LIFE AMONG THE NAHATHAWAYS 113

the Bear was no longer dreaded, and the Beaver became a desirable animal for food and clothing, and the furr a valuable article of trade; and as the Beaver is a stationary animal, it could be attacked at any convenient time in all seasons, and thus their numbers soon became reduced.

The old Indians, when speaking of their ancestors, wonder how they could live as the Beaver was wiser, and the Bear stronger, than them, and confess, that if they were deprived of the Gun, they could not live by the Bow and Arrow, and must soon perish. The Beaver skin is the standard by which other Furrs are traded; and London prices have very little influence on this value of barter, which is more a matter of expedience and convenience to the Trader and the Native, than of real value. The only Bears of this country, are the small black Bear,1 with a chance Yellow Bear, this latter has a fine furr and trades for three Beavers in barter, when full grown. The Black Bear is common and according to size passes for one or two Beavers, the young are often tamed by the Natives, and are harmless and playful, until near full grown, when they become troublesome, and are killed, or sent into the woods; while they can procure roots and berries, they look for nothing else. But in the Spring, when they leave their winter dens, they can get neither the one, nor the other, prowl about, and go to the Rapids where the Carp are spawning; here Bruin lives in plenty; but not content with what it can eat, amuses itself with tossing ashore ten times more than it can devour, each stroke of it's fore paw sending a fish eight or ten yards according to it's size; the fish thus thrown ashore attract the Eagle and the Raven;² the sight of these birds flying about, leads the Indian to the place, and Bruin loses his life and his skin. The meat of the Bear feeding on roots and berries becomes

¹ Ursus americanus Pallas. The so-called Yellow Bear is merely a colour phase of the Black Bear. [E. A. P.]

² Corvus corax principalis Ridgway. [E. A. P.]

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