

In the evening Mr. Macdonald opened the series of special services in the King Street Presbyterian Church, by a stirring address, and characterized it throughout by a deep earnestness, of which he is undoubtedly the possessor. He chose for his text I. Timothy, i., 15: "This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners, of whom I am chief." The joy manifested by criminals upon receiving notice that they were liberated from some impending punishment was in the first place illustrated by the speaker, who said that men would do anything in this world to secure pardon from a judge, but when God freely offered pardon to the sinner on the brink of destruction, he would not trouble himself to secure it. The speaker compared the sinner to a man heaping up combustibles, which as soon as they came together would cause an explosion, entirely consuming the builder. The self-righteous man, the speaker said, would argue that God was too merciful to fulfil his threat of sending him to perdition when he committed no grievous sin, but as a single link in a chain breaking would precipitate a man to the bottom of a pit, so would even one transgression on the soul keep it out of heaven. He concluded his remarks by an earnest appeal to the unsaved to awaken to their need at once, as no time but the present was guaranteed them of making their peace with God. The large congregation listened attentively to Mr. Macdonald's remarks, and shewed their appreciation of his efforts by remaining to the after meeting, which he also addressed.

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The seating capacity of the Sunday School room of King Street Presbyterian Church having been found inadequate to accommodate the increasing attendance of Evangelist Macdonald's meetings, the services of last evening were held in the auditorium of the church. The song service, prior to the opening of the regular meeting was of a pleasing nature, and the congregation joined in heartily with the choir. Mr. Macdonald's discourse took the form of an illustrative address on "The New Birth," taking for his text John, iii.: "Jesus answered and said unto him, except a man be born again he cannot see the kingdom of God." The subject in its various phrases, from the time a sinner was convicted of his sin until he was safe in Christ, was dealt with by the evangelist in an able and affecting manner, each step being impressed on the