

## MOIR'S Chocolates

When you were courting, your sweetheart got Moir's every week. Now that she is your wife, is your memory still as good?

Take home a box to-night.



One day what she would have for through her cook book she found and cheese with crackers. She took the Jersey Cream Sodas, and then she had expected. There dishes, any one of which, if used, will help a woman at her new and appetizing for her table.

**Jersey Cream Sodas**  
5c, 10c and 25c packages

**CONTESTS**  
Between Six and Fifteen  
Enter  
FOR COLOR BOX, FOUNTAIN PEN AND BOOKS.

**Writing Contest**  
Making contest for some time I am out of the letters in the word books as you can, only using the letters "not" "kitchens," as there is no letter in the longest list, not later than the full box of colors, the sender of the contest, please send me how many words you have, enclose address to

**UNCLE DICK, THE STANDARD, ST. JOHN, N. B.**

**Writing Contest**  
The most correct and neatest drawing of a colored bird desired. I shall award a prize to the winner of the contest, and the sender of the next in order of merit will be awarded a prize. The contest will be awarded, completed by the coupon, filled in, as this office not later than June 14th at

**UNCLE DICK, THE STANDARD, ST. JOHN, N. B.**

**COMPETITION**  
Boys and Girls

**WIN A CAMERA?**  
Of the Children's Corner, of The getting the largest number of other boys and girls, will be awarded a camera with one film.

**THE NEW FRENCH REMEDY, No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100, No. 101, No. 102, No. 103, No. 104, No. 105, No. 106, No. 107, No. 108, No. 109, No. 110, No. 111, No. 112, No. 113, No. 114, No. 115, No. 116, No. 117, No. 118, No. 119, No. 120, No. 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## IN PULPIT AND PEW

### Church of England

The twenty-fifth annual closing exercises of the Rotherham Collegiate school will take place next week. The following programme has been issued: Sunday, June 18th, 8 a. m., Holy Communion; 11 a. m., School Service in St. Paul's Church, Rotherham. Preacher, Rev. H. A. Cady, M. A., rector of St. James' Church, St. John.

Monday, June 19th, 2.30 p. m., preliminary athletic; 4.30 p. m., final athletic; 4.40 p. m., presentation of prizes, at which the Lord Bishop of Fredericton will preside.

The Reverend Canon Smithers and the Reverend G. F. Scoville are now visiting the various Deaneries of the Diocese in connection with the Bishop Medley Memorial Fund, and they are meeting with marked success wherever they go.

The Reverend Canon Vroom, Professor of Divinity at King's College, N. B., will take the services at St. Jude's Church, St. John, West, during the absence of the rector, the Rev. G. F. Scoville. We extend to Canon Vroom a very hearty welcome.

The M. C. C. has issued some very interesting notes from the Bishops about the Mission work in North West Canada. The Bishop of Keewatin says:

"The clergy have suffered in stipend, but it is God's work, not ours, and it will not be in vain. Most of the Indians have suffered greatly from the fall in the price of furs, and also from the lack of food in many of our Mission stations. The Rev. F. J. and Mrs. Sevier at Churchill had an exceedingly hard winter last year; for months they had no animal food of any kind, and no fish, and Mr. Sevier in one of his letters said that his wife and children were becoming mere shadows. They were packed up ready to come out when the ship arrived in August, but hearing nothing from me they nobly arranged to stay another year. I am really sorry they did not come out, for I know how much they have suffered, and things have been no better this winter than they were last."

The Bishop of Moosehide writes: "The Indians at Ekimok. There is hardly a family that has not family prayers in their camp. Their respect for the Sabbath is so great that many families last winter went without food rather than hunt on Sunday, while their devotion to the Church Services when visiting the trading post is astounding. Last April, to give an instance, an Eskimo arrived to get a little flour, etc., the bell rang for prayers, and though he had been without food for two days, he first went to church before preparing his meal."

The Canadian army is made up of 75,338 Canadians, 170,955 British and 13,221 other nationalities, according to figures compiled by the Department of Militia up to February 29th.

The Church of England naturally leads all others under these conditions with a total representation in the Canadian army up to February 29th, of 124,688 adherents.

The figures with regard to enlistment by relations and nationalities are as follows: Religions—Denominations: Church of England, 124,688; Methodist, 18,418; Presbyterian, 62,146; Roman Catholic, 12,287; Baptists and Congregationalists, 10,525; Jewish, 343; Other denominations, 13,155; Total 265,111.

Nationalities—Canadian and French Canadian, 78,635; British and British possessions, 170,955; other nationalities, 13,521; Total 265,111.

Some striking statistics of the Church Army Recreation Hut work for our soldiers were given at the annual meeting of the army and soldiers in the "United Kingdom, including several established at the naval bases for the men of the Fleet. More than half of the butts of the Church Army abroad were actually under the hands of the Western Front, and others were being erected. There were also many at base camps and ports in France, and at Malta, Saloniki, Egypt, East Africa, Mesopotamia and India. One but alone in Egypt—two thousand letters were written and the stationary bill totalled about three hundred pounds a quarter.

Other C. A. war activities were the hospital for the navy, which is being erected in Scotland, and is much needed; the work of the War Prisoners' Gifts Department, the War Prisoners' Helpers' Guild, the homes of comfort for anxious or bereaved wives and mothers of soldiers and sailors, and their children, the "Friends of the Wounded Department, the Women's Recreation Rooms for the women folk of men of the Forces, the Church Army Canteens for Munition Workers, the C. A. Kitchen—Cafes for the front, and the aiding of wives and mothers on their journeys to visit their dangerously wounded men in hospital in France. Well done, "C. A."

### BAPTIST

The calendar of the Cranston street church, Fredericton, Rhode Island, for April 9 had this statement:

"A church's power is often gauged by the number of men and women who have come from it into active Christian service. Herewith is a list of those who have been members or workers with us who are in some form of distinctive Christian work."

Then followed a list of sixty-one names of ministers and missionaries of various kinds who are now engaged

in distinctive Christian work in this or other countries. Most heartily do we congratulate the Cranston street church on such a record.

In view of the fact that the Northern Baptist Convention met last month in Minneapolis, the following facts are of interest. The Minnesota Baptist Convention was organized in 1859. The First Church, St. Paul, is more than sixty-five years old. In the State are now 246 Baptist churches with 26,595 members. More than one-half the churches and 57 per cent. of the members are in foreign-speaking churches, mainly German and Dan-Norwegian.

From 1836 to the present time the chief executive officer of the American Baptist Foreign Mission Society, has been almost continuously a graduate of Brown University.

Newton Summer School. "Evangelism" is the topic of the Newton Summer school this year. The program has in view the particular needs of New England pastors at this particular time, and they ought to be there for mental and spiritual quickening. The dates, June 12-23, should be noted, and plans should be made at once. The expense will be small. The program of morning lectures is as follows: "Great Revivals Among English-speaking Peoples," by President George E. Horst; "Pastoral Evangelism," by Professor John M. English; "Messages from the Palms," by Professor W. N. Donovan; "The Christian Conception of God," by Professor R. M. Vaughan; "Paul's Epistles to the Galatians," by Professor J. P. Berkeley; "How to Reach Men," by Rev. W. F. Wilson, of West Somerville; "How to Hold Men," by Rev. W. E. Waterbury, of the Massachusetts State Convention. There is much besides this to be announced later. Those who do not receive copies of the bulletin should send their name and any inquiries to Professor J. P. Berkeley, Newton Centre, Massachusetts.

Rev. J. B. Ganong, superintendent of Home Missions for New Brunswick, is reported as much improved. He expects to leave Clifton Springs about the middle of June.

It will be learned with regret that Dr. R. V. Jones of Wolfville, N. S., is seriously ill. Dr. Jones has been a Professor at Acadia for over fifty years. He graduated from this institution in 1860 and was made Professor of Greek and Latin in 1864. In 1866 he was granted the degree of Ph.D.

### When The Shell Rain Stops

The Deserted Villages Between the Firing Lines.

### THE HAVOC CAUSED BY MODERN ARTILLERY.

Thriving Communities Heaps of Ruins, the People Departed and the Whole Scene a Grim Evidence of Destructiveness of Newest Gunnery.

Describing the deserted villages between the firing lines a British officer writes in the London News: "Some weeks ago I described in this column a little village, quite close behind the firing line, which for many months had been deserted by the inhabitants, and had become merely a tactical incident in a scheme of defence. The picture of the village, which was a collective and impractical incident in a scheme of defence, for the old residents had long before been able to carry away the bulk of their belongings, and especially those multitudinous lighter articles of personal or domestic use and ornament which enable a visitor to picture the old life which the war has swept away."

More vivid by far is the impression produced by a village evacuated by its inhabitants suddenly and under the stress of unexpected intense bombardment. I propose now, within the limits imposed by military considerations, to describe the condition of such a village as I saw it some few weeks after the events which led to its evacuation. Hitherto it had been, if one may judge from the remains, a thriving community. Several quite large and modern houses testified to the prosperity, and in many cases the culture, of their tenants; there are large farms with stabling for many horses and cowsheds for hundreds of head of cattle. Evidently, too, the people were a flower-loving folk, for their gardens, though trampled down by troops and pitted with shell craters, show unmistakable signs of rich cultivation. There is one little house which more than all the others stands in silent protest against the war. One enters by a swing-door out of a neat, well-fitted shop; behind the counter are drawers and shelves which break the gloom, and the floor is composed of bright and cheerful tiles. On the left there was a room which was used as a cafe, but it has been reduced to dust and splinters by a shell. On the right of the shop a door leads in to the first of two bedrooms, which stand much as they did when the inhabitants fled. There are two cup-

boards full of good clothes; in one is the broadcloth of the prosperous tradesman, braided Sunday wear of the best quality; the other contains the gay dresses of the young matron, a silk blouse, a costume of cream-colored flannel, intended, no doubt, for gala days, with a pair of shoes to match. In the second room is the cradle, still flaunting its gay ribbons, and on the floor near by a doll in Parisian dress. The British soldiers have been careful of this house; and the dog and the cat live there comfortably, as they did before the bombardment.

Across the road is a small but quite modern garage. The car is there, unhurt by shells; but the mechanic is evidently disturbed in the midst of repairing it, because screws and rivets are lying beside the pit under the car, and the usual tools are left as he put them down. There are blood stains on a ruined bed in the room adjoining the garage; the whole front of the room and the ceiling above were blown in by a single shell. It is fair to assume that this shell led the mechanic to abandon his intention of completing the repairs and escaping in the car.

Across the green stands another interesting house. It was the home of a bookish man who liked to house his library in worthy cases. On the shelves stand many a famous classic, ancient and modern; Homer, in the Greek, with many marginal notes in superior script; a set of Moliere; several volumes of Contes; a quaint old "Histoire de France," from the beginning to 1481, the famous dictionary of Larousse. Another case contains fifty or more text-books—arithmetic, chemistry, physics, geography—mostly quite modern, and an old Gradus ad Parnassum. Hidden away in a box are a few Latin texts dating back as far as 1610.

I fancy that the late occupier was the schoolmaster, and that his scholarly attainments were in excess of the requirements of his little school. Nor was he only a bookman. Up in the attic are mysterious bits of machinery, the function of which I do not know—odd bits of clockwork, a lathe, a fretsaw, and a jumble of similar oddments, tossed about anyhow on the night when he picked up his coat before seeking a calmer atmosphere somewhere in the West. A waxen doll lies on a pile of sawdust in the corner, resting against a half-completed meat-safe neatly carpentered in white wood.

Now and again a civilian, more courageous than the rest, obtains a pass to journey back and collect any possessions which may remain. I remember one man vividly. He carried two oldish men, a country cart and two old white horses, under command of a young girl of perhaps nineteen. She had travelled many kilometers, and she was tired. I verified her identity, and sent a guard to keep watch upon the movements of the party, in case they should show lights or attempt some other form of signal.

### Indigestion Resulted From Bad Case of Inactive Liver

Experience Proved that Dr. Chase's Kidney-Liver Pills were Exactly What was Needed.

If every sufferer from indigestion would study his case as did the writer of this letter the great majority would find sluggish action of the liver and bowels to be the cause of trouble.

It is then an easy step to finding a cure, for there is nothing like Dr. Chase's Kidney-Liver Pills to awaken the action of the liver, kidneys and bowels. With these organs performing their natural functions the system is thoroughly cleansed of all poisonous waste matter and the process of digestion is no longer impeded.

Mrs. W. I. Jones, Hill Spring, Alta., writes: "