

real gem, a thing of beauty in its dreary surroundings. There are some small settlements talking of building log Churches this year.

(3) INDIAN WORK.—I wish I could make some more definite statement about this, but I find it hard to decide. There are three questions. The new School at Gordon's Reserve. The half-built School at Medicine Hat, that has stood unfinished for want of £200 for some years; it is in a really fine situation on the banks of the river, and will make a beautiful School; children are waiting for it. Mr. Nicolls is waiting for the money, which is only £150 now, as the S.P.C.K. has kindly promised £60 if we can raise the rest. Then last, the question of opening a mission among the neglected Indians at Fishing Lake. They are a very wild tribe, and have never been touched yet by any religious influence. I have a man (associate of St. Chad's College) begging me to send him there to make his home among them. In your intercessions, please pray that I may have "a right judgment" in these things.

I have no heart to beg to-day; perhaps I shall feel up to it in my next letter. I pray indeed that God may give to you all and to our Association, a happy year.

Believe me,

Yours very truly,

W. J. QU'APPELLE.

THE QU'APPELLE ASSOCIATION.

The Association of Prayer and Work for Qu'Appelle has, we trust, made quiet steady progress during the year 1894. So far as we are able to gather from the roll book, there are nearly 900 members. But as in the body of the flesh there are disused, diseased, and sometimes deceased members, so in the body of the Association there are the names of some who do not give, who do not work, who do not subscribe to the OCCASIONAL PAPER, who take but little interest in the work of Qu'Appelle, and who, therefore, do not pray for it. How overjoyed and relieved the Bishop and the Treasurer would be (to say nothing of the President, the Secretary and the Editor of the OCCASIONAL PAPER), if every subscriber represented the conventional guinea!

Turning from the work of individuals to the condition of some of the branches, the most flourishing are those at Durham, under Rev. P. A. M. Sullivan's care, and at Middlesborough, under the care of Rev. J. S.