

The Catholic Record.

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Articles must be paid in full before the paper can be stopped.

When subscribers change their residence it is important that the old as well as the new address be sent us.

London, Saturday, May 28, 1898.

RUSSIAN RULE.

In an article in the May issue of the Quarterly Register, the Secretary of the Pan-Presbyterian Alliance states that the Stundists of Russia are still enduring harsh persecution from the Government: which means really from the Holy Synod of the Russian Church.

BIGOTRY IS COSTLY.

The Boston Standard, one of the chief out of the many defunct organs of the A. P. A. in the United States, was in debt to the amount of \$91,024 at the time of its collapse, the assets by the sale of the plant and collections being only \$7,427.86.

GOLDEN JUBILEE.

The Right Reverend Monsignor Connolly, Vicar General, and rector of St. John the Baptist church at St. John, N. B., will celebrate the fiftieth anniversary of his ordination in July next.

ALWAYS COWARDS.

American papers are poking a good deal of fun at the blatant members of the A. P. A., and similar societies, who were so loud in proclaiming their patriotism when there was no dangerous duty to be performed, and in vilifying others who in the time of danger were at the front in defence of their country.

ENGLAND'S SHAME.

Irish papers complain loudly of the plain measures adopted by the government for the relief of the starving people of Ireland. On the Galway mountains deaths from starvation are

specially numerous, and they occur frequently in Cork, Mayo, and other counties, and the only relief afforded is that the peasantry are put to work at sixpence per day on road-making or other public works.

THE BAPTIST CONVENTION AT HAMILTON.

Last week the annual Baptist Convention for the Dominion was held in Hamilton, at which it was reported that the Baptist Church is making fair progress throughout the Dominion.

SOME SAMPLES OF BIGOTRY.

A piece of A. P. A. bigotry of a character so outrageous as to be scarcely credible has been severely and justly rebuked by the Governor of Colorado.

THE POPE AND THE WARRING POWERS.

It might at first sight be perplexing to understand for what purpose the Methodist and Baptist ministers of New York, while urging on the American Congress to declare war against Spain, took occasion to abuse the Pope for his efforts to preserve peace.

RELIGIOUS PRACTICES.

An article in the Ave Maria, quoted in a late issue, calls attention to some omissions on the part of Catholics which indicate a decline of the devotional spirit, if not also suggestive of a lack of fervor of faith.

matters on which they have hitherto been violently antagonistic to us. We are glad to see this tendency to Catholic practice, for the end must be that many will at last see that the attacks which have been made on Catholic teachings are unfounded, and will thereby be brought back to the one true fold.

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was not a whit less treacherous and perfidious.

Having quoted the historical passage given above in reference to Irish courage in fighting the battles of the United States, we are led to record another instance of treachery to which Mr. John E. Cashman calls attention in a recent issue of the Milwaukee Catholic Citizen.

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the avowed reason that Spain is a Catholic country.

To avert bloodshed and the horrors of war, and to obtain for the people of Cuba, at the same time, the political advantages they require to make them prosperous and contented, the Holy Father used his influence with the Queen and Government of Spain that it should make such provisions for the government of the island as would be acceptable to its population, and at the same time to the United States, and, indeed, Spain yielding to the supreme Pontiff's advice showed a willingness to do all that might be necessary for the purpose, even to the granting of self government.

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much of an outlay as will fall upon the delegates.

As the Congregational body has no recognized common authority over it, it is no wonder that there is a great diversity of doctrine taught in the churches of that denomination, though they give a sort of free and easy adhesion to the Westminster Confession, modified, however, by their special characteristic of congregational church government.

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