

BLOOD AND THUNDER

Thank you

The Editor:

On behalf of *Amnesty International*, we would like to thank Debbie at CHSR for hosting the recent radio program featuring the human rights cases undertaken by our local Fredericton group. As a result of this publicity our inaugural campus meeting met with considerable success, and we look forward to even more new members at our next meeting at 8 pm. On Tuesday September 29, at the Unitarian Church or Charlotte Street. This meeting will feature a presentation concerning our upcoming campaign about Human Rights Violations against indigenous peoples of the Americas. All are welcome to attend!

Chois Robinson 457-2513
Koirosh Mohseni 451-6407

Freedom of expression

The following are excerpts from an open letter which Professor Matin Yaqzan sent to Professor Constantine Passaris of the Human Rights Commission.

On March 10, 1990, *The Times-Transcript* of Moncton published an article written by me under the title, "The Trials and Tribulations of Malcolm Ross," of which I sent you a copy on April 15, 1990. One of the comments about the role of your Commission was as follows:

"The Commission employs Jewish lawyers in a case which is charged with emotions for them. Under the pretext of investigating discrimination charges against the School board, it wants to either silence Mr. Ross or get him fired, the primary goal of the pressure groups like the Canadian Jewish Congress, who are able to use the media to influence the masses and the politicians as well as the Human Rights Commission."

The Malcolm Ross case is a perfect example of how our legal system can be manipulated, and misused. The Attis complaint did not and does not constitute "discrimination" under Section 5 of the New Brunswick Human Rights Act. No judge has said that it does.

The Inquiry did not establish any wrong-doing on the part of the School Board or Mr. Ross, but Mr. Brian Bruce, as the one-man Board ordered that Mr. Ross not express his views in writing or other wise, not sell his books, and not be allowed to teach. He fulfilled the wish that Mr. McKenna had expressed in 1988, to get Malcolm Ross out of the classroom. Justice Creaghan noted the unconstitutionality of Mr.

Bruce's judgment and overturned the order restricting him from expressing his views, but he hesitated to pass a judgment about the order removing him from his teaching position, because under the Human Rights Act certain judgments are final.

Of course, the context in which the Human Rights Act allows final judgments, is justifiable. For example, if an employer was guilty of discrimination in hiring or in paying fair wages, the Board's judgment for appropriate compensation, could be reasonably considered as final. But Malcolm Ross has done nothing wrong and the Human Rights Act does not apply. It is simply being misused. It is such a travesty of justice that one has to be intellectually blind not to see it. But no one in authority seems to care.

What has Mr. Ross's belief that the figure of 6 million is exaggerated and some of the Jews are out to destroy Christianity, as expressed in his books, got to do with the kind of discrimination that the Human Rights Act was designed to deal with? Is it really fair to condemn him as a teacher and force him to spend thousands of dollars on behalf of those who are accusing and tormenting Ross. What kind of justice is this? What about his human rights? Why must he be persecuted for being honest and forthright?

Miss you

Especially for my Singaporean/Malaysian friends (and others)

My sincere appreciation to you guys and gals in F'ton, UNB. It's kind of sad to leave this place which I had spent almost 3 years. It's you people that made my 2-week stay in F'ton a happy, enjoyable and memorable one. Thanks for the pot luck, luncheons, dinners and games. I'm touched really, to have such wonderful friends. Thanks for the friendship and keep in touch! Cherish your days in UNB, friends. See ya at home!

MISS YOU PEOPLE...

Jessica Tan

No say, no choice

Editor,

I would like to voice my opinion about the parking fee increase. The fact that the University can arbitrarily set the fees for parking is a very scary idea, there must be some kind of regulations to control these increases that we have no say in or protection from.

Two years ago it cost \$20 to park at UNB, last year it was \$30 plus GST and this year it will cost \$55. That is a 275% increase in the cost of maintenance and snow removal from 2 years ago. At the current rate when I am in my fifth year it will cost more than \$700 to park here.

And because I live in residence I have no choice. I know that as tenants of UNB we have no legal rights. But by law any other landlord has to provide his/her tenant with a parking space as part of their lease. My car stays in the McLeod residence parking lot, which is never full, because it is so far away from class no body else parks here. Why should I have to pay. I don't want to drive to class. I think a special sticker saying "McLeod parking" (or whatever other residence) should be issued to me for at the most \$3, the current cost of replacing a parking sticker.

Angus (Gus) Hope
McLeod House

Smoke and fumes

I would like to take use of this wonderful forum to share a concern that I have with the rest of the world. I would like to discuss the condition of some, of the taxi cabs that are constantly parked at the main en-

trance of the U.N.B. Student Union building.

My main concern is their mechanical condition. Please don't presume that these vehicles are unsafe, that decision should be made by whoever chooses to ride in one of these cars. What I'm, talking about is the fact that some, of these vehicles are spewing out smoke and fumes that are very much above even reasonable limits of health and decency.

In addition to the fumes, the pavement in the area is dotted with puddles of oil and anti-freeze. For you chemists out there anti-freeze (the green stuff), contains ethyl glycol, ethyl glycol is very toxic and it's sic disposal is controlled under the hazardous products act.

Please don't mistake me for a crazed environmentalist. I'm not. I live cars, and have one myself. It's a fact that older poorly tuned cars are responsible for the vast majority of vehicle related pollution. It is unfortunate that all cars in general are considered polluters. you don't have to scrap your old car, you can just take measures to keep it in reasonable running order. The owners of the cabs in question (remember, not all of them) may find that some mechanical work on their vehicles might just be good for business.

Name withheld by request.

Letters to the editor reflect the views of the our readers and not necessarily those of the Brunswickan. Letters may be sent to Rm. 35, Student Union Building. Deadline: 5 pm on Tuesday. Usual maximum length: 300 words.

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NOTICE



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