

been confined to the regular morning and afternoon services in Christ Church, Notre Dame street, afterwards the cathedral, and such services as were held for the troops in garrison. The only clergyman now living who was then connected with Christ Church is the Right Rev. Dr. Fuller, the Bishop of Niagara. In reply to a letter which I wrote him, he has kindly written me as follows: "When I went to Montreal in May, 1834, there were services only in Christ Church, Notre Dame street. That year a service was opened in the evening at the National School Building in the east part of the city, which, being free, was well attended. Here the Rector, the Rev. John Bethune, the assistant minister; the Rev. A. F. Atkinson and I, the curate, officiated, two of us at a time, each Sunday evening. One evening, the late Dr. A. F. Holmes asked me if I could give my services at a chapel in the west, if he could find a suitable place in which to hold the services. I replied that if the Rector would consent, I should be very glad to do so. I asked the Rector next day and he gladly consented. Dr. Holmes then hired a large room in College street, which had been a public ball-room, fitted it up with seats &c., and I officiated in it for about a year, having Sunday-school and afternoon, and, I think, evening services. On one occasion we had a sermon there from Bishop Hopkins, of Vermont, on which occasion we had the offertory to aid Dr. Holmes in his noble and praiseworthy work. The congregations were composed of from eighty to one hundred persons, as nearly as I can recollect." The congregation thus organized removed to a building at the corner of Wellington and Prince streets, where in 1842 we find the services conducted by a Rev. Mr. Robertson, Chaplain to the Forces, and occasionally by the late Dean Bethune. It was in April, 1843, that the late John Crooks deeded to Dr. Bethune the site upon which we are now assembled, with the condition that a stone church should be erected thereon within two years. In carrying out this condition, little time was lost, and the corner-stone having been laid by Lord Metcalfe, the Gov.-General, the Church was completed and erected under the name of St. Ann's. On the erection of the Roman Catholic church, which bears that name, the Vestry wisely decided to change the name to St. Stephen's. To the incumbency of the church when finished, the late Dr. Falloon was appointed, and ministered acceptably for a period of about four years, during which time he made an effort to raise funds in England for the liquidation of the church debt. Dr. Falloon resigning in 1848, he was succeeded by the Rev. Jacob Ellgood, still so well and favorably known to most of you. For 16 years he zealously performed the arduous duties of the parish, rendered more arduous, I have been informed, by the large number of workmen employed in the erection of Victoria Bridge, for whom a Sunday afternoon service was held. In 1864, the Church of St. James the Apostle was opened, and the vacancy thus caused in this Incumbency was filled by the appointment of the Rev. W. B. Curran. During his Incumbency the present Parish bounds were set off by a Canon of Synod and the Parish erected into a rectory. The services at Point St. Charles having culminated in the erection of Grace Church, many families who had long worshipped here withdrew to find there a new spiritual home. Four years ago, upon Canon Curran accepting the Rectory of Galt, at your invitation, I came among you, believing that in so doing I was following the leadings of Providence.

ONTARIO.

(From our OWN CORRESPONDENT.)

COMMITTEE MEETINGS.—Synod Office, Kingston, as follows: Mission Board, Wednesday, Dec. 5th, at 10 a. m.; Clergy Trust, Wednesday, 3 p. m.; Episcopal Trust, Wednesday, 4 p. m.; Widows and Orphans, Thursday 6th., 10 a. m.; Book and Tract, Thursday, 11 a. m.; Divinity Students, Thursday, 11 a. m.; Executive, Thursday, 2:30 p. m. Foreign Missions, Tuesday 4th, 7:30 p. m.; Insurance, Tuesday, 7:30 p. m. On Discipline, Wednesday 5th, 7:30 p. m.

The addition to Cataragui Church, (Christ Church) now nearly completed, is to be consecrated on Sunday, the 2nd December, at 3 p. m., by the Bishop of Ontario.

A pastoral staff is to be presented to the Bishop by a number of the clergy on the same day. The Bishop is to preach in St. Paul's Church in the evening.

BELL'S CORNERS.—A very successful concert took place here in the Orange Hall last Thursday evening. Although the weather was rather unfavorable, yet the Hall was crowded with people. The concert was got up by the efforts of the Rev. H. T. Leslie, B. A., Curate of Richmond, and very successfully did the rev. gentleman carry out his efforts.

The proceeds were in aid of liquidating the debt on the Library Fund of Christ Church, Bell's Corners, and other improvements connected with that church. The amount realized at the concert left a nice little surplus over, after paying off the Library Fund.

We understand that the Rev. Mr. Leslie intends getting up concerts in Richmond for the purpose of improving the parish church of that place.

We must not forget to mention that the singing of Mrs. J. Riley, Misses Butler and Beaman were fully appreciated by the audience, and that Mr. Taylor in his singing and reading was a host in himself. Mr. Hugh Riley read in his usual Irish style, and kept the audience in one continual sea of laughter. The Rev. A. C. Nesbitt occupied the chair.

OSNABRUCK.—A few days ago a child was baptized in the parish of Osnabrock, the daughter of J. Alonza Baker. The baby had for her godparents: her two grandmothers, great grandfather and great great grandmother. The representatives of five generations were thus present at the baptism.

TORONTO.

TORONTO.—St. James.—A collection was made on Sunday last for the widow and family of the late Rev. W. H. Tilley. It amounted to \$1,185.

The Thanksgiving services on Thursday were well attended in the city churches, and most of them were, as is usually the case, appropriately and tastefully decorated. Had it not been for the unfavorable weather, the attendance would doubtless have been much larger than it was. The Holy Communion was administered in most of the churches, and collections were made.

SYNOD OFFICE.—Collections, &c., received during the week ending November 24th, 1877.

WIDOWS' AND ORPHANS' FUND.—October Collection.—Dysart, \$3.74; North Orillia and Medonte, \$1.67; St. George's, \$1.67; St. Luke's, \$3.25; St. John's, \$1.40; "N. N.," \$1.68; Thornhill, \$8.36; Berkeley, \$8.46; Minden, St. Paul's, \$2.29; Anson, \$1.09; Lutterworth, 30 cents; Snowdon, 32 cents; Stanhope, Maple Lake, 65 cts.; Church of the Redeemer, Toronto, \$71.00; Trinity College Chapel, Toronto, additional, \$1.00; Woodbridge, \$4.15; Collingwood, \$11.15; Church of the Ascension, Toronto, \$31.00. Annual Subscription, Rev. Joseph Gander, \$5.00. Donation.—"A Friend," Barrie, 5.00.

MISSION FUND.—Thanksgiving Collection.—Toronto, St. James's Cathedral, \$54.74; St. Anne's, \$12.77; St. Luke's, \$35.91; Trinity College Chapel, \$17.15; All Saints', \$24.11.

Christ Church, York Township, \$11.54; Woodbridge, \$2.10; St. Peter's, Credit, \$4.00; St. John's, Dixie, \$8.62; Trinity, Port Credit, \$3.30; Campbell's Cross, \$4.50; Charleston, \$1.50; St. Philip's, Unionville, \$2.60; Newcastle, \$18.00; Georgina, \$6.05; Brooklin, 35 cents; Columbus, 40 cents; Ashburn, 50 cents; Port Perry, \$4.22; St. John's, Port Whitby, \$1.33; Collingwood, \$13.15.

BOOK AND TRACT FUND.—Carleton, for Library Books, \$10.00.

NIAGARA.

CIRCULAR.—To the Incumbent, Churchwardens, and Lay Delegates of the several Parishes and Missions of the Diocese of Niagara:

Gentlemen,—I am directed by the Bishop of the

Diocese to call your attention to the amounts assessed upon your several parishes and missions by a unanimous vote of the Synod in May last, and to express the Bishop's hope that you will lose no time in taking steps to secure the amount for which your parish or mission has been assessed, as on its being made up depends the payment of our obligations to our missionaries, and widows and orphans.

By order,

J. J. MASON,

Sec.-Treas.

MEMORANDUM OF ASSESSMENT.—First Class.—Guelph, \$600; Cathedral, Hamilton, \$400; Ascension, Hamilton, \$400; St. Thomas, Hamilton, \$400; St. George's, St. Catharines, \$400. Intermediate.—Dundas and Flamboro', \$250; Niagara, \$250; Thorold and Pt. Robinson, \$250. Second Class.—Ancaster, \$200; Christ Church, St. Catharines, \$200; Orangeville, \$200; Chippewa, \$200; Grimsby, \$200; Louth and Port Dalhousie, \$200; Barton and Glanford, \$200; Wellington Square and Nelsen, \$200; Oakville, \$200; Stamford and Drummondville, \$200; Fort Erie and Bertie, \$200; Milton, \$200. Third Class.—Waterdown, \$150; Caledonia and York, \$150; Port Colborne and Marshville, \$150; Clifton, \$150; Georgetown, \$150; Binbrooke and Saltfleet, \$150; All Saints, Hamilton, \$150; Dunnville and Port Maitland, \$150. Fourth Class.—Jarvis, \$100; Walpole South, \$100; Acton, Rockwood, &c., \$100; Fergus and Alma, \$100; Erin and Garafraxa, \$100; Minto, \$100; Mount Forest and N. Arthur, \$100; Norval and Stewarttown, \$100; Rothsay and Huston, \$100; Welland and Fonthill, \$100; Arthur Village, \$100; Grantham, \$100; Lowville, Nassagaweya, &c., \$100; Cayuga, \$100; Elora, \$100. Fifth Class.—Beverly, \$50; Merriton and Homer, \$50; Omagh and Palermo, \$50; Palmers-ton, \$50; Hagersville, \$50.

HURON.

(From our OWN CORRESPONDENT.)

CLINTON.—Upon the departure of the Rev. Dr. Wall for his new home in Virginia, many of the ladies of the congregation of St. Paul's Church met at the house of Mrs. Hearn and presented him with a purse of \$92.00 and the following address:

Beloved Pastor:—It is with feelings of deep regret that we anticipate your departure from amongst us, not only on account of ties of friendship which have bound you to our hearts, but we shall sorely miss your valuable discourses in church, and your earnest and heartfelt prayers, when visiting the sick and sorrowful. We feel that we are about to lose our dearest earthly friend in time of trouble, and we think this a fitting occasion to beg your acceptance of the enclosed as a slight token of our love. We trust that in your future field of labor, you may meet with the hearty co-operation of your flock; and though distance separates us, may the ties of love and friendship knit us closer together as years roll on, until we meet in the blessed Hereafter. Hoping that yourself, Mrs. Wall, and family will reach your destination in safety, we wish you all an affectionate farewell.

MRS. HEARN,

MISS CLARA MOUNTCASTLE, and others.

Clinton, Nov. 20, 1877.

To this, Dr. Wall replied in brief, regretting his utter inability to give utterance to his feelings; as well from his sense of unworthiness as from his deep affection for the loving friends before him. He had hoped to spend his days among them, but, as often before, "the Lord had led him by a way he knew not." He would say no more, but would venture to close with what they had often heard from his lips in the pulpit. He then pronounced the Benediction.

LONDON.—C. C. Y. M. S.—The first of a series of entertainments to be given by the Church of England Young Men's Association was given on Monday evening in the Bishop Cronyn Hall. There was a large number present who passed a few very pleasant hours. Addresses and vocal and instrumental music made the time pass quickly as it only does in hours of happiness and joy. There will be similar entertainments once a month, and once a month, lectures. The free reading room is well attended every night, and the Bible class is large.