

# Mohawk Crusader Here Thursday

## Invited To Speak About Canadian Indian By CUS

Kahn-Tineta Horn, 22-year old Mohawk crusader from the Caughnawaga Indian Reservation near Montreal has accepted an invitation from the Dalhousie CUS Committee to speak on the Canadian Indian at Dalhousie.

Kahn-Tineta, which means "lush green meadow", will present her address on Thursday, January 28, at 1 o'clock in Room 21 of the Arts and Administration Building. She is expected to be in good form.

# Bells Edge Axettes

BY PAT BALLOCH Ladies Sports Editor

After a rather disappointing showing a week ago the Dal Tigerbells bounced back to down Acadia 27-25 in a basketball game played in Wolfville last Saturday.

The game was played in the Acadia Gymnasium — however there was no real excitement such as lights going out as there was at the U.N.B. tournament. No one was really playing up to potential but Dal played just well enough to edge the Axettes. At half-time the score was 14-12 so the game was a tough struggle all the way through. Many fouls were called and both Dal and Acadia lost one guard when they fouled out. Wendy Stoker, Margie Muir and Susan Lane were again the star players and the only scorers for Dal. Muir, a Freshette, from Moncton was the high scorer with 14. While Sue Lane and Wendy Stoker made 7 and 6 respectively. Perhaps the fact that for the first time in years there were spectators. Only one bleacher full who were as quiet as mice — but still that's quite an advantage and a morale booster.

Having had a great start to the season, the team zooms off to play Mount Allison on Friday night and U.N.B. on Saturday afternoon.

D.G.A.C. activities started with the Keep-Fit classes two weeks ago. The first turn out was very poor, but last Thursday a lot more girls showed up. You should see all the dates the girls are getting now! The boys are all impressed seeing them fit and trim all of a sudden (oh Yea!) Everyone should come if they can possibly make it as it's a lot of fun as well as being beneficial.

On Monday January 25th there is a warm up being held in the gym to prepare everyone for the basketball interfaculty tournament the following Monday. Anyone can come even if you've never seen a basketball game before — good luck if you haven't. Just contact Margie Muir at 429-0515 or your faculty representative.

A bridge tournament is being held at Sheriff Hall on February 8th with refreshments and prizes provided. All canteens players, kitchenette players and instead-of-study players are expected to be there. Of course, there may be stiff competition for you all but that'll just provide excitement.

Splash - time is this Wednesday, January 20th at the Y.M.C.A. where there is recreational swimming open to all Female swimmers. Relay races have been arranged for leagues such as straw hat relay, a newspaper relay and a pyjama race — it should prove interesting.

Some do not realize that a trophy is awarded at the end of the year to the group with the highest score on the intramural tournament — so far the competitors have been going extremely well. All the D.G.A.C. events are marked on calendars which are available on the first floor of the A & A building.

Kahn-Tineta commenced working vigorously for the welfare of Indians several years ago, and has been a focal point of controversy. It is the intention of Miss Horn to work to unite Indians all across Canada, and her address at Dalhousie is to be the first step in her campaign. It is expected that Kahn-Tineta will suggest what should be contained in the "white paper" now being prepared by the Hon. Rene Tremblay, Minister of Citizenship and Immigration, for presentation to the next session of Parliament. Miss Horn's solution to the Indian problem is at variance with that of the federal government.

In addition to being a focal point of controversy, Miss Horn has been the focal point for the lens of many photographers, not to mention their pupils. Kahn-Tineta is a successful model in Montreal.



Kahn - Tineta Horn

# J. Vee's Drop Three

The Dal J. V. Basketball Tigers had a tough four days last week as they dropped three games played on Wednesday, Friday, and Saturday.

On Wednesday the J. V.'s played N.S. Tech and came out on the short end of a 64-43 score. Tech outscored the Tigers 37-16 in the first twenty minutes and coasted home from there. In the second half the Bengals held their own and played a stronger game as both teams notched 27 points. The high scorer in the game was Ted Brown of Tech a former Dal stalwart who scored 23 points. For Dal Ron Worthington had eight points while Jerry Clark added six points.

The most exciting game was played before the Varsity game on Friday when St. Mary's scored with a field goal with 15 seconds to play edged the Bengals 44-42. This was a close, well played game with the lead changing hands many times. With 15 minutes played in the first half the visiting Huskies had opened a slim 19-16 lead but by intermission the score was knotted at 22-22.

The lead see-sawed through the second half and with 15 seconds left Vanauker of St. Mary's scored on a jump shot giving SMU the margin of victory 43-42. Murphy added a free throw to round out the scoring. For the winning Huskies Vanauker had 22 points and was by far the outstanding player in the game. For Dal Alex Shaw had 10 points while Frank Wilson added nine.

Saturday at Kentville the Tigers fell apart mid-way through the second half and dropped a 58-33 decision. The Bengals were down by 11 points at the half but before their collapse had closed the gap to two points and were only trailing 33-31. Hugh Brock of Acadia had 26 points to lead all scorers while Carl Thomas had 11 for the Tigers. This weekend the JV Tigers journey to Mount A and Fredericton for a pair of games.

# Marriage Bureau Uses Computers

By BOB FORREST The Toronto Varsity

Some years ago, Professor K. M. Wallace of Los Angeles State College wrote a book refuting the common theory that romantic love is the main factor in determining marital happiness.

He preferred the premise that if you establish a couple's compatibility before they meet, they will be more likely to stay in love after they fall in love, and in 1963 Mrs. Gertrude Neiger, a trained social worker, applied that concept in organizing the Scientific Introduction Centre in Toronto.

The object was to provide a clearing-house for personality information to avoid "the complex, nonsensical ritual of mate selection in our society." The old ideas of lonely hearts clubs and marriage brokers were out. Mrs. Neiger stresses the importance of eliminating bad dates, and consequently, bad marriages. She criticizes "haphazard" marriages as not settling various issues beforehand, even down to the man's agreeability to go shopping for clothes and food. Thus, in the tests given to the clients, there are some 90 interests listed for checking off, to be sure of maximum compatibility. Allowance is made for shifting interests of young members.

Of course, all is not sweet and smooth. Some women of 30 demand a man of 40 who must be a virgin. And, some dates don't work out. On his first dating report, a fellow said of the girl: "1. She is a very poor dancer. 2. I had to take her home at 10:30 because she was 'tired'. 3. She jumped out of the car the moment it stopped for reasons I could not determine."

And, an older man wrote bitterly about incompatibility on a "semi-platonic date". It was a "situation where you kiss a woman goodnight after two months, because you feel she might be insulted if you didn't. When she's gone (in the interests of applied science) you kiss the steering wheel and it feels exactly the same. You are left with two alternative conclusions: either you are getting old, or this woman doesn't send you."

However, some dates that begin badly work out later. Take the case of a 56-year-old man who was very critical, cynical and, at times, obnoxious. He didn't even want to meet the woman who was suggested, but curiosity got the better of him.

# Why Does It Happen?

By MARGARET DREW and MARLENE HAWGOOD

## Dalhousie Students Study Issues Of Inter-Varsity Meet In Chicago

One cannot pick up a modern newspaper of magazine without finding headlines concerning crises and conflicts on the world scene. Such words as war, racial segregation, and social injustice have become part of the standard twentieth century vocabulary and men are concerned with the problems they represent. But before one considers the solutions to these problems it is first necessary to question the reasons for their existence.

Why, for example, have riots in the Congo risen to such violence that doctors, missionaries, and nationals have been murdered in mass slaughters? What causes a man to hate because of the color of another's skin?

Such questions as these were carefully considered this Christmas by more than 7,000 university students who attended the Seventh Inter-Varsity Missionary Convention at the University of Illinois. The atmosphere permeating the convention was one of intellectual stimulation; there was a deep delving into the problems of this present world, and their relation to Christianity.

One particular example was the death of Dr. Paul Carlson, medical missionary in the Congo. In the midst of rioting, and accused of being a spy, this man died in a hail of enemy bullets. Yet, some of his final recorded words completely denied the existence of a turmoil within in his own mind. "All is calm here and we thank God for that", he said, voicing in ten short words his whole outlook on the critical situation.

The answer Dr. Carlson had for the turmoil surrounding his own life is one that the speakers at the convention offered to university students all over Canada and the United States.

As delegates from the Dalhousie chapter of Inter-Varsity Christian Fellowship, we would like to share some of the thoughts that were emphasized at the conference.

It was Dr. Billy Graham, guest speaker, who traced the problems facing the average student on the university campus of this decade, and mentioned some of the solutions which have been suggested as remedies to the current crises. If education were the answer to the discord evidenced in racial unrest and political corruption, then the centres of highest learning would be the centres of highest morality, happiness, and harmony. Yet any college student knows that this is not so. Eric S. Fife, Missionary Director for IVCF, feels that a good government is not the solution either. In his book, Man's Peace, God's Glory, he says: "A government cannot rule without power but power corrupts and absolute power corrupts absolutely. . . No government can be stronger than the people who govern, or the governed." Ap-

The following article is written by Margaret Drew Science II, and Marlene Hawgood, Nursing Science II. They are members of the Inter-Varsity Christian Fellowship, and are reporting for the Gazette on a recent Convention at University of Illinois. Their opinions do not necessarily coincide with those of the Gazette's. Other contributions on the subject are always welcome. — The Editors —

parently wealth and material prosperity do not hold the key to happiness either, for money is no protection against sickness or death, and divorce is often more prevalent among the wealthy. Mr. Fife believes we need to turn to the Bible for the answer. He suggests, "Man has rebelled against the authority of God and rejected his dominion. In doing so he has cut himself off from the only source of peace and harmony, God himself. The tension, the unrest, the conflict within human society is but the reflection of the tension and the conflict that is within the heart of man himself."

He uses the simple illustration of an army cut off from its base; the consequent loss of communication and leadership to ineffectiveness. The ability to perform as a fighting force is destroyed." So it is with men cut off from God. God created man and gave him a unique position, but demands that man, in response, should accept His authority.

The aim of five-day convention at Urbana was to discover the ways in which this authority should influence our lives. In an intellectually stimulating presentation centred about discussions and question forums, speakers from England, India, Cuba, Canada and the negro South dealt with the philosophical, moral and religious ideals that are predominant in the world today. A panel consisting of about speakers and IVCF staff members dealt with controversial issues covering topics ranging from "after-life" to "practical suggestions for combating racial prejudice."

Yet even more significant and by far the most striking aspect of the convention was the logical manner in which the Christian message was retold. It was Dr. Graham who stressed the fact that there are certain "ultimate situations" that every human who lives must face, the chief of which are guilt, struggle, suffering, and death. As university students we have recognized the existence of these so-called "situations", and have already had to cope with at least the first three. Dr. Graham went on to say that human life is inextricably bound to these ultimate situations; if these do not have meaning, there is no meaning to life. In order for death to have meaning there must be an after-life and, admitting the existence of an after-life admits the existence of a God. But it is only the Christian God who loved man enough to conquer death and thus allow man's life to be meaningful. It was Rev. John Stott rector of All Souls Church in London who pointed out that the Christian God is the only real love. He suggested that other concepts of God are lacking in this respect, and as

an example cited the Moslem view that Allah in his extreme mercy rescued his prophet Jesus from the cross rather than allow him to be crucified. But the Christian God is unique in that his love for man was strong enough to let his own Son die the death of a common criminal. Why did Jesus, God himself, suffer so willingly for the men who hated Him? The answer to this question was one of chief messages of the conference. The fact that God gave man the free will to choose right from wrong is further evidence of His incomprehensible love.

Rev. Stott went on to say that since it is the law of human flesh that all men should die, it is a logical conclusion that the world will not be free from death until every man has experienced it. But this is not God's purpose; God's purpose is to give life to man. The only way death can finally "run its course" without touching the life of every human being involves the dying of one man instead of all others. Our own experience tells us that for a man, woman or child this is impossible. John, for example, is fully aware that even if he is "madly in love" with Mary, he still cannot die for her. They must eventually accept their fate. But Luke 18:27 says, "The things which are impossible with men are possible with God". That is to say, only God could overcome death by dying instead of man. But God, being immortal, cannot die in his own being. Rev. Stott continued, that it thus becomes necessary for God to take on the shape of man, die the death of man and instead of man, and thus preserve the life of man for eternity. It was Jesus Christ who did this very thing. But unlike other men He rose from His tomb and thus secured the victory of good over evil, of life over death.

This is the essence of Christianity. But as this speaker pointed out, we as students have a duty to perform as well. Christ bought our lives; the least we can do is devote them to His service. This is why the speakers at Urbana tried to impress upon the students the awareness that Christians need not be ashamed of the truths they know. Paul Little, editor of the EVCF magazine, "His", gave a striking illustration. Suppose a man has secretly found a cure for cancer and then decided to keep it to himself. Society would certainly be merciless in his condemnation. Even so, says Paul Little, the Christian student possessing at least a partial knowledge of God's purpose for life must not hide it within himself. Christ can be communicated only through life. This is the significance of the incarnation. P.T. Chanappilla of India re-emphasized the necessity for the Christian to communicate the message through his own life.

The convention, then, gave a comprehensive outline of the problems confronting every individual and offered its time-proven answer, with the invitation for every man to try it or at least to investigate it.

# Law, Arts are Only Teams Undefeated

In the second week of inter-faculty basketball action Law and Arts posted wins to remain the only unbeaten teams. Only three of the four scheduled games were played as the first game of the afternoon between Science and Meds was not played when the teams did not field full squads.

Pharmacy-Education powered by a 19 point performance by Lee MacLean overcame a 15-11 half-time defeat to down Commerce 35-24. Held to 3 points in the first twenty minutes MacLean scored 16 in the second half as the Pharm-Ed squad coasted to the win. Glen MacLean dropped 9 for the winners while Farwell and Jack Weatherhead led Commerce scoring 8 and 6 points respectively.

Another strong second half performance by Law in their game with the Engineers was the margin of victory. The lawyers outscored the Engineers 19-8 in the final half to salt away the win. Tied 18-18 at half time "Flubber" MacDonald and Bob Napolitano scored 14 points between them to put the game out of reach. Napolitano led all scorers with 11 while MacDonald and Willard Strug each counted 7. For Engineers Smith and Dicks with ten points apiece were the scoring leaders.

In the last game of the day Arts posted their second win of the season as they downed Dents 34-30. Arts lead 19-11 at the half and held on for the win despite a strong second half performance by Fred Ross and Cordell Hull of Dents. For the winners the scoring was done by Eric Krantz with 11, Joe O'Leary with 9 and Paul Grey with 8. Ross lead all scorers with 16 for Dents.

The league will continue next Saturday with four games on top.

# Top Ten In The Nation

- In revised national rankings published by the Ryerson Institute of Technology in Toronto Mari-time teams are remaining highly rated. The powerful St. F.X. hockey squad remained second ranked while Acadia after two impressive wins dropped to third spot in the basketball ratings behind Windsor and Edmonton.
- HOCKEY
  1. Toronto
  2. St. Francis Xavier
  3. Edmonton
  4. Montreal
  5. UNB
  6. Manitoba
  7. St. Dunstons
  8. McMaster
  9. Ottawa
  10. Waterloo Lutheran
- BASKETBALL
  1. Windsor
  2. Edmonton
  3. Acadia
  4. Waterloo
  5. St. Mary's
  6. Calgary
  7. Waterloo Lutheran
  8. McMaster
  9. St. Francis Xavier
  10. Carleton

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