## October 29th, 1994

## **Feature Interview with Svend Robinson**

## by Jethelo E. Cabilete

He is one of the leading MPs in the federal NDP. He has been called a visionary, a firebrand, a statesman. His high profile within the media has ranged from the crisis at Clayoquot Sound to the Sue Rodriguez case. Above all, Svend Robinson is one of the more active members of Parliament, taking a dynamic role for the years that he has been an MP.

One of only two openly gay members of Parliament, Robinson is a voice to many within the homosexual and bisexual community.

On October 21, Robinson attended an informal pot-luck supper arranged by the Fredericton gay, lesbian and bisexual community. A precursor to attending the Arts Gala being held at the Playhouse, Robinson arrived at Kurt's Dance Warehouse and mingled freely with the more than 50 people in attendance. Robinson was amiable and relaxed person, introducing himself to people, some whom he knew personally and others through indirect encounters. Throughout the informal gathering, he asked, and was asked, questions pertaining to a wide range of topics. Inevitably, the questions centred around the homosexual and bisexual communities across Canada.

Bruns: What seems to be the general mood, or atmosphere that has settled over the homosexual and bisexual communities in Canada? Robinson: These have been frustrating and difficult times, but it's also, I think, a very exciting time for the gay, lesbian and bisexual communities in this country.

Bruns: Exciting in what way? Robinson: When we look at some of the recent developments in the House of Commons for example, the number of openly gay members of Parliament just doubled. Rhéal Ménard, as many of you know, a Parliament Hill, where 4, 000

Bruns: The other promising Bruns: There has been a backlash developments?

form, was barred at the border and

there was obviously very heavy

Bruns: Homosexual and bisexual

relationships have been the focus of

many debates over the years. How

Robinson: I guess there has been a

significant focus on this issue; a

number of you have asked about

immigration. Since last June, there

have been some major

advancements to immigration

policies, recognizing relationships

under the Humanitarian and

Compassion categories. In a couple

of weeks, two guys from

Vancouver, who have been together

for over 40 years, are asking for, not

special rights, but just equality-

basic human rights. And that case

goes before the Supreme Court of

Canada on November 1, and we're

Bruns: In terms of human rights

and equality, what steps have been

Robinson: The Canadian Human

Rights Commission is very shortly

going to announce, probably by the

end of November, that they are

sending to the Human Rights

Tribunal, a number of cases

surrounding recognition of gay,

lesbian and bisexual relationships.

taken to address this issue?

going to win it!

targeting of our community.

important is this?

regarding homosexual and bisexual Robinson: Visibility is incredibly issues across the country, especially important. I've often said that within the government, as demonstrated invisibility and silence are two of by (New Glascow Nova Scotia MP) the greatest barriers to equality for Roseanne Skoke. What is your opinion our communities. In Vancouver, we on this? see at last a challenge to the Robinson: We owe a debt of gratitude

repressive policies of Canada to...Skoke. What she did is something Customs. Little Sisters Bookstore very important, and I don't think we is challenging this policy, and should underestimate the significance already, on the eve of that trial, of this. The words she used were Canada Customs announced they hateful, destructive and homophobic, may be changing these policies. I but she unleashed a national debate, and used to accuse successive ministers the result of that is the Liberal Party is of National Revenue of having an now forced into a position of saying 'yes anal fixation. Any depictions there will be a party vote on Human whatsoever, in writing or any other Rights legislation, and not a free vote.' You don't subject fundamental human rights to a free vote.

Bruns: So the political furor over the issue seems to be having a positive consequence?

Robinson: There have been editorials across this country, condemning[Skoke's] words, and reminding us of the importance of equality. There was an incredibly moving letter to the editor of the Vancouver Sun, from a Roman Catholic priest, who talked about the impact of Roseanne Skoke's words on a young, 25-year-old man, who killed himself because of the kind of hatred that he felt .... Even in the heart of Skoke's constituency, in New Glasgow, there were demonstrations for equality and recognition of justice for our communities, and some against. There were twice as many people for than against, so that's important and encouraging.

Bruns: What should we, the members of the homosexual and bisexual communities, bring into these developments, other than our voice and actions?

Robinson: One of the things that, I think, we really have to recognize, is that our struggle for equality for our communities is not one that we should be reaching alone. It was I filed a formal complaint on Martin Luther King who said that when the history of the liberation new member of Parliament from people work, some of whom and the fight for equality of African-Montreal's Bloc Québecois party, happen to be gay, lesbian or Americans is written, what will be is now out. He is looking forward bisexual, and a number of them in recorded most vividly, most starkly, is not the hatred of our enemies, but the silence of their friends. It's so important that we also acknowledge those who support our struggle,

even though they are not a part of our community. One of the things that is most moving for all of us, is to see the group of friends and families of lesbians, gays and bisexuals, precisely because too

often, our families and friends reject us simply because of who we are. I know that there are a number of these people here today, so we thank you for your support.



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to working on issues of equality, relationships. I've said that if funding for AIDS research, Parliament can't demonstrate recognition of gay, lesbian and leadership and equality, where will bisexual relationships and so on.

we see it?

