FIVEIB

FIVE MINUTE SERMON

BY REV. M. BOSSAFET SIX TEENTH SUNDAY AFTER PENTECOST J221 24 THE BEST POSITION

In human life, as at a banquet, there is a great variety of places and positions; one man occupies a seat of honor, another is at the bottom of the table, and between the top and the bottom are all sorts of places, more or less honorable and respon-sible. Which of them ought we to

sible. Which of them ought we to choose for ourselves. Which will be the best for us2-betris take bhis sub-ject to day and consider it shortly. 1. When we come into contact with people, we often perceive that very many of them are discontented with their position in life., A man living in the country envise the inhabitants of towns; a laborer wishes that he were amanufacturer; a servant would like to be a master, a poor man would fain be rich, a backelor would prefer to be married, and many people

It is often a great mistake to sup pose that this or that position would make us happy for time and elevality Many have learned this lesson by sad experience; they give themselves no rest until by dint of hard work and violent efforts they have attained what they believe to be a very desir-able position, and as soon as they reach their eyes, and they realize that they have made a bad choice. Conse-question that they were before, and the dealer was to solve only one part and that a small part, of a many sided problem. Bigger parts et bis sume problem formation to be settled. It is all very well to make such reach their goal, the veil falls from their eyes, and they realize that they have made a bad choice. Conse-quently they become more discon-tented than they were before, and a transformed a bar more disconting the second tented than they were before, and the tented than they were before, and the second tented tenter and the second tented tenter of the second tenter of tente

which amanges and directs every matter of procuring alter w thing, and Holy Scripture teaches us

SACRAMENTAL-WINE QUESTION AGAIN Bornard J. McNamara, Chaplain, U. S. A., America The title of this paper will evident

ly cause a good deal of surprise, be cause the false impression is abroad that the question of the possession and use of wine for sacramental pur poses has been satisfactorily settled. Nothing could be further from the truth. Although the Prohibitionists confidently expected the wartime act to go into effect on the first day of July, they seemed to be totally un able to cope with the many prob-lems that confronted them. One of

fain be rich, a backelor would prefer to be married, and many people living in the world wigh that they were in a convent. Innumerable de-strees of every inaginable cord, are constantly expressed, and people seem to fancy that they would be perfectly happy if only they could change places with others. It does not, however, follow that the position which we should choose for ourselves is really the best for use a correct opinion. We are apt to jadge by the outside of things, where-as the truth is usually concealed in. It is often a great mistake to sup pose that this or that position would I owe my life to "Fruit-a-tives'. This medicine religved me when I had given up hope of ever being well. Dyspepsia-had suffered for years; and nothing Liook did meany good. Lorend about "Pruita tives'; and tried them, After laking a few boxes, I am now entirely well. You have my permission to publish this lefter, as I hope it will persuado other sufferers from Dyspepsia to take 'Fruit-a-tives' and get well". MADAME ROSIN'A FOISIZ. "Fruit-a-tives" is the only medicine

in the world made from fruit. 50c. a box, 6 for \$2.50. trial size 25c. At all dealers or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

Fruit Juices and Valuable Tonics.

MADAME ROSINA FOISIZ

"I am writing you to tell you that

was a terrible sufferer from

29 St. Rose St., Montreal.

make a living and only a limited number of dealers and manufactur-ers could survive who depended on this source of revenue. Hence arises the question, who would remain in the business of manufacturing and distributing the sacramental wines These are questions that are highly important to us and they remain un-answered by those who should have

CATHOLIC RECORD

"FRUIT-A-TIVES" The Wonderful Medicine, Made From may be right, but it is high time to act when he tells us that this exemp-tion of sacramental wine was deliber-ately omitted from the organic law and that "These exemptions can be repealed by some subsequent Con-gress." Further, a commissioner's ruling is only a *riding*, not a *law*. He may repeal it fomerrow, if he judges a repeal advisable. One com-missioner may be eminently fair-minded, and his encoeser a bigot of the deepest dye. Can we safely

These facts lead one to feel that there is some other reason, more sinister and more auti Catholic, than the one given in all charity and con-servation by Mr. Coady. So it be-hooves us to be us and doing as we brow beat Congress, which, if main-tained by the Catholic Church, would this kaser-like committee of our national morals seems bent on stir-ring up for its own svil purposes. This board knows that it was an absolute untruth to say that Cardinal Gibbons attributed the recent riots a Prohibition. He never meds such

a statement. But calumy and insult seem the best part of the methode of this gang, who did not hesitate to calumniate in a most shameful way the brave soldier boys who had gone to France to fight the battles that they were too cowardly to fight and whose absence "over there" gave them the chance to put through such high-handed and bigoted legislation. But logic and reason are wasted on

Ohio, emphasizes the necessity of

to interfere, a matter that concerns the essentials of religion?' For we might add here that the Episoopal-iane and some Lutheran churches are concerned in this matter as they use sacramental winc, but their intorest is not as vital as curs. Mr. Coady seems to think that the anti-drink advocates have adopted the policy referred to above because they desire to leave the whole question of Prohibition an open one for all time and thus they will have a reasion for continuing their organization. He may be right, but it is high time to act when he tells us that this examp to keep them going. Big business concerns have taken much money unjustly; but they have had a great deal very eegerly handed to them without compulsion or necessity. There has been enough money spent for unnecessary evening meals in Canada in the past five years to solve the problem of our common schools for years to come if it were the deepest dye. Can we safely the anount spars to come if it were allow the celebration of the Hely dozen unnecessary and were of a arrow the celebration of the Haly Sactifice to depend upon the whim or opinion of a revenue officer? These facts leave up officer and the same arrow and not very for the same arrow and not very for the same purpose. Canada has spent since 1914, about five times as

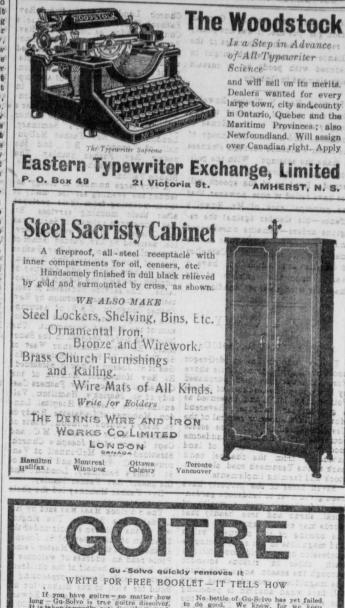
spent since 1914, about five times as much money as in the whole of the previous time since 1867. We sup-pose roughly calculated two thirds of this huge total was fail out in have not been in the past. Our past big business colourne. It was very the opportunity and the archibitionists widely and generally was very the opportunity and the power to throughout the contry. It was very insult and black guard the Catholic Canadian has monthly. The ave age insult and black guard the Catholic Church and her prelates as they con-tinually do in their spechas and publications. The latest example of this will show the way in which we are villed, and the unfortunate thing is that we submit to such the high and in ghty beard of the Methodist Eclaconal Church - a tre-Conadian has none of it at tais moment. Who has it? We all had way. Hugs fortunes have been pil-d-up ; and we have done our best to Methodist Bpiccopal Church - a tre-mendors - Jobby at Washington to help pile them up every time wa bought an unnecessary article, or bought a dearer one when we could tained by the Cashole Church, would bougst a dearer one when we bould bring an unceasing protest—we read these insulting words: "Cardinals should stop talking pifils." The insult is hafled at the venerable Ourdinal Gibbons, who has done more than any tan men to allay the more than any ten men to allay the true understanding of what hes taken religious bigotry and prejidice that place, nor any sufficient conscious-this katser-like committee of our ness of what may possibly yet take

> The messaga is that happiness and heaven and the fullness of life with God are yours when you can say with the Master, " My meat is to do

with the Master, " My meat is to do the will of Him that sent Me, and to finish His work."-Percy Trafford Olton.

LADIES, BOYS and GIRLS Help Spread the Devotion of St. Rita The Saint of the Impossible

amps Aluminum Scerular Medais, ch Large Pictures of St Rita, in x 28 inches \$100. Size 17 x 22 inches, By this method of apreading this de u can reach every family in your t



SEPTEMBER 27, 1919

No bettle of Gu-Scivo has yet failed to do good. We know, for we keep records of every case. Ofton one bottle is sufficient to remove the growth and it seldom requires more than three, even in cases of long standing. is taken inwardly, acts directly, through a blood; softens it and drives it entirely tof the system. It is harmless, No had ects. Health improves with first dose. All correspondence strictly confidential. Plain envelop and shipping containers used. One Month's Treatment (Bottle Containing 93 Doses) \$5.00

THE MONK CHEMICAL CO., LIMITED Main 548 (Dept. D.) 43 Scott St., Teronto, Canada





THE OWES HER LIFE TO