Loyola won him to heavenly thoughts. After a brief stay in Rome he went to the Far East where for twelve was so pronounced that no matter how capacious the church or auditorium in which he spoke, both seating and standing capacity of both the building were taxed to the utmost. His congregations were the more pleased with him on account of the power of his voice which carried every word so that it was distinctly heard by the most

After a brief stay in Rome he went to the Far East where for twelve years he labored in Hindoostan, Malacca, and Japan. He died Dec. 2, 1552. Monday, Dec. 4.—St. Barbara, virgin and martyr, was denounced before the tribunal by her own father who was enraged to find that she hed been searchy converted to she had been secretly converted to Christianity. After horrible tor-tures she was beheaded, her father Dioscorus acting as executioner. As her soul was being borne up to Paradise, a flash of lightning killed Dioscorus ten strenuous years of frutiful mission endeavor, he found himself Dioscorus. Tuesday, Dec. 5.—St. Sabas,

abbot, who was one of the most renowned patriarchs of the monks of Palestine, was born in 439. After a number of years of mon-astic life he sought the wilderness and took up his dwelling in a cave high up on a mountainside above the brook Cedron. After five

years, a community was established under his direction. He was ordained at the age of fifty-three by the Patriarch of Jerusalem and made superior-general of the anchor-

Wednesday, Dec. 6.—St. Nicholas of Bari, the patron saint of the anchor-tices of Palestine. He died in 532. Wednesday, Dec. 6.—St. Nicholas of Bari, the patron saint of Russia, was born toward the end of the third century. His uncle the arch-bishop of Myra in Lycia, ordained him to the pricetheod ond mode him tal where he lived until his death, with the exception of one winter spent in Virginia. The late Rev. Father McDonald will be buried from Souris. him to the priesthood and made him abbot of the monastery. On the death of his uncle he was elected to fill the vacant archbishopric. All his life he showed himself the special protector of the innocent and wronged. Many miracles are

credited to him. Thursday, Dec. 7.—St. Ambrose, bishop, was of a noble family and was governor of Milan in the year the popularity and the affection in which Father Bernard Vaughan, S. J., was held, was to be seen in the mournful scenes that took place 374 when a bishop was to be chosen for that see. He was present at the election only for the purpose of maintaining order but to his sur-prise the choice fell upon him, elthouch he was only a catachurgen at his funeral Mass at the Jesuit Church on Farm Street. Long beprise the choice fell upon him, although he was only a catechumen. His administration of his see was noted for his fearlessness in oppos-ing the will of members of the imperial family in what he regarded as wrongful acts. It was he who

admitted St. Augustine to the Church. He died in 897. Friday, Dec. 8.—The Feast of the Immaculate Conception. On this day is celebrated the moment in which Almighty God showed Mary, through the distance of the ages to the first parents as the Virgin Mother of the divine Redeemer, the woman destined to crush the head of the serpent. And as by eternal decree she was miraculously exempt from all stain of original sin. and endowed with the richest treasures of grace and sanctity. It is meet that she should be honored for her special prerogatives by this special feast.

Saturday, Dec. 9.-St. Eeocadia, virgin, martyr, was a native of Toledo who was apprehended by order of Dacian the governor under Diocletian. Hearing of the mar-tyrdom of her friend, St. Eulalia, she prayed that God would not heard and she died in prison.

IN FRANCE

THE CATHOLIC RECORD

WEEKLY CALENDAR THE HOME BANK Sunday, Dec. 8.—St. Francis Xavier, a young Spanish gentleman in the dangerous days of the OF CANADA CHARTER

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to the President of the Federation or to the President of the Consistory in Paris. But it is certain that our you, thank you.' black coats always pass unperceived by the press along side of the crimson and violet robes of the Constantinople has also sent the vice admiral a letter of thanks for Catholic prelates, who are always accompanied by priests in robes. saving the refugees.

"In the provinces, wherever In the provinces, wherever Protestantism is represented by an active pastor wh has become generally known and esteemed, the pastor is always invited to patriotic celebrations. But in many places the pastor is not known personally to the authorities; frequently he does not live near the place where Workingmen's Union during 1921 have just been published as a part of the annual reports of their cen-tral office. The reports show that on January 1, 1922, the Christian the ceremony is to be held, and local organizers fail to invite him to a tend. And still more often, even if the pastor accepts the invitation he passes unnoticed in the crowd.

"After having on various occasions followed up the omissions reported to us, the Council of the Federation has been forced to recognize that there was no object for an official complaint, but rather for a recommendation to the pastors and consistories, urging them to see that they are not overlooked, and, above all, to accept all invitathe Christian Workingmen's organ-ization is the condition of the "Allegemeine D utsche Gewerks-chaftsbund," the so-called "Free Workingmen's Union," which has strong Socializie learning. At the tions extended to them.

NO INJUSTICE TO PROTESTANTS

The above letter explains the situation perfectly. No injustice has been committed towards Protestantism. There has been no arbitrary action on the part of the government, and no discrimination on the part of the Catholics. The vear earlier. truth is that the neutrality pro-claimed by the law has never been able to destroy a fact. The immense majority of the French people, by practice, or by tradition, belongs to the Catholic faith. In times of anguish, trial or joy, the people turn to their religion. The people turn to their religion. The leaders of the people cannot deny the evidence. When the people celebrate some joyful event, it is to the cathedrals that they go first. When they unveil a memorial to the when they unveil a memorial to the dead, they demand the benediction of the monument by the clergy. This is why M. Poincare, M. Deschanel and M. Millerand attended the Masses of Thanks-giving at Bordeaux, Orleans and Meaux. This is why the violet, Meaux. This is why the violet, red and black robes appear side by



plete and admirable devotion.

GERMAN WORKINGMEN

By Rev. Dr. Wilhelm Baron von Capitaine

IN MEMORIAM

in peace.

FAY.—At Newport, P. E. I., Nov. 18, 1922, Mr. James Fay. May his soul rest in peace. McCORMICK .- At Linwood, Ont.

November 21, 1922, John McCor-mick, aged seventy-nine years. Levant of the havai division of the Levant a letter of congratulation and thanks for the part played by the French navy during the destruc-tion of Smyra. He says : May his soul rest in peace.

MORAN.-At Alliston, Nov. 24, 922, Ellen McMahon, wife of "From all sides, by letter and by personal messages. I hear that your sailors gave proof of the most com-Joseph Moran, aged sixty-six years. May her soul rest in peace.

EYAN.-At Corkery, Ont. on November 22, 1922, Elizabeth Herrick, relict of the late Martin "At Smyrna the navy wrote another wonderful page in its records as well as in ours. Thank you thank you?" Ryan, aged ninety-six years. May her soul rest in peace. The Ecumenical Patriarchate of

TEACHERS WANTED TEACHERS: DULY qualified for the English French schools of Ontario : duties to commence

December 4th. Apply, stating qualification and experience, to J. S. Gratton, 280 Jarvi st., Toronto, Ont. QUALIFIED teacher wanted for 'Separat school in Te swater, Ort., duties to commene Jan 3rd, 1923, State salary and qualifications Apply to H. M. Holman, Sec. Treas., PON 37 Teeswater, Out. 2001

Cologne, November 6. - Statistics TEACHER wanted, holding second class Ontario certificate, for Catholic Separate school, Fort William Contario. Salary 584 per annum. Duties to commence January 1923. apply to G. P. Smith, Sec. Treas., Fort William, Ont. howing the growth of the Christian

QUALIFIED teacher for C. S. S. No. 2 Harris French and English. Duties to commence Jan. 5th. 1923, Apply stating salary and experience to M. J. Guinane, Sec. Treas., New Liskeard, Ont. 2001-2 unions numbered 1,082,900 members which was an increase of 100,408 during 1921. One of the interesting features of the reports is that con-

WANTED

WANTED DETROIT, Mich.: St. Marys Hospital School of Nurses. Under the direction of the Sisters of Charity of St. Vi cent de Paul, 220 beds Class A., A. C. S. 2302-6 cerning women members of the organization. At the time the statistics were compiled there were 232,250 women members. The cen-COOK housekeeper and daughter seel position college or presbyters. W. H. D. 332 Laurier Ave. W., Ottawa, Ont. 2303-2 tral office has been transferred to Berlin during the past year.

Contrasted with the growth of

HOUSEKEEPER desires position with priest in Western Ontario : best references. Address Box 399, CATHOLIC RECORD, London, Ont. 2001.1 2304-1 2304-1 WANTED mother's help to go South for the winter. All travelling expenses paid. Apply with references to Box 370, CATHOLIC RECORD London Ont.

strong Socialistic leanings. At the end of 1921 this organization had

WANTED a competent Catholic man to work by the year, rent or work on shares on hundred acres, one of the most modern and best equipped farms in Courio. Very con-venient to Catholic Church and market, and Railway Centre. Only house and reliable parties need apply to Box 368, OATHOLA RECORD, London, Ont. 290-3 only 49 central unions in its mem-bership as contrasted with 52 one

WANTED good general servant in family of six, four children between seven and one years, Fare paid with wages first week, Apply stating wages expected and giving references to Mrs H. A. Lippert, 165 Victoria St., Kitcheller, Unt. 2308.3

Anniversary High Mass will be sung in St. Dominic's Church, Mon-treal, Wednesday, Dec. 6th., at 7:30, for the repose of the soul of the late Mrs. Michael Mahoney (nee AGENTS WANTED AGENTS WANTED AGENTS to seil Dr. Bovel's Toilet Soap Toilet Articles-Home Remedies. Men or women can do this work and evrn from 325 th 875 per week. Whole or spare time. Terri tories allowed. For further particulars apply to Bovel Manufacturing Co., Dept. 55, Toronto Ont. 2297-tf Mary Potter) who departed this life Dec. 6th, 1921. May her soul rest





WINTER TERM OPENS JAN. 3rd

DECEMBER 9, 1922

AGENTS WANTED AGENTS WANTED AGENTS-menor owomon. Scil knitting wool, the article that is in domand in every home today, as women and girls are all knitting whether it is agrament of necessity or of lixarry. We apparent of necessity or of lixarry we approximate the second of market is truns 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards more to the pound than art it runs 200 yards and supply your enforces with printed instructions for knitting popular ap-to date garments. This allow you make sales. Write immediately for it mple card, instructions and territory. Jonalds Manufacturing Company. Dept. 152, loronto, Ont. 2002 if AGENTS-n

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fore the hour announced for the Mass the church was crowded to the doors. The highest political per-sonages, ambassadors and members of the nobility, costermongers from Whitechapel and the different ranks Whitechapel and the different ranks of society between these extremes, thronged the church to pay a last tribute to their friend. A Duke passed into the church, and he was followed closely by a crossing sweeper, who had left his mud patch to pray for the soul of Father Outside the church a vast hushed crowd waited in silence, as the coffin, with the dead priest's biretta

and chalice resting on the pall, was brought out. There was a long procession to the Catholic cemetery at Kensal Green, where amid his be-loved Londoners, the body of this great Englishman awaits the final resurrection.

CENTENARY OF MENDEL AT BRUNN

Prague, Nov. 6.—Scholars from all parts of the world met this year at the monastery of Brunn, or Broad at the monascry of problem of the problem of her friend, St. Eulalia, brate the centenary of Mendel, the Augustinian monk whose laws of Augustinian monk whose laws of heredity have revolutionized the study of biology.

The remains will lie in state until The remains will lie in state until

ugustinian monastery of Brno. Branches and

Throughout British and Correspondente Principal Cities

taken to the Eastern Train this afternoon. Mass of Requiem will be chanted at the Cathedral at 10 o'clock this morning. The funeral services of Rev. Father Pius will be at St. Georges Tuesday morning at 10 o'clock. At the procession this afternoon to the station a firing party and the Regimental Band will be supplied from the 105th Overseas Battalion. The remains will be borne upon a gun carriage drawn by returned soldiers and the pall bearers will be the following officers of the 105th Battalion : Lieut. Col. Cooke, Lieut. Col. Stewart, M. C., Maj. G. E.]Full, Capt. the Rev. Geo. C. Taylor, Maj. T. E. MacNutt, Lieut. L. J. McDonald.

THE LATE REV. RONALD B. MCDONALD The following sketch of the life and work of Father Ronald as he was familiarly called appears in the book entitled "Prince Edward Island Priests" by Rev. James Donahue, a Prince Edward Islander and city missionary of St. Paul: Rev. Ronald B. MCDonald was born at Bedeque, April 16th. 1844

Rev. Ronald B. McDonald was born at Bedeque, April 16th, 1844. He was baptized at Indian River, where he made his First Holy Communion in 1854. His father's name was Angus McDonald and his mother's name was Jane McDonald. He attended the country school at Bedque until he began his course at St. Dunstan's College, January 17th, large group of women who, he said,

Seminary of Quebec for the study of theology and was ordained to the priesthood in Charlottetown, Sept. 14th, 1866, by Bishop McIntyre. His first appointment was assist-ant to Mgr. James Phalen. Then he was appointed professor to St. Dunstan's College where he taught for two years. He was then made pastor of Miscouche. Here he province to join the Jesuits. He

where he was abbot for many years, and where he conducted his interesting experiments. The University of Prague and the

"Eugenicka Spolecnosi" (Society for moral and physical Hygiene) held a solemn session in honor of Mendel under the chairmanship of the Rectors Nemec and Horacek. Among those present were Msgr. Sramek, Minister of Public Hygiene, representatives of the President and the Government, delegates from the universities and many ecclesiastical dignitaries.

In addition to this solemn session, the University has made plans to give a series of conferences which will later be published and distrib-

Washington, Nov. 17.—Advice to children on questions of sex hygiene should be given only by parents or by the family physician, according to the Rev. John B. Creeden, S. J., president of George-town University. Addressing an organization of medical men here Father Creeden declared that there Father Creeden declared that there 1855. There he remained until seem to have a morbid desire to 1860, at which time he finished his speak and write for the public on

LAMENT PROMINENCE OF CATHOLIC PRELATES AT PUBLIC FUNCTIONS By M. Massian

Various prominent Protestants, for some time, have appeared to be greatly disturbed by the part played by prelates of the Catholic faith in official celebrations. They have carried their complaints to the President of the Republic and the President of the Council. This

latest step has been revealed in an article in the Protestant Bulletin

article in the Protestant Bulletin Evangile et Liberte. "Seeing the place occupied by the Catholic clergy by the side of the civil authorities and army leaders, and the part played by the Catholic bishops, it might appear that Catholicism is recovering its privileges of State Religion. "In vain our co-religionist, M. Escoffier, deputy of the Drome, invoking the neutrality of the State

ACTION OF PROTESTANT FEDERATION

The Council of the Protestant aries during recent events at Federation decided to ask the President of the Republic and the protest against the maintenance of

the religious element in national solemnities was so necessary, so equitable, that the government could not "remain prisoners of a doubtful legality" as the late Cardinal Amette was wont to say. And if the part played by the Pro estants is less conspicuous than that of the Catholics, if more bishops than pastors appear at public ceremonies, it is due solely and naturally to the enormous pre-dominance of the Catholic element

side with the uniforms of prefects and generals. The participation of

DEPUTY ESCOFFIER'S ATTACK

Reasonable Protestants under-stand this and feel no indignation As the Secretary of the Protestant Federation writes in concluding the latter mentioned above, The letter mentioned above, situation does not appear to us to be deserving of the qualification of scandal."

in the population of the country.

Unfortunately, however, all Protestants do not show the same broad-mindedness. The Protestant deputy Escoffier, who belongs to the radical party, demands the absolute ex luparty, demands the absolute excita-sion of all ministers of worship from public ceremonies. And this is not all. While his Protestant colleague pastor, Soulier, deputy of the Department of the Seine, paid a public tribute in the Chamber to the heroism of the Catholic mission-aries during recent events at

1855. There het remained until 1860, at which time he finished his classical course.
In September 1860, he entered Laval University where he remained two years studying philosophy. In the fall of 1862, he entered the Seminary of Quebec for the study of theology and was ordained to the priesthood in Charlotterown, Sey. 14th, 1866, by Bishop McIntyre.
His first appointment was assist ant to Mgr. James Phalen. Then he was appointed professor to St.
Seem to have a morbid desire to speak and write for the public on the take a charity case in an emerg-ency.
Beferring to the various theories as to the origin of man Father (reeden said: "I have no quarrel he was appointed professor to St.
President of the Republic and the present a formal request that to present a formal request that protestant ministers be invited to present a formal request that the had never heard of a physician who refused to take a charity case in an emerg-ency.
Referring to the various theories as to the origin of man Father (reeden said: "I have no quarrel lieves in the theory of evolution and
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