

Moved by the Rev. A. Simpson, Pastor of Poplar Grove Presbyterian Church, seconded by the Rev. J. F. Campbell, assistant Pastor of St. Matthews Presbyterian Church, and

Resolved, That Union Missionary Colportage, as conducted by this Society, is worthy of the confidence of all our Churches; and that by the destitution of our land and the success graciously vouchsafed to the efforts of this Society, the Providence of God calls for the extension of this agency until our whole population, throughout the length and breadth of our land, shall participate in its benefits.

Moved by the Rev. J. E. Goucher, Pastor of the North Baptist Church, seconded by the Rev. E. Annand, Pastor of Chalmers Presbyterian Church, and

Resolved That tract distribution, accompanied with personal prayerful effort, is an instrumentality owned and blessed of God in the promotion of vital godliness among Christians, and in the salvation of the impenitent; and that there is great demand for increased activity in the work of saving souls.

D. Blackwood, Esq., moved, and D. Henry Starr, Esq., seconded the election of the Board of Directors.

In the course of the evening the audience sang the Missionary Hymn.

The interesting exercises were closed by the Rev. J. A. Elliott pronouncing the Benediction.

A SERMON,

On behalf of the Society was preached in Chalmers' Church, Presbyterian, on Sabbath morning, Feb. 12th, and in Grafton Street Wesleyan Church in the evening, by the Rev. E. Annand, from Luke xxiv. 47: "And that repentance and remission of sins should be preached in his name, beginning at Jerusalem."

After contrasting the dying charge of Mohammed with the last message of Jesus, the preacher went on to state why the gospel of repentance and remission should begin at Jerusalem, in order that the prophecies might be fulfilled, because Jerusalem was the place to test the facts on which the new doctrine rested, and that the Divine comparison might be shown as giving the first offer of pardon to the betrayers and murderers of the Saviour.

Jerusalem was the great heart of Judaism, and from it the pulsations of political and ecclesiastical life went forth. The gospel was to begin there and spread to all the world. The central