

He began, then, with the divine word pronounced in the beginning, at the banishment from paradise, that the seed of the woman should bruise the head of the serpent. He showed him this assurance, increasing in light from age to age throughout the prophecies, revealing always with clearer evidence the Redeemer's kingdom. He showed him how all things which are written in the law of Moses, in the prophets, and in the psalms, about Jesus Christ, have been fulfilled—how it behoved Christ to suffer these things and enter into glory—how all power in heaven and earth was committed to Him, and how He actually established a kingdom which shall never be destroyed, and uniting in holy fellowship Jews and Gentiles. And, with eyes glistening with hope and love, he showed the young man, in language which the depth of his feelings made eloquent, how the subject of this glorious kingdom is a child of God, an heir, a joint-heir with Christ, the King; and how he shall reign with Him for ever and ever.

“Now,” said the cobbler, taking the hand of the young Jewish student who sat beside him, and whose whole mind was filled with things he had heard for the first time in his life, about the old promises made to his forefathers; “Now don't you see how I could say, ‘*I am a son of the King,*’ and why I am happy and contented? It is because I believe in Jesus, and love Him. And it is the sacred scriptures which tell me that all things are mine, whether life or death, or things present, or things to come; all are mine, because I am Christ's.”