### THE CATHOLIC RECORD

How to Turn.

rein. The best of the cow ponies is still more sympathetic to its rider's

wish and is guided by an inclination

It should be the same way with a bi

cycle. Steering should be accom-plished by a slight swaying of the body

rather than by any sudden jerk or thrust of the handle bar. The instinct

of the bicycle for guiding is incredibly

fine, and the response immediate. Conversly, only riders with a cultiv-

ated sense of balance can approach

Desultory Reading.

put a child into a library where no

couraged from reading anything that

he takes a liking to, from a notion that

it is above its reach. If that be the

case the child will soon find it out, and

likely to come, from the inclination

To Avoid Bieycle Aches.

It is very likely that with those be-

ginning to ride a wheel the wrists be-

come fatigued and ache. In order to

avoid it, it is well to reverse the grip

-that is, hold the handles with the palms raised upward. Raising or low-

ering the shoulders also changes the angle at which the wrist is bent and

affords relief. This same change will also relieve pain on the outer side of

the arm, which is caused by too long a

When the arm is bent at the joint, and riding has to be done over a rough

road, the elbow joint will commence to ache. This can be remedied by sitting

up straighter, the arm thus being straightened also.

Constant bending of the back pro-

duces fatigue of the chest muscles.

As soon as the back is straightened

out the pain will disappear. Excess

ive joiting is followed by quick and decisive pains in the back; therefore leaning over should not be indulged

When the ankles begin to pain at

tension of the same kind.

with which he takes up study."

Dr. Johnson said : "Snatches of

perfection in steering.

of his body in the direction it is desired

### OUR BOYS AND GIRLS.

### Which Loved Best.

I jove you, mother," said little John, Then, forgetting his work, his hat went on, And he was off to the garden swing, and left her the water and wood to bring.

"I love you, mother." said rosy Nell, I love you better than tongue can tell. Then she teased and pouted full haif a day, Till her mother rejoiced when she left to play.

I love you, mother," said little Fan, To-day I'll help you all I can; How glad I am school doesn't keep !" So she rocked the baby till it fell asleep.

They, stepping softly, she brought? the broom, And swept the floor, and tidied the roem ; Busy and happy all day was she. Beipful and happy as child could be.

"I love you, mother," again they said— Three little children going to bed. How much do you think the mother guessed Which of these little ones loved her best?

-Selected If I Were You, My Boys,

I wouldn't be ashamed to do right anywhere. I would not do anything that I would not be willing for every body to know.

I wouldn't conclude that I knew more than my father before I had been fifty miles away from home.

I wouldn't go into the company of boys who use bad language. I wouldn't get in the sulks and pout whenever I couldn't have my own way

about everything. I wouldn't let any other boy get

ahead of me in my studies. I wouldn't abuse little boys who had

no big brother for me to be afraid of. I would learn to be polite to everybody I wouldn't cry for anything when

mamma or papa told me it was not good for me, I would try to see if I couldn't get

people to like me, by being civil to everybody. I would never make fun of children

because they were not dressed nicely. I would try to learn something useful every day, and whenever men making anything I would watch to see how they did it.

I would keep my hands and face clean and my hair brushed without having to be told to.

I would be respectful to old people, and behave so that my parents would not be ashamed of me.

I would be in earnest about every-ing. When I had to work I would thing. do it with all my might. I would study with all my might.

I would read books and papers which would want to make me know something and do something which would benefit other people.

I would have as good a time as I could in this world, but I wouldn't tell lies nor steal, nor be mean to anybody.

I would pray every day, and I would ask Jesus to make me a good boy and show me how to go to Heaven.

### Strange Friendship.

The rhinoceros is neither a very safe nor pleasant companion for man or When provoked he charges beast. with terrible fury upon anything that happens to be in his way, trampling it under foot and tearing it to pieces with his great horn. The natives, however, who live in the country where he is found, hunt him for his flesh, which they eat; for his horns, which they form into drinking cups and various other articles, and for his hide, which is so impenetrable that nothing can be found of which to make shields that will so well protect their naked bodies from

the arrows and spears of their enemies.

his mother again. He prayed most earnestly that he might be in time to catch the steamer which sailed that evening ; but as he lived a long way down the coast he felt very doubtful if he would be able to do so.

horse was saddled. It was a powerful animal, and he urged it on so well that shortly after midday he rounded the

"Now," thought he as he pressed on down hill, "I shall certainly be in time;" but at that moment the horse stumbled and fell heavily to the ground. Though Neville was unhurt, he found to his dismay that the horse was so lame that it could scarcely move He gave it in charge of the first negro he met to lead it home, and started off on foot ; but when he reached the town

bitter disappointment to him. He thought it very hard that his prayer was not answered ; and he went to bed that night very much disposed to murmur at his lot. Having ascertained that the next boat would not leave for another fortnight, he made his way home on foot as best he could.

Sambo was the first to catch sight of his master as he neared home, and calling out, '' Massa's safe !" Massa's safe !

reading will not make a Bentley or a Clarke. They are, however, in a cerso frightened ; we thought you was tain degree advantageous. I would unfit books are, and let him read at his choice. A child should not be dis-

bo?" asked Neville. "Oh, Massa!" answered Sambo, "have'nt you heard? The big ship you went in was run down by another on rounding the headland in a fog, and sunk in a few minutes, and nearly all on board were drowned ! We have been expecting every day to find you washed up on the beach."

"Thank God I missed it !" said Ne

A week later he received a letter,

"My dearest Neville :--Our dear mother tock a turn for the better soon after I wrote to you to come home. The doctor says she is now quite out of danger and in a fair way towards complete recovery. I write this in great haste, hoping that it will be in time to prevent you starting.

"Your loving sister, "And this is how my prayer was answered," said Neville to himself. one desire was to see my mother be fore she died, and in my anxiety I for got to pray for her recovery. But whilst seeming to deny my request, God in reality granted me a thousandfold more than I prayed for. He has restored my mother from the jaws of death ; He has saved me from the watery grave, and has left me to super

#### NO INFALLIBITY.

Vain and worse than vain are the

amends sought in dissipation, and in the indulgence of all the disorderly in-

clinations. This is the road of perdi-tion—that dreadful, easy road against

which Our Lord warns us in the ser-

mon on the Mount.

the joint, the pain can be relieved by altering the gerding. Rev. Dr. George D. Baker, a prom inent Presbyterian minister, said in his sermon on Sunday last: "1 can What is Wealth. Does wealth consist in money, understand how men and women, per-plexed and uncertain, take refuge in houses, lands, bank stocks, railroad bonds, etc., alone? We think not. The young man starting in life with no money but Church which claims infallibility. If I believed the infallibility claimed of the Church of Rome, I would go into that Church straightway. But I do not with good aigestion, good sleep, good health and ability to work in some proiastical organization. Ido not believe in the infallibility of my own. There has been too much contradiction in Church history to admit the elim. It the claim. It was also are an about, the guide-posts leading to its portals stand ever in the sway; as they have stood for centuries. No wonder that the attraction to follow that way proves an investable history to admit the claim. It is the business of the Church to bring men to sleepless nights and painful days, or the misconduct of dissipated children? Christ, that from Him they may hear Which brings the greater happinesseach one for himself, what is final. the glitter, show, jealousies and falsity In the name of common sense how of fashionable life, or heartfelt friend can the Church bring men to Chris ships which prevail so largely in the

in

CHATS WITH YOUNG MEN. The Truly Brave. Do you start, tremble and turn pale the end comes, there are few things

Do you start, tremble and turn pale when confronted with unexpected danafter all, that one would rather have ger? Are you ashamed of this and do said of himself than that "he lived a you call yourself a coward for the weakness? You are no coward unless you shirked a duty. The Duke of good life." With Their Noses up Stream Wellington once saw a soldier tremble The Catholic young men of Great Britain held a convention of their representatives not long ago, and the and turn pale as his regiment passed to the front to charge a battery. "That is a brave man," said he, "he meeting was addressed by the Bishop of Clifton. In the course of his re-'he knows the danger and he faces it", of Clifton.

marks, he said : "Young men are the strength of Gcod saddle horses in the east and most plugs in the west are taught to any country and any community if they have cultivated their intellects, guide by a pressure of the bridle rein on the neck instead of a pull on either formed good habits, and trained their

wills so as to resist evil and choose good. Catholic young men have a duty to be strong. They must remem-ber that they are not to follow the stream but to go against the stream. They form a small body in the midst of a vast population of non Catholics, and they have to show to this vast population of non-Catholics what Catholics ought to be. They should remember that people watch them, that people notice what they do and what they say, and if non-Catholics see them indulg ing their passions, plunging into vice, doing what some people call 'sowing their wild oats,'they will say: 'Cath-olic young men are like other young men ; they curse and swear and drink, and so on, like others.' That, I am sure, is not the case with you. You are delegates of the Young Men's Society ; you are pledged to set your self against the stream, not to do evil, but to be an example to those around you. When a fish is in a river and dead it floats helplessly down the stream, but a live fish always has its nose against the stream. This stream may be violent and sometimes too strong for the fish to make headway against it, but the fish always has its head against it. In the same way,

you have to fight against the world around you, you have to keep your head up the stream, because at the top of that stream is the fountain of life. "What makes Catholic young men

strong is that they have got fixed principles that can never change in the course of all human progress, how ever human civilization may go on or whatever may be the discoveries in science. Nothing can change these first principles which form the strength

of the Catholic heart. (Cheers.) "If you are strong yourselves be cause the Word of God abideth in you. because the faith of your fathers is strong within you, you must do your best to make that faith felt among others, to encourage those who are weak, to encourage the flabby sort of young men who are so easily led and carried away, and who listen to anybody who will delude them. In this you may be a vast power, you may strengthen the backbones of those flabby Catholics and give them some of your own strength and some of your own power." (Cheers.)

### THE MARCH HOME via ROME

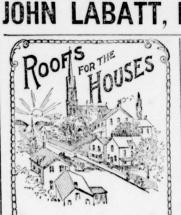
In this country converts to the faith enter, as it were, a new and unknown country; in Europe, and especially in England, there is nothing unfamiliar to those who enter the Church. It is like the returning of the lost heir to his father's house. The signs of the old home are all about, the guide-posts olics once get set in that direction, and that the procession grows and grows as it travels onwards home to Rome. The Bishop of Salford recently said : 'In 1778 the number of Catholics in England was nearer fifty than sixty thousand. To-day there are a million and a half of Catholics in England. In Lancashire there are at the present time thirty times as many Catholics as there were in all the seven northern countries a little more than a century ago. Every year there are two thou sand converts to Catholicism in Lancashire alone."-The Missionary.



NEW BREWINGS

At this time of the year everyone needs something to create and main-tain strength for the daily round of duties. Try these pure Malt Beverages, made from specially-selected new grain and hops--the best obtainable for years--uniting the strength of the best Malt Extracts with the palatableness of a fine ale.

Ask your Merchant for the New Brewings LABATT, BREWER, LONDON.



### 32 Years Ago

We started the manufacture of sheet metal building materials, and this long experience enables us to offer intending builders all that isde-sirable in Steel Roofing, Steel Sid-ings, Steel Ceilings, etc.

We Prefer That you purchase through the trade, still if your dealer cannot give the information you desire, or offers a substitute "just as good," write us.

"The Pedlar Patent Shingles" are the best, and the best cost no more than the poorest. Pedlar Metal Roofing Co.

OSHAWA, CANADA. Comment

Preserve Your + Teeth And teach the children to do so by using CALVERT'S

### CARBOLIC TOOTH POWDER 6d., 1/-, 1/6, & 1 lb. 5/- Tins, or

CARBOLIC TOOTH PASTE 6d., 1/-, and 1/6 Pots. They have the largest sale of any Dentifrices

AVOID IMITATIONS, which are NUMEROUS & UNRELIABLE. F. C. CALVERT & CO., Manchester.



COLLEGE Established 1889. Students have a larger earning power who acquire the following lines of preparation under our efficient +ystem of training. It has no superior: 

 1. Book keeping.
 4. Telegraphing - Com 

 2. Shorthand.
 mercial & Railway

 3. Typewriting.
 5. Civil Service Options

Students may commence Telegraphing on the first of each month, and the other de-partments at any time. J. FRITH JEFFERS, M. A. Address: Belleville, Ont. PRINCIPAL. 29 of OUR STUDENTS have recently taken main unfilled. Quisiness Pollege

Educational.

BELLEVILLE

BUSINESS

STRATFORD, ONT. Gives the "best" in the line of businers or shorthand education. In fair con petition our graduates are nearly always chosen while others are turned aside. Enter now. Circulars free. W. J. ELLIOTT, Principal.

BE READY ....

CENTRAL BUSINESS COLLEGE, TORONTO. from April 4th, when the Spring and Sum-mer Session opens. The College does not close for July and August holdays. special work for Teachers arranged for these two nonths. Particulars cheer ully given. Address- W. H. SHAW, Principal. Yonge and Gerrard Street

EDUCATE FOR BUSINESS.



Owen Sound, Ont., affords unexcelled facili-ties for those wishing to obtain an education which will be of use to them throughout life, Write for annual amouncement to C. A. FLEMING, Principal.

ACTION-NOT TALK.

### ST. JEROME'S COLLEGE. BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, Shorthand and Typewriting. For further particulars apply to-

REV. THEO. SPETZ, President,

ASSUMPTION + COLLEGE.

SANDWICH, ONT. THE STUDIES EMBRACE THE CLASS-I ICAL and Commercial Courses. Terms, including all ordinary expenses, 315 per an-num. For full particulars apply to Rev. D. CUSHING, C.S.B.

## SCHOOLS

During the coming School Term of 1898.9 we respectfully solicit the favor of your orders for the supplying of Catholic Educational and other Text books, both in English and French; aido, school stationery and school requisites.

SADLIER'S DOMINION SERIES.

SADIFIER'S DOMITATION SERIES. Sadifer's Dominion Reading Charts, 26 Read-ing Charts and one Chart of colors, mounted on 14 boards, size 23% to 23% inches. Sadifer's Dominion Speller, complete. Sadifer's Dominion First Reader, Part I. Sadifer's Dominion First Reader, Part II. Sadifer's Dominion Second Reader. Sadifer's Dominion Fourth Reader, Sadifer's Dominion Fourth Reader, Sadifer's Canadian History, Sadifer's Grandes Lignes de l'Histoire da Canada.

Sadiler's Outlines of English History. Sadiler's Coulines of History of England, with 5

Sadlier's School History of England, with 5 colored maps. Sadlier's Ancient and Modern History, with illustrations and 25 colored maps. Sadlier's Edition of Butler's Catechism. Sadlier's Child's Catechism of Sacred His-tory, Old Testament, Part I. Sadlier's Child's Catechism of Sacred His-tory, New Testament, Part II. Sadlier's Catechism of Sacred History, large adition.

Badlier's Bible History (Schuster) Illus-trated. Sadlier's Elementary Grammar, Blackboard

Sadier's Edition of Nugent's French and Sadier's Edition of Nugent's French and English, English and French Dictionary with pronunciation.

pronunciation. Sadlier's (P. D. & S.) Copy Books, A. and B. with tracing.

D. & J. SADLIER & CO.

CATHOLIC PUBLISHERS.

123 Church St., | 1669 Notre Dame St., TORONTO, ONT. | MONTREAL. QUE.

Cobbett's "Reformation."

ier's Edition of Grammaire Elementaire Robert.

Exercise

He has, however, one friend-a lovely little brown bird that instead of living in trees as other birds do, selects the back of the rhinoceros for her home, and except to build her nestwhich no one has ever succeeded in finding-and while rearing her young seldom quits it. A strange pair of friends, indeed, says the New York World. But the great, ugly beast never molests his little companion, but allows her to ride unless it has a distinct message from upon his back wherever he goes and Christ to men, and if it has such mes even to probe and prick into his heavy sage is it not of necessity infallible, or if not, is it not liable to lead men from Christ as well as to Him? And again, skin : and when he lies down he will turn on one side, and then on the other, to enable the bird to search for the inhow can each one hear for himself what sect that troubles him. is final if each one hears, not according In return for this accommodation the to some invariable standard of truth little creature keeps a faithful watch over her huge friend. As the rhino but according to his own perceptions and capacity, which vary with each ceros cannot see very well with his individual mind and produce in matters of religious belief not finality small and deep set eyes partly on ac-count of their position in his strangely shaped head, and partly because his but error, contradiction and chaos? Strange that intelligent men will ac great horn is in the way, it is not diffi-cult to approach him. But the birds cept with regard to their eternal in terests a rule of action that their judgeye sight is very keen, and flying away at the first approach of danger, ment would reject as utterly false and futile as applied to the guidance of she awakens the short sighted brute's human conduct in the ordinary affairs of life. You cannot emancipate man attention by her shrill cry of warning. If the rhinoceros happens to be asleep from the thraldom of the multiplication when the hunters draw near the faithtable .- The Messenger. ful little creature pulls at the ear of

master at so busy a time would be a serious loss, but he did not give that a thought; his only anxiety was to see

He did not stop to make prepara-tions, but started off as soon as his

promontory whence he could see the town and harbor in the distance. "Now" thought he as he present on

he found that the steamer had already gone about half an hour. It was a

ran to meet him. "Oa, Massa," said Sambo, "we was

drowned !" "What made you think that, Sam-

desist ; if not, he, of course, gains the instruction which is so much the more

ville.

which ran as follows :

prevent you starting. "Your loving sister, Jessie."

intend my work on the plantation. God forgive me for having ever doubted Him! God grant that in future I may 'ask in faith, nothing wavering' knowing that 'He is faithful that has promised !"-The Angelus.

Case Was Leading t Dodd's

ons.

r it. -

RM.

lage of

oes not ed, the

acular

ries of

d that

unes of

Protest-re been

ttempt-

that re-

practice

ry cir-

re gen-

a help

Masses

ad long

ingers

bits of

thoven,

pieces.

m Cath-at High

creased,

n at the

us have

lly har

nspiring

acome s

h seldom

they be

00F

THAT

CURE

Many

her

- Thick nvincing s cures of city, by ay passes reports of ht here in

s of proof, an enormzens write here is no ence, that y Pills, as all types. eal people by Dodd's n the city, erers who his famous positively nost no ex-

he experiraham, of

ve. s for six minent of ined him, ase was be-

grew dee read of a effected by e at once use them ement, and low he is as robust and

that Dodd's etes?

ay. n the path of out prudently lsion immedi-cold. It will and sleepless

g Hood's Sar-ng the acid in es aches and

her unconscious friend and shrieks into Take away piety and charity. What remedy is then left against the it until she succeeds in awakening him and making him aware of his danger. evils of the world? What protection?

#### The Unanswered Prayer.

"Massa is one of God's own children," said Sambo to his fellow-negro, who had been telling him of his mas-ter's kindness to him: "me do lub him so !" And Sambo set to work in earnest, evidently meaning to show his love by the amount of work he got through.

A SMALL PILL BUT POWERFUL.—They that judge of the powers of a pill by its size, would consider Parmelee's V.getable Pills to be lacking. It is a little wonder among pills. What it lacks in size it makes up in potency. The remedies which it carries are put up in these small doses, because they are so powerful that only small doses are re-quired. The full strength of the extracts is secured in this form and do their work thoroughly. Neville Crosby, of whom they were Speaking, farmed a sugar plantation in the East Indies. His kind and gen-erous nature had won the affection of his negro servants, and he was doing his best to gain an influence for good over them. It was a busy time on the plautation, and Neville hoped by carethoroughly.

plantation, and Neville hoped by care-ful superintendence to have a consider able increase in his crops. Early one morning as he was starting out to his work he received a letter from Eng-land, saying that his mother was dy-ing, and that if he wished to see her alive he must come home at once. He knew that to leave the men without a

omes of the industrious poor? In how many of the palaces of our millionaires will you find greater happiness in the parlor than in the kitchen.

How many millionaires will tell you that they are happier now than when starting in life without a dollar?

On the tops of mountains we find rock, and ice, and snow. It is down in the valleys that we find the vinevards.

Let no man envy those richer than himself until taking all things into ac count-age, health, wife, children, friends-he is sure he would be willing to exchange. -George T. Angell.

#### "He Lived a Good Life,"

There is no eulogy more to be envied as an epitaph than that "he lived a good life." There are many standards of goodness, the most popular, perhaps, being that the man or woman was for so many years a devout member of the Church. But to say his prayers is not the Christian's whole duty. To be good is to possess an unselfish nature and a heart gentle in his promptings always thoughtful for others, always doing little acts of courtesy and kindness, invariably charitable, magnanim ous and tender in judgment towards others.

This type of goodness is more fami liar than common. It is the goodness of that mightiest hero of fiction, Col. It is what lago found in Newcome. It is what lago found in Cassio-"a daily beauty in his life." It is what the dying Walter Scott commended to his son-in-law as the main thing in life when he bade him "Be a good man.

Between the severe moralists and the pietists goodness has sometimes been presented in unattractive colors. good life is not a goody-goody life, in spired by self-exploitation, finding expression in cant and devoting itself to minding other people's affairs. It is a manlier thing than that. It is a great

#### Those Tired Kidneys

Dr. Chase's Kidney Liver Pills help tired kidneys to do what they must do if you are to be a healthy man or woman.

to be a healthy man or woman. THEY ARE CAREFULLY PREPARED.— Pills which dissipate themselves in the stomach cannot be expected to have much ef-fect upon the intestimes, and to overcome cost-iveness the medicine administered must in-fluence the action of these canals. Parme-lee's Vegetable Pills are so made, under the supervision of experts, that the substance in them intended to operate on the intestines are retarded in action until they pass through the stomach to the bowels. A GREAT record of cures, unequalled in

A GREAT record of cures, unequalled in medical history, proves Hood's Sarsaparilla possesses merit unknown to any other MEDI-CNE.



Body and Head Mass Bleeding Sores. Suffered Beyond Description. Physi-clan Could Not Even Relieve. Kept Under Opistes. Cured by CUTICURA.

Under Opistes. Cured by OUTIOURA. My infant was one mass of bleeding sores which extended to his head, and we thought one of his ears would drop off. His sufferings were beyond description, and he had to be kept under oplatea. Our physician did everything for his relief; I be-eame utterly discouraged. My attention was called to a Curricuta testimonial. I bought the Curricuta, Curricuta Soar, and Curricuta Ris-souvers. The result was simply marvellows. After the third day the oplates were discontineed, he was free from pain and terrible itching, and in seven tweeks was cured, with a clean, smooth, buby skin. J. C. HARDWICK, Clata, Ga. Curricuta, Ruypniss are the purset, the sweetet, and bahy skin. J. C. HARDWICK, Clara, Ga. Gerrera, Burning, are the puret, the excetest, and nost effective skin cures and humor remedies ever com-pounded, and append to all affleted with skin and scalp humors, with loss of hair. Warm baths with CITUCTA Soar and gruite anointing with CUTUCTA (Gainment) ing hurning, and inflammation, and thus soothe and heal. Sold throughout the work. Portrar D. Are C. CORF., Sold Broughout the work. Portrar D. Are C. CORF., Sold Broughout the work. Portrar D. Are C. CORF.,

SAVE YOUR SKIN Hands and Hair by using

W. LLOYD WOOD, Wholesale Druggist, General Agent, TORONTO

## JOHN FERGUSON & SONS,

180 King Street, The Leading Underlakers and Embalmers Open Night and Day. Telephone-House 373 : Factory 543.

### PLAIN FACTS FOR FAIR MINDS.

THIS HAS A LARGER SALE THAN any book of the kind now in the market. It is not a controversial work, but simply a statement of Catholic Doctrine. The author is Rev. George M. Searle. The price is ex-ceedingly low, only 15c. Free by mail to any address. The book contains 360 pages. Ad dress Thos. COFFEY, Catholic Record office, London, Ont.

### SACRED PICTURES.

We have now in stock some really nice colored crayons of the Sacred Heart of Jesus and of the Sacred Heart of Mary-size, 12x 22. Price, 50 cents each. Good value at that figure. Same size, steel engravings, 75 cents each. Extra large size, (steel engraving), \$1.50 each

ing), \$1.50 each. ST. ANTHONY OF PADUA Colored pictures of St. Anthouy of Padua -size, 12%163\_at 25 cents each. Cash to accompany orders. Address : Thos. Coffey, CATHOLIC RECORD Office, London, Ontario, Canada

PLUMBING WORK IN OPERATION Can be Seen at our Wareroom DUNDAS STREEF. SMITH BROTHERS

Sanitary Plumbers and Heating Engineers, LONDON, - ONTARIO. Sole Agents for Peerless Water Heaters, Telephone 538.

CLARKE & SMITH, Undertakers and Embalmers 113 Dundas Street, Open Night and Day. Telephone 586.

Just issued, a new edition of the Protestant Reformation, by Wm. Cobbett. Revised, with Notes and Preface by Very Rev. Francis Aidan Gasquet, D. O. S. P. The book is printed in large, clear type. As it is published at a new price of 35 cents per copy in the United States, 30 cents will have to be charged in Canada. It will be sent to any address on receipt of that sum, in stamps. Thos. Coffey. CATHOLIC RECORD Office. London, Ontario. Third and Enlarged Edition.

# FATHER DAMEN, S. J.

And ALLER DAM DIV, D. J. One of the Most Instructive and Useful Pamphiets Extant Is the Lectures of Father Damen. They comprise five of the most celebrated ones de-livered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church the Only True Church of God," "Confession," "The Real Presence," and "Popular Objections Against the Catholic Church." The book will be sent to any address on receipt of 15 cts. In stampt. Orders may be sent to THOMAS COFFEY

THOMAS COFFEY

Catholic Record Office, - London, Ont. CONCORDIA VINEYARDS

SANDWICH, ONT. ALTAR WINE A SPECIALTY.

Our Altar Wine is extensively used and recommended by the Clergy, and our Clared will compare invorably with the best im-ported Bordeaun. For prices and information address

ERNEST GIRARDOT & CO SANDWICH, ONT.